Mayor – Sandy Sanders

City Administrator – Ray Gosack

City Clerk – Sherri Gard

Board of Directors

Ward 1 – Keith D. Lau
Ward 2 – Andre' Good
Ward 3 – Mike Lorenz
Ward 4 – George Catsavis
At Large Position 5 – Pam Weber
At Large Position 6 – Kevin Settle
At Large Position 7 – Philip H. Merry Jr.

AGENDA

Fort Smith Board of Directors
Special Meeting
March 11, 2013 ~ 6:15 p.m.
Creekmore Park Community Center Rose Room
3301 South M Street

ROLL CALL

PRESENTATION BY MEMBERS OF THE BOARD OF DIRECTORS OF ANY ITEMS OF BUSINESS NOT ALREADY ON THE AGENDA FOR THIS MEETING

(Section 2-37 of Ordinance No. 24-10)

EXECUTIVE SESSION

- Appointments: Comprehensive Plan Steering Committee (20-30)

ADJOURN

OFFICE OF THE CITY CLERK
Sherri Gard, CMC, City Clerk
Heather Iames, Assistant City Clerk

MEDIA RELEASE
February 21, 2013

At the February 19, 2013 regular meeting, the Board of Directors unanimously called a special meeting for 6:15 p.m., Monday, March 11, 2013 at the Creekmore Park Community Center Rose Room. The purpose of the special meeting is meet in executive session to consider the following:

- Appointments: Comprehensive Plan Steering Committee (20-30)

For agenda information, please contact the City Clerk's Office at 784-2208. Once finalized, the agenda for the special meeting and regularly scheduled study session will be posted on the city website, www.fortsmithar.gov.

Sherri Gard

Sherri Gard, City Clerk

623 Garrison Avenue
P.O. Box 1908
Fort Smith, Arkansas 72902
(479) 784-2208
FAX (479) 784-2256
E-mail: cityclerk@fortsmithar.gov
Printed on 100% Recycled Paper

MEMORANDUM

February 25, 2013

TO: Mayor and Board of Directors

FROM : Ray Gosack, City Administrator

SUBJECT: Comprehensive Plan Steering Committee

One of the board's strategic priorities is updating the city's comprehensive plan. Fort Smith's first-ever comprehensive plan was adopted in 2002, and has guided the city's progress in many ways. A few examples are:

- the unified development ordinance with its emphasis on landscaping, traffic management, stormwater control, and public involvement to name a few
- neighborhood preservation and stability which led to property maintenance standards and enhanced compliance efforts; and an emphasis on redevelopment of older neighborhoods
- downtown and riverfront development
- parks and recreation

The update to the comprehensive plan will guide the city government's initiatives for the next 10+ years. For the plan to be credible, it must represent the community's visions and desires. This is best accomplished by having a diverse citizens steering committee oversee development of the plan. Although the steering committee will play a pivotal role, there will be many other opportunities for the public to become involved in creation of the plan. The steering committee's principal responsibilities will include:

- guide the development of the policy content of the plan, subject to periodic approvals by the board of directors

- act as the eyes and ears of the community
- host community forums and other public participation events

The consultant who will assist us with preparation of the plan, Wallace Roberts & Todd, has recommended 20-30 citizens comprise the steering committee. The mayor, board and staff have undertaken considerable effort to recruit citizens, particularly those who haven't been previously involved with city government. Our efforts have been successful!

Seventy-seven (77) citizens have applied. A summary of the applicants and their applications are attached.

Appointment of the steering committee is scheduled for the March 11th special board meeting. A list of considerations for making these appointments is attached. The discussions will occur in executive session. Any actions, including appointments, will have to be confirmed in open session. At the March 11th meeting, the board may:

- complete the appointment process
- make some appointments and continue with remaining appointments at a subsequent meeting
- decide to make all appointments at a subsequent meeting

To facilitate the board's discussion, it may be desirable for each board member to identify his/her 20 preferred applicants and bring that list for the March 11th discussion. Applicants who appear on the lists of most or all board members could be given strong consideration at the beginning of the appointment discussion. This will allow more time to make certain that the committee is as representative of the entire community as possible.

The appointment of the steering committee will be some of the most important appointments made this year. The success of the comprehensive plan will be significantly influenced by the work of the steering committee. These appointments should be made with considerable foresight. Please let me know if you have any questions or need more information to assist with these appointments.

Attachments

COMPREHENSIVE PLAN STEERING COMMITTEE

Considerations for Selecting Committee Members

- Members must be willing to stay engaged for approx. 18 months and be willing to meet at least monthly. The meeting frequency may slow down at certain points in the process.

- Members should have an interest in participating in a collaborative process to envision and articulate what Fort Smith should be like in 10-20 years

- Members should be able to work well in group settings. They must be able to collaborate and synergize with fellow steering committee members. Members must be willing to support decisions made and directions set by the consensus of the committee even when those decisions may not reflect the preferences or views of the member.

- Members should be courageous to identify the tough issues facing the community and be willing to discuss those issues with candor and honesty.

- Members should be able to represent and understand broad interests. Someone with a narrow focus, a special interest, or an axe to grind will likely become disenchanted with their service on this steering committee.

- The steering committee should be diverse so that it is representative of the entire community. Including people who haven't been previously involved with city government will bring fresh perspectives.

- The board may want to consider appointing persons who serve on other current commissions such as the planning commission, the CBID, and the parks commission. Currently, the board limits citizens to serving on only 1 commission at a time unless citizens possess a special or unique qualification. The comprehensive plan steering committee may be an exception to this rule.

GROUPS TO CONSIDER FOR REPRESENTATION

(List provided by Wallace, Roberts & Todd)

- Faith-based organizations / charities (council of churches?)
- Youth (scouts, sports leagues)
- Development interests / realtors / home builders
- Small business owners (merchants association)
- Civic organizations (Rotary, etc.)
- Environmental / outdoor recreation interests
- Cultural / arts interests
- Neighborhood associations

Grp	Name	Occupation	Boards and Com.	Registered Voter	Interviewed by:	Nominated By:	Home Phone	Work/Cell Phone	e-mail	Address	ZIP
1	Aldridge, Bobby	Engineer	Parks	Yes	Catsavis		(479) 478-9145	(479) 414-1013	bobby.frontiereng@gmail.com	3004 Briar Cove	72903
6	Allen, Jonathan (Quinn)	Stay at home husband		Yes	Weber		(479) 289-1445		jonainmi@gmail.com	2211 S R St	72901
3	Allison, Fred	Industrial Engineer		Yes	Merry		(479) 648-9644		wfallison@cox.net	9909 Jenny Lind	72908
2	Archa, William	Retired Law Enforcement		Yes	Weber		(479) 434-5299		archagary@yahoo.com	4419 Kinkead Ave	72903
6	Bragg, Donna	Marketing Director/Sparks		Yes	Lau		(479) 459-2132	(479) 441-5443	dbragg@sparks.org	2321 Skye Rd	72908
7	Brewer, Glenn A.	Set-Up Operator		Yes	Lau		(479) 783-8640		glennb1824@yahoo.com	1824 N 35th St	72904
6	Cates, Kathleen	Director Prof. Development		Yes	Catsavis		(479) 629-4113	(479) 784-8130	kcates@fortsmithschools.org	500 Saint Karr Way	72916
3	Coleman, Rob	Real Estate Developer		Yes	Settle		(479) 650-4510	(479) 478-5103	rob@erc.com	8811 Lakeside Way	72903
2	Cooley, John	Chief Financial Officer		Yes	Lau		(479) 783-4247	(479) 883-5966	jcooley@propak.com	26 Haven Dr	72901
5	Cox, Leroy	Professor		Yes	Lau		(479) 648-0409	(479) 788-7768	leroy.cox@uafs.com	2100 Brooken Hill Dr	72908
2	Culberson, Joel	Info. Technology Analyst	Prop. Owners App	Yes	Lorenz		(479) 783-7207	(479) 494-6885	ujculbe@gmail.com	2421 South O St	72901
2	Cunningham, Rham	Digital Media Coordinator		Yes	Catsavis		(479) 561-0810	(479) 782-5230	rham@williams-crawford.com	3706 Hon Ave	72903
2	DeJaeger, Kyle	Retired Executive V. P.		Yes	Catsavis		(479) 452-1154	(479) 719-0549	kx2dejaeger@hotmail.com	8513 Rosewood Dr	72903
3	Devero, Ed	Trailer Sales		Yes	Lau		(479) 883-7880	(479) 997-1111	edevero@cox.net	4412 S 35th Dr	72903
6	Flake, Jackie	Pastor		Yes	Good		(479) 431-8401	(479) 452-9201	jflake1@me.com	10101 Hanover Ct	72908
6	Floyd, Gordon	Deputy Superintendent		Yes	Lorenz		(479) 785-1874	(479) 785-2501	gfloyd@fortsmithschools.org	1104 Elizabeth Ln	72903
4	Friddle, Cody	Dentist		Yes	Good		(479) 285-1589	(479) 452-8800	codyfriddle@hotmail.com	1012 S 26th	72901
5	Grandstaff, T.	AR Director for FCA		Yes	Weber		(479) 755-6576	(479) 649-8815	t.raygrandstaff@gmail.com	8501 Reata	72916
5	Green, Jack	Business Developer		Yes	Catsavis		(479) 783-3324		jlgreen@sbcglobal.net	4205 Free Ferry Rd	72903
5	Hanham, Pete	Sr. Account Analyst		Yes	Weber		(479) 221-1991	(479) 494-8148	phanham@gmail.com	7819 Valley Forge Rd	72903
4	Hathaway, Scott	Architect		Yes	Lau		(479) 651-5051	(479) 782-4085	shathaway@guestreddick.com	7718 Camelot Dr	72903
1	Hathcock, Barbara	Volunteer		Yes	Lau		(479) 782-5440		bjhathcock@cox.net	3833 S W St	72903
5	Hearn, Tim	Executive Director EMS		Yes	Lau		(479) 783-1078		tim@fsems.org	2419 S Greenwood	72901
1	Hood, Michelle	Nonprofit Management		Yes	Weber		(479) 719-1297	(479) 314-1186	mstockman08@gmail.com	10906 Edgewater Rd	72903
2	Howard, Thomas E.	Architect	Planning Com.	Yes	Settle		(479) 648-9226	(479) 452-2636	rhoward@risley-associates.com	3121 Jackson	72903
5	Hunter, Galen	Architect		Yes	Settle	FCRA	(479) 650-5150	(479) 782-1051	ghunter@mahgarch.com	10017 Foxboro Rd	72903
5	Ichniowski, Mike	Account Manager		Yes	Merry		(479) 434-6246	(479) 226-2020	michniow@live.com	3205 Canongate	72908
7	Keel, Richard J.	Retired Business Owner		Yes	Weber		(479) 462-8813		rj1mj@yahoo.com	6400 Carthage	72903
3	Keep, Matt	Chief Operating Officer		Yes	Good		(479) 434-6806	(479) 314-1109	matt.keep@mercy.net	11111 Maple Park Dr	72916
7	Keller, Teresa	VP - Patient Accounting		Yes	Good		(479) 646-0192	(479) 201-2283	teresakeller@cox.net	3009 Heather Oaks Way	72908
2	Kerr, David	Retired Hiram Walker		Yes	Weber		(479) 221-6294		dhkerr72u@yahoo.com	523 N 5th St	72901
4	Kimble, Elizabeth (Quinn)	General Manager		Yes	Catsavis		(479) 420-3280	(479) 484-7182	elizabethjayne@gmail.com	2211 S R St	72901
3	King, Bruce David	Title Agent	SCRSWM	Yes	Lorenz			(479) 573-2809	bdking@mosleytitle.com	1712 Houston St	72901
1	Lewis, Valerie	Business Owner		Yes	Lorenz		(479) 783-0687		val1@att.com	2111 S T St	72901
1	Linder, Paula	N/A		Yes	Good		(479) 452-3785		ptlinder@swbell.net	7100 Riviera	72903
5	Marshall, Zena	Director of Communication		Yes	Good	FSPS	(479) 452-4956	(479) 785-2501	zybf@cox.net	1220 N Waldron Rd	72904
3	Martin, Neal	Manager		Yes	Lorenz		(479) 434-5451	(479) 573-7636	nealpmartin@yahoo.com	7716 Dover Cir	72903
5	McAllister, Thomas	Contactor		Yes	Merry		(479) 452-1790	(479) 783-1019	thomasmcallister1630@gmail.com	5505 Gordon Ln	72903
7	McDonald, Shael	Paralegal/Legal Assistant		Yes	Lorenz		(479) 769-5309		shael_mcdonald@yahoo.com	3900 S Q St., #13	72903
3	McIntosh, John	Director of Marketing		Yes	Good		(479) 650-3060	(479) 314-6037	johnmcintosh4@gmail.com	2104 S Q St	72901
4	Minnick, Mitchell	Housing Devel. Officer		Yes	Catsavis		(479) 650-6704	(479) 782-4991	mminnick@fortsmithha.com	5516 Catina Ct	72916
5	Mock, Charles	Contractor		Yes	Lorenz			(479) 652-4565	charles.mock@att.net	7513 Millenium	72916
6	Nguyen, Alex	Court Intepreter		Yes	Settle		(479) 648-9533	(479) 459-8799	kbnalex@yahoo.com	4104 S 16th St	72901
4	Nolan, Storm	Hotel Developer		Yes	Merry		(479) 414-2825	(479) 649-6909	snolan@cskhotels.com	2511 Greenridge Dr	72903
5	Nolte, Pat	Owner Alert Alarm System		Yes	Settle		(479) 629-3272	(479) 782-4954	pnolte@alertalarmsys.com	10905 Landsdown	72908
1	O'Donnell, Ken	Retired Director of Planning		Yes	Lorenz		(479) 782-6663		kenod49@gmail.com	55 Hiland Dr	72901
6	Parker, Brandon	Unemployed		Yes	Merry		(479) 452-1705		dparker.brandon@gmail.com	2412 Fianna Way	72908
3	Patterson, Leo	Retired School Administrator		Yes	Settle		(479) 883-9923		caliban@cox.net	4300 So 89th St	72903
5	Perry, Jim	Marketing Manager		Yes	Catsavis		(479) 883-4876	(479) 785-8964	jperry@abf.com	3422 Fresno St	72903
4	Plank, Carolyn	Retired		Yes	Catsavis		(479) 782-2874	(479) 646-2800	cplank2@cox.net	1014 N 12th	72901
4	Raible, Chris	Banking		Yes	Lorenz		(479) 649-9937	(479) 573-1362	craible@arvest.com	5206 Twin Hills Dr	72916
7	Raymond, Mark	Staff-FSM Public Library		Yes	Settle		(479) 452-7341	(479) 783-0229	wmrarkansas1@yahoo.com	8912 Royal Ridge Dr	72903
1	Raynor, Megan	Accountant	Prop. Owners App	Yes	Settle		(479) 420-1910	(479) 782-8808	mraynor@hannaoilandgas.com	504 Lecta	72901
5	Reehl, Susan	Westark RSVP Director		Yes	Lorenz		(479) 484-7177	(479) 783-4155	rsvp@ipa.net	5312 Park Ave	72903
2	Roberts, David	Retired Director		Yes	Merry		(479) 926-9467		fsaroberts@yahoo.com	1007 Adelaide Ave	72901
4	Sanchez, Alex	Hispanic Business Devel. Officer		Yes	Settle		(479) 221-0327	(479) 709-6438	asanchez@arvest.com	9811 East Pointe Dr	72903
4	Schale, Tim	Landscape Architect		Yes	Lau		(479) 783-5366	(479) 461-9726	tschale@aol.com	3618 S O St	72903
2	Sharum, Graham	Architect	Historic District	Yes	Good		(479) 783-2278	(479) 783-2480	graham@childersarchitect.com	715 N 21St	72901
4	Sicard, Sam	President First Natl. Bank	CBID	Yes	Weber		(479) 651-2612	(479) 788-4228	samueltsicard@fnbfs.com	2819 Jackson	72901
3	Smith, Jeff	V. P. Business Devel.		Yes	Catsavis		(479) 719-7791	(479) 424-2622	jsmith@fwbank.com	2404 Ramsgate Way	72908

4	Smith, Les	Banker		Yes	Lau		(479) 459-4510	(479) 573-1366	lwsmith@arvest.com	4705 Juniper Ct	72903
4	Smith, Stephen	Attorney		Yes	Settle		(479) 462-9808	(479) 782-1001	scs.smcrh@mac.com	3109 Royal Scots Way	72917
1	Spears, Jim	Judge		Yes	Lau		(479) 452-7420	(479) 784-1560	jimspears@sbcglobal.net	2123 Warwick Pl	72903
3	Stephens, Travis	Clarksville Chamber CEO		Yes	Weber		(479) 650-3274	(479) 754-2340	twsdteph22@sbcglobal.net	4700 Free Ferry Rd	72903
3	Stubblefield, Scott	Assistance Administrator	Oak Cemetery	Yes	Webber		(479) 431-8514	(479) 784-1502	sstubblefield@co.sebastian.ar.us	812 S 24th St	72901
4	Taylor, Lea	President - What if Creative		Yes	Lorenz		(479) 650-4193	(479) 434-2488	lea.taylor@whatifcreative.com	9416 Belhaven Vw	72908
5	Tidwell, Charolette	Retired-Healthcare		Yes	Good		(479) 459-0669	(479) 459-0669	cftidwell9793@att.net	1728 N 46th	72904
2	Toliver, Sherry	Executive Director		Yes	Lorenz		(479) 434-4854	(479) 420-1162	stoliv44@gmail.com	3201 S 93rd Cir	72903
4	Walker, Rocky	Home Builder		Yes	Merry		(479) 651-6118		rocky@cobblestonehomes.info	6808 Hunter Crossing	72916
7	Washington, Ulysses C.	Pastor		Yes	Catsavis		(479) 783-0297	(479) 719-1588	umwash@sbcglobal.net	2000 N 45th Circle	72904
1	Weidman, Peggy	Retired R.N.		Yes	Catsavis		(479) 452-4252		peggyweidman@gmail.com	5701 Free Ferry Rd #5	72903
4	White, Phil	Business Owner	CBID	Yes	Weber		(479) 452-2928	(479) 648-1225	phil@generalpallets.com	2001 Cobble Hill	72903
5	Williams, Lori	Owner/Director		Yes	Catsavis		(479) 462-8811	(479) 242-2273	waymaker@yahoo.com	530 N 47th St	72903
3	Winton, Roger	Draftsman		Yes	Catsavis		(479) 782-2390	(479) 650-0719	rwinton1715@gmail.com	1715 S 23rd	72901
1	Withers, John R.	Retired Air Natl. Guard		Yes	Merry		(479) 420-0113		jrwitherII@cox.net	4810 S W St	72903
4	Wuthrich, Karen	Commercial Lending V.P.	Housing Assistant	Yes	Good		(479) 452-1952	(479) 785-8346	karen.withrich@bxs.com	4115 Gascony Way	72903
2	Yoder, Whitney	Chamber Of Commerce		Yes	Lau		(479) 926-0476	(479) 926-0476	wyoder81@gmail.com	3301 Old Gwd Rd, #6	72903

02/6/13

Group 1

Comprehensive Plan Steering Committee

-Peggy Weidman
-Judge Jim Spears
-Valerie Lewis
-Michelle Stockman Hood
-Megan Raynor
-Paula Linder
-John R. Withers
-Bobby Aldridge
-Barbara Hathcock
-Ken O'Donnell

Per the Boards direction the following arrangements for contacting applicants has been developed. The phone number of the applicants are listed in the attached resumes.

CATSAVIS	LAU	LORENZ	WEBER	SETTLE	GOOD	MERRY
Weidman	**Spears**	**Lewis**	**Hood**	**Raynor**	**Linder**	**Withers**
Aldridge	**Hathcock**	**O'Donnell**				

Comprehensive Plan Steering Committee Interview Questions

(1) Would you be willing to serve for 18 months or longer and be willing to meet at least monthly?

(2) What do you think Fort Smith should be like in 10-20 years?

(3) Are you comfortable working in a group where there may be opposing views? How would you handle conflicts?

(4) When facing tough issues regarding the community, would you be able to discuss those issues with candor and honesty?

(5) Would you be able and willing to share the committee's topics and vision with other citizens?

(6) Why do you feel like you would do well on this committee?

Comprehensive Plan Update Steering Committee

The Board of Directors will appoint a 20-30 member Comprehensive Plan Steering Committee that includes major employers, business owners, developers, representatives of neighborhood and civic organizations as well as liaison representatives of the planning commission and other boards. Over a period of 18 months, the committee will generally meet monthly, host community forums, participate in other community planning events, and work with the city's consultant in guiding the development of the comprehensive plan update.

CITY OF FORT SMITH
Application for City Boards/Commissions/Committees

Note: As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Date: 1-26-13

Name: Peggy Weidman Home Telephone: 479-452-4252

Home Address: 5701 Free Ferry Rd #5 Work Telephone: —

Zip: 72903 Email: peggyweidman@gmail.com

Occupation: Retired - Registered Nurse
(If retired, please indicate former occupation or profession)

Education: Westark

Professional and/or Community Activities: Chair - Board of Visitors - UAFS
Past member - Planning Com., Parks Com., Outside Agency Funding Panel - State & National Parks Boards, Keep Ark. Beautiful

Additional Pertinent Information/References:
Dr. Paul Beran, Walley Bailey, Mike Alsup

Are you a registered voter in the City of Fort Smith? Yes ✓ No ____
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes____ NO ✓
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.____
Drivers License AR [redacted] 8 Date of Birth [redacted]
information will be use to co[redacted]nd check of all applicants).

I am interested in serving on the (please check):

( ) Audit Committee
( ) Advertising & Promoting Commission
( ) Airport Commission
() Animal Services Advisory Board
( ) Arkansas Fair & Exhibition Facilities Bd
( ) Benevolent Fund Board
( ) Bldg. Bd. Of Adjustment and Appeals
( ) Central Business Improvement District
(✓) Comprehensive Plan Steering Committee
( ) Convention Center Commission
( ) Civil Service Commission
( ) Community Development Advisory Com.
( ) County Equalization Board
( ) Electric Code Board of Appeals & Appeals
( ) Fire Code Board of Appeals & Adjustments
( ) Historic District Commission
( ) Housing Assistance Board
( ) Housing Authority
( ) Library Bd of Trustees
( ) Mechanical Bd of Adjustments and Appeals
( ) Oak Cemetery Commission
( ) Outside Agency Review Panel
( ) Parking Authority
( ) Parks & Recreation Commission
( ) Planning Commission
( ) Plumbing Advisory Board
( ) Port Authority
( ) Property Owners Appeals Board
( ) Sebastian County Reg. Solid Waste Mgmt. Bd.
( ) Sister Cities Committee
( ) Transit Advisory Commission
( ) Residential Housing Facilities Board

CITY OF FORT SMITH
Application for City Boards/Commissions/Committees

Note: As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Date: 1/28/13

Name: Jim D. Spears Home Telephone: 452-7420

Home Address: 2123 Warwick Place Fort Smith, AR Work Telephone:784-1560

Zip: 72903 Email: jimspears@sbcglobal.net

Occupation: CircuiJudge
(If retired, please indicate former occupation or profession)

Education: Juris doctor

Professional and/or Community Activities: numerous

Additional Pertinent Information/References:

Are you a registered voter in the City of Fort Smith? Yes x No
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes NO x
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers License Date of Birth (This information will be used to conduct a criminal back ground check of all ap

I am interested in serving on the (please check):

( ) Audit Committee
( ) Advertising & Promoting Commission
( ) Airport Commission
() Animal Services Advisory Board
( ) Arkansas Fair & Exhibition Facilities Bd
( ) Benevolent Fund Board
( ) Bldg. Bd. Of Adjustment and Appeals
( ) Central Business Improvement District
(x) Comprehensive Plan Steering Committee
( ) Convention Center Commission
( ) Civil Service Commission
( ) Community Development Advisory Com.
( ) County Equalization Board
( ) Electric Code Board of Appeals & Appeals
( ) Fire Code Board of Appeals & Adjustments
( ) Historic District Commission
( ) Housing Assistance Board
( ) Housing Authority

CITY OF FORT SMITH
Application for City Boards/Commissions/Committees

Note: As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Date: 1-25-13

Name: Valerie Lewis Home Telephone (479) 783-0687

Home Address: 2111 S. T St., F.S. Work Telephone: "

Zip: 72901 Email: VAL1@att.com

Occupation: OWNER: HOMES OFFERED BY OWNERS
(If retired, please indicate former occupation or profession)

Education: B.A. Hendrix

Professional and/or Community Activities: _____

_____

Additional Pertinent Information/References: _____

_____

Are you a registered voter in the City of Fort Smith? Yes ✓ No ____
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes____ NO ✓
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration. _____
Drivers License _____ Date of Birth _____
information will b [redacted] nal back ground check of all applicants).

I am interested in serving on the (please check):

( ) Audit Committee
( ) Advertising & Promoting Commission
( ) Airport Commission
( ) Arkansas Fair & Exhibition Facilities Bd
( ) Benevolent Fund Board
( ) Bldg. Bd. Of Adjustment and Appeals
( ) Central Business Improvement District
( ) Convention Center Commission
( ) Civil Service Commission
(✓) Community Development Advisory Com.
( ) County Equalization Board
( ) Electric Code Board of Appeals & Appeals
( ) Fire Code Board of Appeals & Adjustments
( ) Historic District Commission
( ) Housing Assistance Board
( ) Housing Authority
( ) Library Bd of Trustees
( ) Mechanical Bd of Adjustments and Appeals
( ) Oak Cemetery Commission
( ) Outside Agency Review Panel
( ) Parking Authority
( ) Parks & Recreation Commission
(✓) Planning Commission
( ) Plumbing Advisory Board
( ) Port Authority
( ) Property Owners Appeals Board
( ) Sebastian County Reg. Solid Waste Mgmt. Bd.
( ) Sister Cities Committee
( ) Transit Advisory Commission
( ) Residential Housing Facilities Board
(✓) Comprehensive Plan Steering Committee

CITY OF FORT SMITH
Application for City Boards/Commissions/Committees

Note: As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Date: January 25, 2013

Name: Michelle Steckman-Hood

Home Telephone: 479-719-1297

Home Address: 10906 Edgewater Rd

Work Telephone: 479-314-1186

Zip: 72903

Email: mstockman88@gmail.com

Occupation: Non Profit Management
(If retired, please indicate former occupation or profession)

Education: Bachelors at Loyola Univ - Chicago, Masters in Business at Western Carolina

Professional and/or Community Activities: Small business coach, Entrepreneur, Rotary, Volunteer & fundraiser for a non-profit: the Arkansas Dream Center, Volunteer for The CALL, Women's ministry leader for New Life Church

Additional Pertinent Information/References: Previous Parks & Recreation board member and planning commission in Garner, NC also former Hospice and community volunteer in Chicago and North Carolina.

Are you a registered voter in the City of Fort Smith? Yes X No ____

Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes____ NO X

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers License [redacted] Date of Birt[redacted]

information will be [redacted] ground check of all applicants.

I am interested in serving on the (please check):

( ) Audit Committee
( ) Advertising & Promoting Commission
( ) Airport Commission
( ) Arkansas Fair & Exhibition Facilities Bd
( ) Benevolent Fund Board
( ) Bldg. Bd. Of Adjustment and Appeals
( ) Central Business Improvement District
( ) Convention Center Commission
( ) Civil Service Commission
( ) Community Development Advisory Com.
( ) County Equalization Board
( ) Electric Code Board of Appeals & Appeals
( ) Fire Code Board of Appeals & Adjustments
( ) Historic District Commission
( ) Housing Assistance Board
( ) Housing Authority
( ) Library Bd of Trustees
( ) Mechanical Bd of Adjustments and Appeals
( ) Oak Cemetery Commission
( ) Outside Agency Review Panel
( ) Parking Authority
(X) Parks & Recreation Commission
(X) Planning Commission
( ) Plumbing Advisory Board
( ) Port Authority
( ) Property Owners Appeals Board
( ) Sebastian County Reg. Solid Waste Mgmt. Bd.
( ) Sister Cities Committee
( ) Transit Advisory Commission
( ) Residential Housing Facilities Board
(X) Comprehensive Plan Steering Committee

References: Matt Pitsch, Gary Campbell, Jim Spears, Sheri Neely, Dr. Paul Beran, John McIntosh

CITY OF FORT SMITH
Application for City Boards/Commissions/Committees

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Date: 1-28-13

Name: Megan Raynor

Home Telephone: 479-420-1910

Home Address: 504 Leota

Work Telephone: 479-782-8808

Zip: 72901

Email: mraynor@hannaoil&gas.com

Occupation: Accountant - Hanna Oil & Gas

(If retired, please indicate former occupation or profession)

Education: UAFS - 2005 B/S Business Administration

Professional and/or Community Activities: Leadership FS graduate, Citizens Academy Alumni, Citizens Police Academy, Citizens Fire Academy,

Additional Pertinent Information/References: Clayton House Board, Property Owners Appeals Board

Are you a registered voter in the City of Fort Smith? Yes X No ___

Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?

Yes ___ NO X

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

[redacted] Date of

Birt[redacted]ation will be use to conduct a criminal back ground check of all a[redacted]

I am interested in serving on the (please check):

( ) Audit Committee
( ) Advertising & Promoting Commission
( ) Airport Commission
() Animal Services Advisory Board
( ) Arkansas Fair & Exhibition Facilities Bd
( ) Benevolent Fund Board
( ) Bldg. Bd. Of Adjustment and Appeals
( ) Central Business Improvement District
X Comprehensive Plan Steering Committee
( ) Convention Center Commission
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CITY OF FORT SMITH
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Date: _1-25-2013_____
Name: _Paula Linder_____ Home Telephone: _479-452-3785
Home Address: 7100 Riviera_____ Work Telephone: _____
Zip: _72903_____ Email: _ptlinder@swbell.net
Occupation: _____
(If retired, please indicate former occupation or profession)
Education: BSE, University of Arkansas
Professional and/or Community Activities: Boards of Directors of:Fort Smith Heritage Foundation, STEPS, Park Partners, River Valley Adoption Coalition, chair of Beautify Fort Smith
Additional Pertinent Information/References: _____
_____
Are you a registered voter in the City of Fort Smith? Yes_X__ No ____
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes____ NO X
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration._____
Drivers L[redacted]f Birth[redacted]
informati[redacted]riminal back ground check of all applicants).
I am inter[redacted] serving on the (please check):

( ) Audit Committee
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( ) Housing Assistance Board
(x) Comprehensive Plan Steering Committee
( ) Housing Authority
( ) Library Bd of Trustees
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( ) Port Authority
( ) Property Owners Appeals Board
( ) Sebastian County Reg. Solid Waste Mgmt. Bd.
( ) Sister Cities Committee
( ) Transit Advisory Commission
( ) Residential Housing Facilities Board

Please return this form to Wendy Beshears, P.O. Box 1908, FSM, AR 72902

CITY OF FORT SMITH
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Date: 25 JAN 2013

Name: JOHN R WITHERS

Home Telephone: 479-420-0113

Home Address: 4810 So 'W' St

Work Telephone: N/A

Zip: 72903

Email: JRWITHERII@COX.Net

Occupation: RETIRE, ARK AIR NATIONAL GUARD, REAL PROPERTY OFFICER
(If retired, please indicate former occupation or profession)

Education: BS, U. of OZARKS

Professional and/or Community Activities: ANG Civil Engineering Assc.

Additional Pertinent Information/References: STEVE CORE, City of BARLING Engineer.

Are you a registered voter in the City of Fort Smith? Yes X No ___
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes X NO ___
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration. 1980 – BATTERY 3.
Drivers License ARK, CURRENT Date of Birth [redacted]
information will be use to conduct a criminal back ground check of all applicants).

I am interested in serving on the (please check):

( ) Audit Committee
( ) Advertising & Promoting Commission
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( ) Port Authority
( ) Property Owners Appeals Board
( ) Sebastian County Reg. Solid Waste Mgmt. Bd.
( ) Sister Cities Committee
( ) Transit Advisory Commission
( ) Residential Housing Facilities Board
(X) Comprehensive Plan Steering Committee

JIM R WITHERS II
4106 South "S" Street
Fort Smith. AR 72903
479-420-0113
JRWithersII@cox.net

POSITION OBJECTIVE: Comprehensive Plan Steering Committee.

WORK EXPERIENCE:

July 2008 – RETIRED

Arkansas State Military Department, Fort Smith, AR
REAL PROPERTY OFFICER
188 Fighter Wing Real Property Officer. I conducted building and facility utilization studies for modernization, prepared all real estate actions (leases, license, permits, etc.), and development of construction projects . Other duties were providing technical information to the Base Engineer.

Nov 2007- July 2008

Tetra Tech Inc., Oak Ridge TN.
Real Property Specialist. Technical Specialist III.
Assigned duties as Real Property / Project Management data upgrade for Air Force contract. Worked on Real Property Inventory Report (RPIR) data requirements for the Air Force, Air Force Reserve and Air National Guard.

January 2006 –Nov 2007

Arkansas State Military Department, Fort Smith, AR
REAL PROPERTY OFFICER
Rehired as the 188 Fighter Wing Real Property Officer.

July 2005 – January 2006

HQ Air Force Civil Engineering Support Agency (HQ AFCESA), Tyndall Air Force Base, Panama City FL.
ACES- REAL PROPERTY PROJECT MANAGER
As the Project Manager of the Real Property module of ACES (Automated Civil Engineering System) my duties include the redesign and sustainment of ACES-RP 2.2 (ACES- Real Property Ver. 2.2). To manage the introduction of reporting requirements published by the GSA, DoD and RPIR. Development and execution of a total transformation plan for ACES-RP. Work with all levels of the Air Force Real Property community.

May 1989 – July 2005

Arkansas State Military Department, Fort Smith. AR
REAL PROPERTY OFFICER / NETWORK MANAGER
My significant responsibility was the maintenance of the Real Property Facility records, installed equipment listings, construction contract files and construction submittals. I conducted space utilization studies, prepared all real estate actions (leases, license, permits, etc.). Other duties were providing technical information to the Base Engineer. Another significant duty is the unit Work Group Manager (WGM).

March 1986 – May 1989

U.S. Department of Defense, ANG, 188th Civil Engineering Squadron
READINESS MANAGER / REAL PROPERTY TECHNICIAN

August 1984 – June 1985 Fort Smith Public Schools, Fort Smith, AR
SUBSTITUTE TEACHER
Classroom Teacher at the Jr. and Sr. high school level.

May 1978 – August 1982 Fort Smith Municipal Airport, Fort Smith, AR
ADMINISTRATIVE ASSISTANT TO THE AIRPORT MANAGER
Supervised the Airports maintenance employees, Fire Fighters, and Aircraft Fuelers.

SKILL AREAS

- 25 years, Real Property Management, Air Force computer management programs for Real Property.
- State of Arkansas, Department of Education Certificate, Business Education (renewable)
- Computer and LAN Literate
- Understand principles of construction and repair. Able to operate construction tools or equipment.

EDUCATION:
09/82 - 06/84

University of the Ozarks, Clarksville, AR
BUSINESS ADMINISTRATION / BUSINESS EDUCATION
Degree: *Bachelor of Science* *(Final 2 years)*

SPECIAL EXPERIENCE:

Liaison Duty:
ANG - Canadian Air Forces, CFB Cold Lake. Canada
ANG - US Border Patrol, McAllen, TX.

U. S. Department of State:
Marine Security Guard, American Embassies
Assigned: Addis Ababa, Ethiopia;
Pretoria, Rep. of South Africa

PROFESSIONAL MEMBERSHIPS:

Air National Guard Civil Engineers Association, Washington D.C.
Member
07/84 - Present

REFERENCES:

Mr. Steve Core, Dir. Of Public Works, City of Barling, AR,
479-462-5924

CITY OF FORT SMITH
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Date: January 29, 2013

Name: Bobby Aldridge Home Telephone: 479-478-9145

Home Address: 3004 Briar Cove Fort Smith AR Work Telephone: 479-414-1013

Zip: 72903 Email: bobby.frontiereng@gmail.com

Occupation: Owner and President of Frontier Engineering, Inc. a Civil Engineering and Consulting Company

(If retired, please indicate former occupation or profession)

Education: Bachelor of Science in Biological and Agricultural Engineering from the University of Arkansas Fayetteville

Professional and/or Community Activities: Chairman Fort Smith Parks and Recreation Commission, Fort Smith Church League 11 and 12 year old league President, Member Fort Smith Park Partners, Member of the Arkansas and National Society of Professional Engineers, and Board Member of the Southside Swatters Club (Southside High School Baseball Booster Club).

Are you a registered voter in the City of Fort Smith? Yes__X__ No ____

Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?

Yes____ NO__X__

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers Licens _____ Date of Birth: [redacted] will be used to conduct a crir [redacted] licants).

I am interested in serving on the (please check):

( ) Audit Committee
( ) Advertising & Promoting Commission
( ) Airport Commission
( ) Arkansas Fair & Exhibition Facilities Bd
( ) Benevolent Fund Board
( ) Bldg. Bd. Of Adjustment and Appeals
( ) Central Business Improvement District
( ) Convention Center Commission
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( ) Oak Cemetery Commission
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( ) Parking Authority
( ) Parks & Recreation Commission
( ) Planning Commission
( ) Plumbing Advisory Board
( ) Port Authority
( ) Property Owners Appeals Board
( ) Sebastian County Reg. Solid Waste Mgmt. Bd.
( ) Sister Cities Committee
( ) Transit Advisory Commission
( ) Residential Housing Facilities Board
(X) Comprehensive Plan Steering Committee

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Date: 1-26-13

Name: Barbara J. Hathcock Home Telephone: 479 782 5440

Home Address: 3833 So 'W' St Work Telephone: _____

Zip: 72903 Email: bjhathcock@cox.net

Occupation: volunteer
(If retired, please indicate former occupation or profession)

Education: BA-BS, MA

Professional and/or Community Activities: Ft. Smith School Bd (14 yrs), Pres. 2x, Ft. Smith Symphony (Pres 2x) F.S. Public School Foundation Bd, Ft. Smith Museum of History, Girl Scout Bd., Boy Scout Bd., Parks Guild (Pres)

Additional Pertinent Information/References: Mayors comm of the Arts Leadership Ft. Smith (1996) - Pres of Bd & Alumni Assoc

Are you a registered voter in the City of Fort Smith? Yes ✓ No ____

Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes ____ NO ✓

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers Licens[redacted] Date of Birth[redacted] is information will [redacted] ck ground check of all applicants)

I am interested in serving on the (please check):

( ) Audit Committee
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( ) Oak Cemetery Commission
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( ) Parking Authority
( ) Parks & Recreation Commission
✓ Planning Commission
( ) Plumbing Advisory Board
( ) Port Authority
( ) Property Owners Appeals Board
( ) Sebastian County Reg. Solid Waste Mgmt. Bd.
( ) Sister Cities Committee
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( ) Residential Housing Facilities Board
✓ Comprehensive Plan Steering Committee

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Date: 1/29/13

Name: Ken O'Donnell Home Telephone: 782-6663

Home Address: 55 Hiland Dr. Work Telephone: SAMC

Zip: 72901 Email: kenod49@gmail.com

Occupation: Retired; Director of Planning; Bi-State MPO Director WAPDD
(If retired, please indicate former occupation or profession)

Education: Bachelor of Arts Education, Masters Urban + Regional

Professional and/or Community Activities: Volunteer Miss Laura's + ~~PLANNING~~ DLC Miss ~~Historic~~ Site
National Historic Site / Special Projects

Additional Pertinent Information/References: Director of the Regional Transportation Planning Agency for 32 years re Regional goals

Are you a registered voter in the City of Fort Smith? Yes ✓ No ___
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes ___ NO ✓
If yes, please ide[redacted]mate date. A "yes" answer will not automatically preclude you from consid[redacted]
Drivers License [redacted] Date of Birth [redacted]
information will [redacted] ground check of all applicants).

I am interested in serving on the (please check):

( ) Audit Committee
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( ) Parking Authority
( ) Parks & Recreation Commission
(✓) Planning Commission
( ) Plumbing Advisory Board
( ) Port Authority
( ) Property Owners Appeals Board
( ) Sebastian County Reg. Solid Waste Mgmt. Bd.
( ) Sister Cities Committee
( ) Transit Advisory Commission
( ) Residential Housing Facilities Board

02/6/13

Group 2

Comprehensive Plan Steering Committee

-Kyle Dejaeger
-John Cooley
-Joel Culberson
-William Archa
-Thomas Howard Jr.
-Graham Sharum
-David Roberts
-Rham Cunningham
-Whitney Yoder
-Sherry Toliver
-David Kerr

Per the Boards direction the following arrangements for contacting applicants has been developed. The phone number of the applicants are listed in the attached resumes.

CATSAVIS	LAU	LORENZ	WEBER	SETTLE	GOOD	MERRY
Dejaeger	**Cooley**	**Culberson**	**Archa**	**Howard**	**Sharum**	**Roberts**
Cunningham	**Yoder**	**Toliver**	**Kerr**			

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Date: 1/25/13

Name: Kyle L. DeJaeger

Home Telephone: 479-452-1154

Home Address: 8513 Rosewood Drive

Work Telephone: 479 719 0549

Zip: 72903

Email: KXZDEJAEGER@HOTMAIL.COM

Occupation: RETIRED EXECUTIVE VICE PRESIDENT, JARDEN PLASTIC SOLUTIONS
(If retired, please indicate former occupation or profession)

Education: B.S. MECHANICAL ENGINEERING, UNIV. OF COLORADO

Professional and/or Community Activities: SEE ATTACHED

Additional Pertinent Information/References: MAYOR SANDY SANDERS

Are you a registered voter in the City of Fort Smith? Yes X No ____
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes____ NO X
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.____
Drivers License [redacted] Date of [redacted] This information will be use to conduct a [redacted] and check of all applic[redacted]

I am interested in serving on the (please check):

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( ) Sister Cities Committee
( ) Transit Advisory Commission
( ) Residential Housing Facilities Board
(X) Comprehensive Plan Steering Committee

Kyle L. DeJaeger

8513 Rosewood Drive Fort Smith, Arkansas 72903 479.452.1154 home 479.719.0549 cell
kx2dejaeger@hotmail.com

Qualifications Summary

Accomplished executive with multiple years experience leading diverse professionals in exceeding objectives with complete overall operation responsibilities. Excellent interpersonal and mentoring skills. Proficient in Lean Manufacturing techniques (Six-sigma Champion) and Continuous Improvement programs. Achieved outstanding performance from line, staff, and executive positions. Experience spans companies of various sizes, multiple plant responsibilities, as well as different industries. Active in local, regional and national networking.

Selected Accomplishments

- Developed and coordinated Continuous Improvement programs (Six-Sigma lean manufacturing techniques) throughout the manufacturing segments of Jarden Corporation resulting in substantial savings in respective divisions (Average annual savings from formal programs $3-$5 million)
- Significantly increased business unit revenue and profitability through internal growth, acquisitions, and new product introductions; over a five year period division revenue grew from $20-$35 million while profit margins increased
- Negotiated and secured profitable long term agreements with major customers and suppliers
- Conducted in-depth market analysis for proposed new products and acquisitions
- Incorporated ISO quality systems and programs
- Established team operations in a 24/7 manufacturing environment
- Led staff in post-acquisition integration programs
- Established system of value drivers for use in measuring the business
- Successfully coordinated and integrated the efforts of staff professionals in manufacturing, finance and administration, marketing, sales, engineering and human resources to ensure continuing effective operations through operational and strategic planning
- Established effective cost analysis systems and competitive buying practices for raw material purchases
- Managed multiple locations and remote staff

Employer History

7/07 - Present — Management Consultant and Financial Advisor / Semi-Retired

Responsible for consulting and advising entities in lean manufacturing, continuous improvement and other manufacturing and financial techniques in operations and administration.

1/05 - 7/07 — Executive Vice President (Continuous Improvement), Jarden Plastic Solutions, Jarden Corporation*

Responsible for Continuous Improvement Programs with in Jarden Plastic Solutions and selected divisions of Jarden Corporation. Evaluate operations and facilitate Lean Manufacturing Techniques to improve performance and increase profitability. Evaluate all manufacturing operations within Jarden Corporation and developed plans for various stages of Continuous Improvements year to year. Targeted $3-8 million in savings.

1/02 – 12/04 President, Alltrista Industrial Plastics, Jarden Corporation – Fort Smith, AR

Reinstated as President after corporate reorganization (Board President, CEO and CFO changes) and the divestiture of Alltrista Thermoformed Products Division operations. Industrial Plastics Company is a "World Class" industrial thermoformer and plastic sheet extruder primarily working with Acrylontrile-butadiene-styrene (ABS) and High-Impact-polystyrene (HIPS) materials. Unit revenue is approximately $35 million with approximately 80% appliance related. Primary appliance customers are Whirlpool Corporation and Diversified Refrigeration Incorporated. The remaining business are proprietary lines of plastic folding banquet tables serving the furniture, hospitality, education, church, recreational, rental and institutional markets while providing sheet products to the open market. Total responsibility of the division including financial, sales, marketing, administration, and engineering.

11/00 – 12/01 Senior Vice President Manufacturing, Alltrista Thermoformed Products Division

Responsible for manufacturing operations of multiple facilities (five) of Alltrista Thermoformed Products Division (TPD). TPD is the largest industrial thermoformer in North America, using twin sheet, single sheet, vacuum, and pressure forming techniques. Also responsible for sheet extrusion operations that vertically integrate sheet into our facilities. Responsible for operational performance in all areas, including customer service and new product prototyping. Responsible for initiating and completing process and product improvement programs, budgets, strategic and operational planning, training and succession planing for the manufacturing area.

1992 – 11/00 President, Alltrista Industrial Plastics Company, Fort Smith, AR (Formerly Ball Plastics Company)

Responsibilities include growth of the extrusion and thermoforming business, identification and development of new business opportunities, and financial performance of the division. In 1997 sought, evaluated and integrated a new company with our existing business. Directed staff in achieving productivity improvements for all key resources and, with management team, established comprehensive performance measures and goals to enhance overall division performance. Continuously monitored and improved strategic and operating plans and objectives.

1986 – 1992 Plant Manager and General Manager, Ball Plastics Company, Fort Smith, AR

Directed the plant quality, production, manufacturing, engineering, and administrative functions. Prepared, justified and administered the plant operating budgets.

Other Positions

Manager, Closure Engineering, Ball Metal Container Group, Broomfield, CO

Lead Production Engineer, Ball Metal Container Group, Broomfield, CO

Department Manager, Ball Metal Container Group, Fairfield, CA

Engineer and General Supervisor, Ball Metal Container Group, Lakewood, CO

Senior Project Engineer, Sunbeam Mile High Equipment Company, Denver, CO

United States Army National Guard, 140th Signal Battalion, in Denver, CO.

Selected Professional Activities and Organizations

- Manufacturing Executives Association, Board of Directors
- Society of Plastics Engineers, Senior Member
- Society of Manufacturing Engineers
- Westark College (University of Arkansas, Fort Smith) NSF Advisory Committee
- Sparks Regional Medical Center, Board of Advisory Trustees
- Fort Smith Public Schools, Strategic Plan Committee
- United Way, Captain / Chairman of the Manufacturing Division
- Leadership Fort Smith, Board of Advisors

Selected Professional Development

- Six Sigma Quality Workshop – Champion Status
- Principle Centered Leadership – Stephen Covey
- Seven Basic Habits of Highly Effective People - Stephen Covey
- Fundamentals of Finance and Accounting
- Lessons in Leadership

Education

Bachelor of Science, Mechanical Engineering, University of Colorado

* Jarden Corporation formerly known as Alltrista Corporation officially changed names in May 2002. New York Stock Exchange: JAH

1-25-13

Comp. Plan

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Date: 1-7-13

Name: John Cooley

Home Telephone: 783-4247

Home Address: 26 Haven Dr

Work Telephone: 883-5466

Zip: 72901

Email: jcooley@propak.com

Occupation: Chief Financial Officer
(If retired, please indicate former occupation or profession)

Education: BSBA Accounting

Professional and/or Community Activities: AICPA, First Methodist, ICSchools, Museum of History, Center for Art & Education

Additional Pertinent Information/References:

Are you a registered voter in the City of Fort Smith? Yes ✓ No ____
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Yes____ NO ✓
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.____
Drivers License_____ Date of Birth_____
information will be [redacted] ground check of all applicants).

I am interested in serving on the (please check):

✓ Committee to Develop Comprehensive Plan

( ) Audit Committee
( ) Advertising & Promoting Commission
( ) Airport Commission
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Application for City Boards/Commissions/Committees

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Date: 01/31/2013

Name: Joel Culberson Home Telephone: 479.783.7207

Home Address: 2421 South O St. Work Telephone: 479.494.6885

Fort Smith, AR

Zip: 72901 Email: ujculbe@gmail.com

Occupation: Information Technology Analyst
(If retired, please indicate former occupation or profession)

Education: BSBA, Univ. of Southern MS; MBA, Univ. of Arkansas

Professional and/or Community Activities: Citizens Academy Alumni; Leadership Fort Smith class of 2013; Volunteer Clayton House, SCHS

Additional Pertinent Information/References: Keenly interested in making Fort Smith a more desirable place to live, increasing quality of life and diversity in community.

Are you a registered voter in the City of Fort Smith? Yes X No ___
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes___ NO X
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.___
Drivers License AR [redacted] Date of Birth [redacted]
information will be use to [redacted]nd check of all applicants).

I am interested in serving on the (please check):

( ) Audit Committee
( ) Advertising & Promoting Commission
( ) Airport Commission
( ) Arkansas Fair & Exhibition Facilities Bd
( ) Benevolent Fund Board
( ) Bldg. Bd. Of Adjustment and Appeals
( ) Central Business Improvement District
( ) Convention Center Commission
( ) Civil Service Commission
( ) Community Development Advisory Com.
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( ) Housing Authority
( ) Library Bd of Trustees
( ) Mechanical Bd of Adjustments and Appeals
( ) Oak Cemetery Commission
( ) Outside Agency Review Panel
( ) Parking Authority
( ) Parks & Recreation Commission
( ) Planning Commission
( ) Plumbing Advisory Board
( ) Port Authority
( ) Property Owners Appeals Board
( ) Sebastian County Reg. Solid Waste Mgmt. Bd.
( ) Sister Cities Committee
( ) Transit Advisory Commission
( ) Residential Housing Facilities Board
(X) Comprehensive Plan Steering Committee

CITY OF FORT SMITH
Application for City Boards/Commissions/Committees

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Date: 1-28-2013

Name: WILLIAM G. ARCHA

Home Telephone: 479-434-5299

Home Address: 4419 KINKEAD AVE.

Work Telephone: _____

Zip: 72903

Email: archagary@yahoo.com

Occupation: RETIRED LAW ENFORCEMENT
(If retired, please indicate former occupation or profession)

Education: SOME COLLEGE

Professional and/or Community Activities: _____

Additional Pertinent Information/References: _____

Are you a registered voter in the City of Fort Smith? Yes ✓ No ___
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes___ NO ✓
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.___
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information will be [redacted] ground check of all applicants).

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CITY OF FORT SMITH
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Date: 1-30-13

Name: THOMAS E. HOWARD JR. (RETT) Home Telephone: 479-648-9226

Home Address: 3121 JACKSON Work Telephone: 479-452-2636

Zip: 72903 Email: RHOWARD@RISLEY-ASSOCIATES.COM

Occupation: ARCHITECT
(If retired, please indicate former occupation or profession)

Education: BArch ARCHITECTURE FROM UOF A FAYETTEVILLE

Professional and/or Community Activities: AIA, PLANNING COMMISSION

Additional Pertinent Information/References:

Are you a registered voter in the City of Fort Smith? Yes X No ____
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes____ NO X
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.
Drivers License [redacted] Date of Birth [redacted]
information will be use to [redacted] and check of all applicants).

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CITY OF FORT SMITH
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Date: 01/30/13

Name: Graham Daniel Sharum

Home Telephone: 479-783-2278

Home Address: 715 North 21st Street

Work Telephone: 479-783-2480

Zip: 72901

Email: graham@childersarchitect.com

Occupation: Architect
(If retired, please indicate former occupation or profession)

Education: Bachelor of Architecture (5 year professional degree)

Professional and/or Community Activities: VP & Program Director, American Institute of Architects, Arkansas Chapter, Fort Smith Section; Chair, Fort Smith Historic District Commission (since 2003); LEEP AP BD+C

Additional Pertinent Information/References: Maggie Rice, Senior Planner, City of Fort Smith; Brenda Andrews, Senior Planner, City of Fort Smith.

Are you a registered voter in the City of Fort Smith? Yes X No ____
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes____ NO X
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.____
Drivers License____ Date of Birth [redacted]
information will be use to conduct a criminal back ground check of all applicants)

I am interested in serving on the (please check):

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(✓) Comprehensive Plan Steering Committee

CITY OF FORT SMITH
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Date: January 30, 2013

Name: David Roberts

Home Telephone: 479.926.9467

Home Address: 1007 Adelaide Avenue

Work Telephone: N/A

Zip: 72901

Email: fsaroberts@yahoo.com

Occupation: Retired (formally Director of Meals on Wheels for Greater Houston; Houston, TX)
(If retired, please indicate former occupation or profession)

Education: Southside High School 1969; University of Arkansas, Fayetteville, BA in History, 1980

Professional and/or Community Activities: Volunteer at Ruth Armstrong Nature Center; Project Compassion Board member; Fort Smith Museum of History Board member; Second Street Live Board member

Additional Pertinent Information/References: References – Sister Judith Marie Keith, Mike Alsup, Pam Weber, Mike Smets

Are you a registered voter in the City of Fort Smith? Yes XX No ____
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes ____ NO XX
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration. _____

Drivers License Arkar[redacted] Date of Birth [redacted] tion
will be used to conduct a criminal back ground check of all applican[redacted]

I am interested in serving on the (please check):

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( ) Advertising & Promoting Commission
( ) Airport Commission
() Animal Services Advisory Board
( ) Arkansas Fair & Exhibition Facilities Bd
( ) Benevolent Fund Board
( ) Bldg. Bd. Of Adjustment and Appeals
( ) Central Business Improvement District
(X) Comprehensive Plan Steering Committee
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( ) Civil Service Commission
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Date: 1-30-13

Name: Rham Cunningham Home Telephone: 479-561-0810

Home Address: 3706 Hon Ave Work Telephone: 479-782-5230

Zip: 72903 Email: rham@williams-crawford.com

Occupation: Production/Digital Media Coordinator
(If retired, please indicate former occupation or profession)

Education: Mena High School 1998 Graduate, UAFS 98-2001

Professional and/or Community Activities: Board member (past President) Fort Smith Little Theatre, University Rotary, Leadership Fort Smith (2013)

Additional Pertinent Information/References: Actor, performer, presenter, speaker, storyteller, Naturally Improvable improv troupe entertainer

Are you a registered voter in the City of Fort Smith? Yes X No ____
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes____ NO X
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.
Drivers License [redacted] Date of Birth [redacted]
information will [redacted] ground check of all applicants).

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(X) Comprehensive Plan Steering Committee

CITY OF FORT SMITH
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Date: 1·30·13

Name: Whitney Yoder cell ~~Home~~ Telephone: 479·926·0476

Home Address: 3301 old Greenwood Rd #6 Work Telephone: —

Zip: 72903 Email: wyoder81@gmail.com

Occupation: Fort Smith Chamber of Commerce
(If retired, please indicate former occupation or profession)

Education: Bachelors

Professional and/or Community Activities: LFS Graduate, Leadership AR Graduate, Executive member of Arkansas Chamber of Commerce Executives

Additional Pertinent Information/References: Very interested in the Comprehensive Plan/visioning process

Are you a registered voter in the City of Fort Smith? Yes ✓ No ___
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes___ NO ✓
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.
Drivers License [redacted] Date of Birth [redacted]
(This information will be used for a criminal back ground check of all applicants).

I am interested in serving on the (please check):

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CITY OF FORT SMITH

Application for City Boards/Commissions/Committees

Note: As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Date: _____January 31, 2013_____

Name: ____Sherry L. Toliver_____ Home Telephone: ___479-434-4854_____

Home Address: _3201 South 93rd Circle_____ Work Telephone: __479-420-1162_____

Zip: __72903_____ Email: ___stoliv44@gmail.com_____

Occupation: _____Executive Director of Fort Smith Area Community Foundation_____

(If retired, please indicate former occupation or profession)

Education: _____27 Years in Civil Service - Social Security Administration_____

Professional and/or Community Activities: __Executive Director at FSACF, President Lincoln Alumni Association, Board member FS Historical Society, Mentor with FS Christian Women's Job Corp, President of Women's Missionary Society at Ninth Street Baptist Church, Member Altrusa International, Member League of Women Voters, 1995 Leadership Fort Smith graduate, 1993 Co-founder of the Lincoln Echo Newspaper, 2013 Girl's of Promise Steering Committe - Women's Foundation of Arkansas._____

Additional Pertinent Information/References: ___I love Fort Smith and desire to see it become the very best it can be for all it's citizens. References: Sandie Sanders, George McGill, Claude Legris, Ken Pyle, Yvonne Keaton Martin, Andre Good, A.J. Parish, Donald Carter, Rhonda Royal, Susan Krafft, and Zena Featherston Marshall._____

Are you a registered voter in the City of Fort Smith? Yes__X_ No ____

Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?

Yes____ NO__X__

If yes, please identify the offense and the approximate date. A yes answer will not automatically preclude you from consideration._____

Drivers Licens[redacted]ate of Birth___[redacted]formation will be used to conduct a criminal back[redacted]).

I am interested in serving on the (please check):

( ) Audit Committee

(x) Advertising & Promoting Commission

( ) Airport Commission

() Animal Services Advisory Board

( ) Arkansas Fair & Exhibition Facilities Bd

( ) Benevolent Fund Board

( ) Bldg. Bd. Of Adjustment and Appeals

( ) Central Business Improvement District

(x) Comprehensive Plan Steering Committee

( ) Convention Center Commission

( ) Civil Service Commission

(x) Community Development Advisory Com.

( ) County Equalization Board ( ) Electric Code Board of Appeals & Appeals

( ) Fire Code Board of Appeals & Adjustments

(x) Historic District Commission

( ) Housing Assistance Board ( ) Housing Authority

( ) Library Bd of Trustees

( ) Mechanical Bd of Adjustments and Appeals

( ) Oak Cemetery Commission

( ) Outside Agency Review Panel

( ) Parking Authority

(x) Parks & Recreation Commission

( ) Planning Commission

( ) Plumbing Advisory Board

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( ) Property Owners Appeals Board

( ) Sebastian County Reg. Solid Waste Mgmt. Bd.

( ) Sister Cities Committee

(x) Transit Advisory Commission

( ) Residential Housing Facilities Board

Please return this form to Wendy Beshears, P.O. Box 1908, FSM, AR 72902

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Date: 1-31-13

Name: DAVID KERR Home Telephone: 221-6294

Home Address: 523 N. 51ST ST. Work Telephone: SAME

Zip: 72901 Email: DITKERR72U@YAHOO.COM

Occupation: RETIRED - HIRAM WALKER & SONS (PERNOD RICARD)
(If retired, please indicate former occupation or profession)

Education: HIGH SCHOOL, SOME COLLEGE

Professional and/or Community Activities: BOARD MEMBER: FS HERITAGE FOUNDATION, FS TOLLEY MUSEUM & FS MUSEUM OF HISTORY.

Additional Pertinent Information/References GRADUATE ALL 3 CITIZENS ACADEMIES. HOMELESSNESS TASK FORCE, AD HOC COMMITTEE FOR HOMELESS CAMPUS.

Are you a registered voter in the City of Fort Smith? Yes X No ___
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes___ NO X
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.___
Drivers License___ Date of Birt[redacted]is information will be [redacted]und check of all applicant[redacted]

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( ) Residential Housing Facilities Board
(X) Comprehensive Plan Steering Committee

02/8/13

Group 3

Comprehensive Plan Steering Committee

-Roger Winton
-Greg Shipley
-Bruce King
-Travis Stephens
-Leo Patterson
-Matt Keep
-Fred Allison
-Jeff Smith
-Ed Devero
-Neal Martin
-J. Scott Stubblefield
-Rob Coleman
-John McIntosh

Per the Boards direction the following arrangements for contacting applicants has been developed. The phone number of the applicants are listed in the attached resumes.

CATSAVIS	LAU	LORENZ	WEBER	SETTLE	GOOD	MERRY
Winton	Shipley	King	Stephens	Patterson	Keep	Allison
Smith	Devero	Martin	Stubblefield	Coleman	McIntosh	

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Date: 1-31-13

Name: ROGER WINTON Home Telephone: 782-2390

Home Address: 1715 S. 23rd Work Telephone: 650-0719

Zip: 72901 Email: R2WINTON1715@GMAIL.COM

Occupation: DRAFTSMAN –
(If retired, please indicate former occupation or profession)

Education: ASSOC. DEGREE – WGSTARC –

Professional and/or Community Activities: DRAFTSMAN –

SEE ATTACHED SHEETS

Additional Pertinent Information/References:

Are you a registered voter in the City of Fort Smith? Yes ✓ No ____
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes____ NO ✓
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Drivers License [redacted] Date of Birth [redacted] this information will be [redacted] a criminal back ground check of all applicants).

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( ) Property Owners Appeals Board
( ) Sebastian County Reg. Solid Waste Mgmt. Bd.
( ) Sister Cities Committee
( ) Transit Advisory Commission
( ) Residential Housing Facilities Board
(X) Comprehensive Plan Steering Committee

I Would like to be appointed to the proposed Comprehensive Plan Steering Committee.

I have personally as individual, or a member of a design team prepared 1,000's of construction documents since 1974. Hopefully as a member of the committee, we could develop a Comprehensive Plan that works for the many special, different conditions that exist in Fort Smith.

Fort Smith needs a document that fits the different types of land or property uses with in this city, while protecting the rights of individual property owners.

I have over 30 years of experience in the preparation of construction documents, with both Architects and Engineers, and my personal drafting. I know how the Fort Smith functions in processing plans.

Thank you,

Roger Winton
1715 south 23rd
Fort Smith, Ar 72901
Residence 782-2390- cell 650-0719

1997 to present—

I have worked as a draftsman and exterior designer for a Architect in Fayetteville for about 10 years. Partial list of Projects I have worked on with the Architect.

Apartments	**Fort Smith**
Apartments	**Joplin Mo.**
Restaurant –Lucys	**Ft. Smith & Rogers**
Church	**Fort Smith**
Church	**Van Buren**
Church	**Oklahoma**
Bakery	**Van Buren**
Office bldg. for Answer Fort Smith	**Fort Smith**
Renovation plans of building Garrison Ave.	**Fort Smith**
Office addition Foster –Files– Harris	**Fort Smith**
Office complex Foster- Files-Harris	**Fort Smith**

My projects past 1997

15-20 duplex plans various builders	**Fort Smith, Fayetteville Booneville, Roland.**
80% of the plans for Cisterna Villa	**Fort Smith**
Designer of 5 Fort Smith Home Builders parade of homes	**Fort Smith**
Designer of over 2000 homes in the last 30 years for builders, private residences ranging in cost from $50,000 to 1.2 million	**Arkansas, Oklahoma, Texas**

Cisterna Villa. At the present time five residences I have designed, are either under construction or have been completed in the last 2 months. The private residences have a combined value of over 2 million dollars. Three different builders are over seeing the projects

I am semi retired, started drawing SS last December

List of projects I worked on from 1974 - 1997

]

Started work at K. F. Cockram Architect April 1974.
I got a copy of the project book that he logged in the jobs for a Job number, but until last year, I never put the list of the projects I worked on for a computer.

I did not work on all of the projects at the firm this are the ones while employed from 1974 to the late 1980's that I did work on. Then I did contract work for him until about 1999. From 75 or so I was one of the 3-4 draftsman that he employed. Unlike the drones that you find in some offices, we were allowed to make phones calls about the multi million dollar projects we worked on and have contact with the clients.

1974	Planters Bank	Osceola,	Ark	
	Westark Site plan	Fort Smith	Ark	
	Addition Holiday Inn	Stillwater	Ok.	
	Bank of Portia	Lynn	Ark.	
	Addition Holiday Inn	Muskogee	Ok.	
	Addition Holiday Inn	Shawnee	Ok.	
	Westark Fine arts Building	Fort Smith	Ark.	7
1975	Offices MPW	Fort Smith		
	Motor Inn	Sallisaw		
	Addition Holiday Inn	McAlister		
	Public building	Sallisaw		
	Addition holiday Inn	McAlister		
	Fairway Auto Mall	Dallas	Texas	
	Elementary school Add.	Springdale		
	Store	Nederland	Texas	
	Ark. Paper Company	Fort Smith		
	Building Tecnica San Pedro	south America		
	Nursing home Add.	Searcy	ark.	
	Store MPW	Fort Smith		
	UCT club Rehab	Fort Smith		
	Commerical Bldg H.I.	McAlister		
	Windsor Park Gym	Fort Smith		

1992	Branson Park inn	Branson Mo.
	Collinsville Manor	Collinsville Okla
	Comfort Inn	Harrison
	Church	Sallisaw
	Webb hotel	Branson MO.
	Industrial building	Fort Smith
	Sallisaw City Jail	Sallisaw
1993	Branch bank	Greenwood
1994	surgical center	Russellville
	Hampton Inn	Houston Texas
	Days Inn	Dumas Ark
1995	Gazabo	Sallisaw
	Farmers Bank	Fort Smith
1996	Add H. Inn	Jonesboro
	Class room add.	Pleasant View Ark
	Computer room	Pleasant View Ark
	Clarion Inn	Bentonville
	Sleep inn	Bentonville
	City hall rehab	Sallisaw
1997	Farmers Bank	Fort Smith

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Date: 1/31/13

Name: GREG SHIPLEY

Home Telephone: 883-4185

Home Address: 9204 CANOPY OAKS DR.

Work Telephone: 452-1933

Zip: 72903

Email: gshipley@morrisonshipley.com

Occupation: PRESIDENT @ MORRISON-SHIPLEY ENGINEERS, INC.
(If retired, please indicate former occupation or profession)

Education: BS CIVIL ENGINEERING, U of A

Professional and/or Community Activities: UAFS STEM COLLEGE ADVISORY BOARD, MISC. COMMUNITY SERVICE ACTIVITIES.

Additional Pertinent Information/References: BRENDA ANDREWS, WALLY BAILEY, STAN SNODGRASS, RUSSELL GIBSON, RAY GOSACK

Are you a registered voter in the City of Fort Smith? Yes ✓ No ___

Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes ___ NO ✓

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers License [redacted] Date of Birth [redacted] is information will be us... back ground check of all applicants).

I am interested in serving on the (please check):

( ) Audit Committee
( ) Advertising & Promoting Commission
( ) Airport Commission
( ) Arkansas Fair & Exhibition Facilities Bd
( ) Benevolent Fund Board
( ) Bldg. Bd. Of Adjustment and Appeals
( ) Central Business Improvement District
( ) Convention Center Commission
( ) Civil Service Commission
( ) Community Development Advisory Com.
( ) County Equalization Board
( ) Electric Code Board of Appeals & Appeals
( ) Fire Code Board of Appeals & Adjustments
( ) Historic District Commission
( ) Housing Assistance Board
( ) Housing Authority
( ) Library Bd of Trustees
( ) Mechanical Bd of Adjustments and Appeals
( ) Oak Cemetery Commission
( ) Outside Agency Review Panel
( ) Parking Authority
( ) Parks & Recreation Commission
( ) Planning Commission
( ) Plumbing Advisory Board
( ) Port Authority
( ) Property Owners Appeals Board
( ) Sebastian County Reg. Solid Waste Mgmt. Bd.
( ) Sister Cities Committee
( ) Transit Advisory Commission
( ) Residential Housing Facilities Board
(X) Comprehensive Plan Steering Committee

CITY OF FORT SMITH
Application for City Boards/Commissions/Committees

Note: As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Date: February 1, 2013

Name: Bruce David King Home Telephone: N/A

Home Address: 1712 Houston, Fort Smith, AR Work Telephone: 573-2809

Zip: 72901 Email: bdking@mosleytitle.com

Occupation: Arkansas Registered Title Agent
(If retired, please indicate former occupation or profession)

Education: Master of Arts in Political Science, Arkansas State University

Professional and/or Community Activities: Fort Smith Kiwanis Club, Southside High School Band Parents Council, Member of Sebastian County Solid Waste Management District board, Fort Smith Chamber of Commerce Legislative Committee, Member Fort Smith Utility Department Efficiency Study committee; Graduate of Citizens Academy Class No. 6

Additional Pertinent Information/References: Mr. Kevin Settle, Mr. Sandy Sanders, Mr. Keith Lau

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Are you a registered voter in the City of Fort Smith? Yes X No ____
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes____ NO X
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration

Dr[redacted] Date of Birt[redacted] s information will be use to conduct a criminal ck ground check of all applicants).

I am interested in serving on the (please check):

( ) Audit Committee
( ) Advertising & Promoting Commission
( ) Airport Commission
() Animal Services Advisory Board
( ) Arkansas Fair & Exhibition Facilities Bd
( ) Benevolent Fund Board
( ) Bldg. Bd. Of Adjustment and Appeals
( ) Central Business Improvement District
(X) Comprehensive Plan Steering Committee
( ) Convention Center Commission
( ) Civil Service Commission
( ) Community Development Advisory Com.
( ) County Equalization Board
( ) Electric Code Board of Appeals & Appeals
( ) Fire Code Board of Appeals & Adjustments
( ) Historic District Commission
( ) Housing Assistance Board ( ) Housing Authority
( ) Library Bd of Trustees
( ) Mechanical Bd of Adjustments and Appeals
( ) Oak Cemetery Commission
( ) Outside Agency Review Panel
( ) Parking Authority
( ) Parks & Recreation Commission
( ) Planning Commission
( ) Plumbing Advisory Board

CITY OF FORT SMITH
Application for City Boards/Commissions/Committees

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Date: 1-31-13

Name: Travis Stephens

Home Telephone: 479-650-3274

Home Address: 4700 Free Ferry Rd

Work Telephone: 479-754-2340

Zip: 72903

Email: twsteph22@sbcglobal.net

Occupation: Clarksville Chamber of Commerce CEO
(If retired, please indicate former occupation or profession)

Education: B.A. Economics - Univ Arkansas Fayetteville

Professional and/or Community Activities: Rotarian, Board member of Fort Smith Juniors Volleyball Club

Additional Pertinent Information/References: Former Fort Smith Planning Commissioner

Are you a registered voter in the City of Fort Smith? Yes ✓ No ___

Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes ___ NO ✓

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.___

Drivers License [redacted] Date of Birt [redacted] (This information will b[redacted]ack ground check of all applicant

I am interested in serving on the (please check):

( ) Audit Committee
( ) Advertising & Promoting Commission
( ) Airport Commission
( ) Arkansas Fair & Exhibition Facilities Bd
( ) Benevolent Fund Board
( ) Bldg. Bd. Of Adjustment and Appeals
( ) Central Business Improvement District
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( ) Civil Service Commission
( ) Community Development Advisory Com.
( ) County Equalization Board
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( ) Sebastian County Reg. Solid Waste Mgmt. Bd.
( ) Sister Cities Committee
( ) Transit Advisory Commission
( ) Residential Housing Facilities Board
(✓) Comprehensive Plan Steering Committee

CITY OF FORT SMITH
Application for City Boards/Commissions/Committees

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Date: 2-1-13

Name: LEO PATTERSON Home Telephone: 479-883-9923

Home Address: 4300 So. 89th St. Work Telephone: -

Zip: 72903 Email: caliban@cox.net

Occupation: Retired high school administrator
(If retired, please indicate former occupation or profession)

Education: Masters degree (educ. adm.)

Professional and/or Community Activities: American Legion (post 31)
volunteer at F.S. Visitor's Center.

Additional Pertinent Information/References: Carolyn Joyce

Are you a registered voter in the City of Fort Smith? Yes X No ___
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes___ NO X
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.___
Drivers License [redacted] Date of Birth [redacted] (This information will be use to conduct a criminal back ground check of all applicants).

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(X) Advertising & Promoting Commission
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( ) Central Business Improvement District
(X) Convention Center Commission
(X) Civil Service Commission
( ) Community Development Advisory Com.
( ) County Equalization Board
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( ) Housing Assistance Board
( ) Housing Authority
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(X) Parking Authority
(X) Parks & Recreation Commission
(X) Planning Commission
( ) Plumbing Advisory Board
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CITY OF FORT SMITH
Application for City Boards/Commissions/Committees

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Date: 1/31/13

Name: Matt Keep Home Telephone: 479 434 6806

Home Address: 11111 Maple Park Drive Work Telephone: 479 314 1109

Zip: 72916 Email: matt.keep@mercy.net

Occupation: Chief Operating Officer, Mercy - Fort Smith
(If retired, please indicate former occupation or profession)

Education: MBA, BBA

Professional and/or Community Activities: American College of Medical Practice Executives Leadership F.S. - 2010, Mercy Clinic Board of Directors

Additional Pertinent Information/References: Dr. Cole Goodman

Are you a registered voter in the City of Fort Smith? Yes ✓ No ___
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes ___ NO ✓
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration. ___
Drivers License [redacted] Date of Bi[redacted] (This information will be [redacted] back ground check of all applican[redacted].

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CITY OF FORT SMITH
Application for City Boards/Commissions/Committees

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Date: Jan 31, 2013

Name: FRED ALLISON Home Telephone: 479-648-9644

Home Address: 9909 Jenny Lind Work Telephone: —

Zip: 72908 Email: wfallison@cox.net

Occupation: retired - Industrial Engineer
(If retired, please indicate former occupation or profession)

Education: B.S. Industrial Technology - Tex A&M Univ.

Professional and/or Community Activities: Neighborhood Watch Volunteer
Fianna Hills, F.S. Convention Center Committee

Additional Pertinent Information/References:
Mike Sorenz of The Ft. Smith Bd of Directors

Are you a registered voter in the City of Fort Smith? Yes ✓ No ___
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes ___ NO ✓
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration. ___
Drivers License [redacted] Date of Birth [redacted] (This information will be [redacted] ground check of all applicants).

I am interested in serving on the (please check):

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CITY OF FORT SMITH
Application for City Boards/Commissions/Committees

Note: As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Date: 1-30-13

Name: Jeff Smith

Home Telephone: 479-719-7791

Home Address: 2404 Ramsgate Way

Work Telephone: 479-424-2622

Zip: 72908

Email: jsmith@fwbank.com

Occupation: VP Business Development

(If retired, please indicate former occupation or profession)

Education: B.S. Marine Biology - UNCW

Professional and/or Community Activities: Forward Fort Smith, Mercy Advisory Board, CJS Foundation, Fander of BBR, FPOA Board

Additional Pertinent Information/References: _____

Are you a registered voter in the City of Fort Smith? Yes X No ____

Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?

Yes____ NO X

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers Licen[redacted] Date of Bi[redacted] (This information will be use to conduct a criminal back ground check of all applicant

I am interested in serving on the (please check):

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( ) Airport Commission
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( ) Bldg. Bd. Of Adjustment and Appeals
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( ) Parks & Recreation Commission
( ) Planning Commission
( ) Plumbing Advisory Board
( ) Port Authority
( ) Property Owners Appeals Board
( ) Sebastian County Reg. Solid Waste Mgmt. Bd.
( ) Sister Cities Committee
( ) Transit Advisory Commission
( ) Residential Housing Facilities Board
XX Comprehensive Plan Steering Committee

Thanks for helping me, Wendy. -JS

CITY OF FORT SMITH
Application for City Boards/Commissions/Committees

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Date: 2-1-13

Name: Ed Devero

Home Telephone: 883-7880

Home Address: 4412 S. 35 Drive

Work Telephone: 997-1111

Zip: 72903

Email: EDEVERO6@COX.NET

Occupation: TRAILER SALES
(If retired, please indicate former occupation or profession)

Education: BA. OSU - MARKETING

Professional and/or Community Activities: CONVENTION CENTER COMISH / FORT SMITH SPORTS COUNCIL / BOD YOUNG ACTORS GUILD / BOD FESTIVAL ON THE BORDER FOUNDER OF UAFS NRT CLUB / FORMER PRESIDENT FORT SMITH TRANSPORTATION CLUB / FORMER BOD FORT SMITH JUNIORS / CTIC PARISH COUNCIL

Additional Pertinent Information/References: SPENT MOST OF MY 48 YEARS IN FORT SMITH.

Are you a registered voter in the City of Fort Smith? Yes X No ____

Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?

Yes____ NO X

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers Licens[redacted] Date of Bi[redacted] (This information wil[redacted] back ground check of all applican[redacted]

I am interested in serving on the (please check):

( ) Audit Committee
(X) Advertising & Promoting Commission
( ) Airport Commission
( ) Arkansas Fair & Exhibition Facilities Bd
( ) Benevolent Fund Board
( ) Bldg. Bd. Of Adjustment and Appeals
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( ) Sebastian County Reg. Solid Waste Mgmt. Bd.
( ) Sister Cities Committee
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(X) Comprehensive Plan Steering Committee

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Date: 1/29/13

Name: NEAL MARTIN

Home Telephone: 479.434.5451

Home Address: 7716 Dover Cir

Work Telephone: 479.573.7636

Zip: 72903

Email: NEALPMARTIN@YAHOO.COM

Occupation: MANAGER, PROGRAMMING ARKANSAS FOUNDATION FOR MEDICAL CARE
(If retired, please indicate former occupation or profession)

Education: BSBA, UNIVERSITY OF ARKANSAS

Professional and/or Community Activities: _____

_____

Additional Pertinent Information/References: ROD COLEMAN, PRESIDENT, CEO

ENC PROPERTIES. DREW SUPER, SENIOR PASTOR, EASTSIDE BAPTIST CHURCH

Are you a registered voter in the City of Fort Smith? Yes ✓ No ___
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes ✓ NO ___
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude yo[redacted] consideratio[redacted]
Drivers Lic[redacted] Date of Birt[redacted] his information will be use to conduct a criminal back ground check of all applicants

I am interested in serving on the (please check):

( ) Audit Committee
( ) Advertising & Promoting Commission
( ) Airport Commission
( ) Arkansas Fair & Exhibition Facilities Bd
( ) Benevolent Fund Board
( ) Bldg. Bd. Of Adjustment and Appeals
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( ) Convention Center Commission
( ) Civil Service Commission
( ) Community Development Advisory Com.
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( ) Planning Commission
( ) Plumbing Advisory Board
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( ) Property Owners Appeals Board
( ) Sebastian County Reg. Solid Waste Mgmt. Bd.
( ) Sister Cities Committee
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(✓) Comprehensive Plan Steering Committee

CITY OF FORT SMITH
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Date: 2/05/2013

Name: J. SCOTT STUBBLEFIELD

Home Telephone: 479-431-8514

Home Address: 812 SO. 24TH STREET FORT SMITH, AR

Work Telephone: 479-784-1502

Zip: 72901

*Email: SStubblefield@CO.SEBASTIAN.AR.US

Occupation: ASSISTANT ADMINISTRATOR, PURCHASING/FACILITIES
(If retired, please indicate former occupation or profession)

Education: B.A. U.A. FAYETTEVILLE / A.A WESTARK UAFS

Professional and/or Community Activities: CITIZENS ACADEMY, CITIZENS POLICE ACADEMY A COUPLE OF TERMS ON CONVENTION CENTER COMM. (NOT CURRENTLY), OAK CEM. COMM, YOUTH COACH

Additional Pertinent Information/References: MAYOR SANDY SANDERS, JEFF DINGMAN, RAY GOSSACK, MIKE ALSUP, DONNIE PENDERGRAFT, STEVE LEASE, JACK GREEN, CHARLES SHUFFIELD

Are you a registered voter in the City of Fort Smith? Yes ✓ No ____
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes____ NO ✓
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you fron[redacted]
consideration.___[redacted]
Drivers License_[redacted] Date of Birth__[redacted]
information will be[redacted]d check of all applicants).

I am interested in serving on the (please check):

( ) Audit Committee
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( ) Port Authority
( ) Property Owners Appeals Board
( ) Sebastian County Reg. Solid Waste Mgmt. Bd.
( ) Sister Cities Committee
( ) Transit Advisory Commission
( ) Residential Housing Facilities Board
(✓) Comprehensive Plan Steering Committee

* ALTERNATE EMAIL
JSCOTT_STUBBLEFIELD@yahoo.com

CITY OF FORT SMITH
Application for City Boards/Commissions/Committees

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Date: FEB 5 2013

Name: ROB COLEMAN Home Telephone: 479-650-4510 DO NOT PUBLISH

Home Address: 8811 LAKESIDE WAY Work Telephone: 479-478-5103

Zip: 72903 Email: ROB@ERC.COM -DO NOT PUBLISH

Occupation: REAL ESTATE DEVELOPER
(If retired, please indicate former occupation or profession)

Education: DEGREE FROM JOHN BROWN UNIVERSITY

Professional and/or Community Activities: CHAIRMAN OF BOST'S GRAPE ESCAPE & CHEF & WINEMAKER DINNER

Additional Pertinent Information/References: COMMUNITY REAL ESTATE DEVELOPER. REFERENCES: IVY OWEN : CHAFFEE CROSSING KENT JONES : BOST

Are you a registered voter in the City of Fort Smith? Yes X No ___
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes___ NO X
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you f[redacted]
consideration.
Drivers Licen[redacted] Date of Birt[redacted] (This
information wil[redacted]ound check of all applicant[redacted]

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Application for City Boards/Commissions/Committees

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Date: 2/3/13

Name: JOHN MCINTOSH Home Telephone: 650-3060

Home Address: 2104 S. Q ST. Work Telephone: 314-6037

Zip: 72901 Email: johnmcintosh4@gmail.com

Occupation: DIRECTOR OF MARKETING, MERCY HOSPITAL FS
(If retired, please indicate former occupation or profession)

Education: MARKETING, UNIVERSITY OF TULSA

Professional and/or Community Activities: CHAIR FS RIVERFRONT DEV. TASK FORCE.
FOUNDING BOARD RIVERFRONT BLUESFEST AND SECOND STREET LIVE

Additional Pertinent Information/References: BUSINESS OWNER DOWNTOWN FS
FOR 15 YRS, ACTIVE QUALITY OF PLACE PROPONENT, NATIVE OF FS

Are you a registered voter in the City of Fort Smith? Yes X No ____
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Yes____ NO X
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you fr... consideration.
Drivers Licens... Date of Birth... his information will ...ground check of all applicants).

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( ) Sister Cities Committee
( ) Transit Advisory Commission
( ) Residential Housing Facilities Board
(X) Comprehensive Plan Steering Committee

02/13/13

Group 4

Comprehensive Plan Steering Committee

-Carolyn Plank
-Les W. Smith
-Chris Raible
-Sam Sicard
-Alex Sanchez
-Cody Friddle
-Storm Nolan
-Mitchell Minnick
-Scott Hathaway
-Lea Taylor
-Phil White
-Stephen C. Smith
-Karen Wuthrich
-Rocky Walker
-Elizabeth Quinn
-Tim Schale

Per the Boards direction the following arrangements for contacting applicants has been developed. The phone number of the applicants are listed in the attached resumes.

CATSAVIS	LAU	LORENZ	WEBER	SETTLE	GOOD	MERRY
Plank	Smith	Raible	Sicard	Sanchez	Friddle	Nolan
Minnick	Hathaway	Taylor	White	Smith	Wuthrich	Walker
Quinn	Schale					

CITY OF FORT SMITH
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Date: 2-3-13

Name: CAROLYN PLANK

Home Telephone: 479-782-2874

Home Address: 1014 No 12

Work Telephone: 479-646-2800

Zip: 72901

Email: CPLANK2@COX.net

Occupation: retired/wk partime Fedex Freight
(If retired, please indicate former occupation or profession)

Education: 2 year College

Professional and/or Community Activities: President/Neighborhood Assoc.
President/Cofounder Ft Smith Neighborhood Coalition

Additional Pertinent Information/References: served on
Homeless Task force

Are you a registered voter in the City of Fort Smith? Yes ✓ No ___

Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes___ NO ✓

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you f[redacted] consideration.

Drivers Licens[redacted] Date of Birth [redacted] This information wil[redacted] ground check of all applicants

I am interested in serving on the (please check):

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( ) Parking Authority
( ) Parks & Recreation Commission
( ) Planning Commission
( ) Plumbing Advisory Board
( ) Port Authority
( ) Property Owners Appeals Board
( ) Sebastian County Reg. Solid Waste Mgmt. Bd.
( ) Sister Cities Committee
( ) Transit Advisory Commission
( ) Residential Housing Facilities Board
(X) Comprehensive Plan Steering Committee

CITY OF FORT SMITH
Application for City Boards/Commissions/Committees

Note: As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Date: 2/4/13

Name: Les W. Smith

Home Telephone: 479-459-4510

Home Address: 4705 Juniper Ct. Fort Smith, AR

Work Telephone: 479-573-1366

Zip: 72903

Email: lwsmith@arvest.com

Occupation: Banker - Arvest Bank
(If retired, please indicate former occupation or profession)

Education: B.S - Business/Finance University of Arkansas

Professional and/or Community Activities: United Way

Former Board Member for Mercy Celebrity Classic etc.

Additional Pertinent Information/References: Steve Griffis - Arvest Bank

Are you a registered voter in the City of Fort Smith? Yes ✓ No ___

Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes ✓ NO ___

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you fro
consideration. [redacted], 4th 1995

Drivers License [redacted] Date of Birth [redacted] This information will be use to conduct [redacted] round check of all applicants).

I am interested in serving on the (please check):

( ) Audit Committee
( ) Advertising & Promoting Commission
( ) Airport Commission
( ) Arkansas Fair & Exhibition Facilities Bd
( ) Benevolent Fund Board
( ) Bldg. Bd. Of Adjustment and Appeals
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Date: 2/4/13

Name: Chris Raible Home Telephone: 479-649-9937

Home Address: 5206 Twin Hills Dr. Work Telephone: 479-573-1362

Zip: 72916 Email: CRAIBLE@ARVEST.com

Occupation: Banking
(If retired, please indicate former occupation or profession)

Education: BBA - U of A at Little Rock

Professional and/or Community Activities: First Baptist Church - Deacon, Teacher ; Gideon's International

Additional Pertinent Information/References: _____

Are you a registered voter in the City of Fort Smith? Yes ✓ No ___
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes___ NO ✓
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.___
Drivers License A[redacted] Date of Bir[redacted] This information will be us[redacted]und check of all applicant

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(✓) Comprehensive Plan Steering Committee

CITY OF FORT SMITH
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Date: 2/5/13

Name: Sam Sicard

Home Telephone: (479) 651-2612

Home Address: 2819 Jackson

Work Telephone: (479) 788-4228

Zip: 72901

Email: samueltsicard@fnbfs.com

Occupation: President - First National
(If retired, please indicate former occupation or profession)

Education: BSBA - Finance

Professional and/or Community Activities: CBID, Marshals Museum, FS Boys & Girls Club, Ft. Smith Chamber, FS Regional Council

Additional Pertinent Information/References: _____

Are you a registered voter in the City of Fort Smith? Yes ✓ No ____
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes____ NO ✓
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from [redacted]
consideration.
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information will b[redacted]ck ground check of all applican[redacted]

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CITY OF FORT SMITH
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Date: 2/6/13 (Rcd.)

Name: Alex J. Sanchez Home Telephone: 479-221-0327

Home Address: 9811 East Pointe Dr. Work Telephone: 479-709-6438

Zip: 72903 Email: cesanchez@arvest.com

Occupation: Hispanic Business Development Officer - Arvest Bank
(If retired, please indicate former occupation or profession)

Education: BSBA University of Arkansas (Fayetteville)

Professional and/or Community Activities: President B of D for Crisis Intervention Center, Planning committee for Step Up Speak Out Advisory Board for AEC.

Additional Pertinent Information/References: Fluent in Spanish. References upon request.

Are you a registered voter in the City of Fort Smith? Yes ✓ No ___
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes___ NO ✓
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.
Drivers Licens [redacted] Date of Birth [redacted]s
information will [redacted] back ground check of all applicants

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Date: 2-5-2013

Name: Cody Friddle

Home Telephone: 479-285-1589

Home Address: 1012 South 26th St.

Work Telephone: 479-452-8800

Zip: 72901

Email: codyfriddle@hotmail.com

Occupation: Dentist
(If retired, please indicate former occupation or profession)

Education: DDS Baylor College of Dentistry

Professional and/or Community Activities: F.S. Express Soccer Coach, Former first tee board member
Active in children's at New Life Church, State & Local dental associations.

Additional Pertinent Information/References: _____

Are you a registered voter in the City of Fort Smith? Yes X No ___
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes ___ NO X
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration. ___
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02/07/2013 11:56 Dr. Cody Friddle (FAX) P.003/003

CDAC

CITY OF FORT SMITH
Application for City Boards/Commissions/Committees

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Date: 2013-02-04

Name: Storm Nolan Home Telephone: 479-414-2825

Home Address: 2511 Greenridge Drive Work Telephone: 479-649-6909

Zip: 72903 Email: snolan@CSKhotels.com

Occupation: Hotel Developer/Owner/Operator
(If retired, please indicate former occupation or profession)

Education: Southside High School, B.S. from Cornell University, M.B.A. from Columbia University

Professional and/or Community Activities: Serve on the Leadership Fort Smith Alumni Association Board of Directors. Served on the Fort Smith Planning Commission.

Additional Pertinent Information/References: My step-father, Chris Whitt, has been a significant contributor to UAFS. Our family is a member and active participant of the Family Enterprise Center at UAFS.

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Yes____ NO X
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Drivers [redacted] Date of [redacted] (This information [redacted] criminal back ground check of all applicants).

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( ) Sebastian County Reg. Solid Waste Mgmt. Bd.
( ) Sister Cities Committee
( ) Transit Advisory Commission
( ) Residential Housing Facilities Board
(X) Comprehensive Plan Steering Committee

Storm Nolan

2511 Greenridge Drive
Fort Smith, AR 72903
snolan@CSKhotels.com
m 479.414.2825

Education

Columbia University, Columbia Business School, New York, NY
MBA, 2008 Concentration: **Real Estate**
Cornell University, School of Hotel Administration, Ithaca, NY
BS, 2002 Concentration: **Real Estate Finance and Development**
Cumulative GPA: 3.85, Dean's List (Graduated with Distinction), Ranked 5 of 201

Experience

2002 - Present **CSK hotels,** Fort Smith, AR
Partner/Co-Founder

- Responsible for development of fifteen hotels (200+ employees in our company)
  - One-third partner with step-father and brother
  - Most hotels outperform their competitive set
  - Our hotels have won many awards including Inn of the Year and Platinum Awards
  - Guest satisfaction scores among the best in their respective states
- Responsible for management and operations at all of the hotels
- Implemented scorecard approach for revenue, labor, guest satisfaction, and profit targets
- Responsible for myCSK.com development - our internal operations and accounting portal
- Transitioned hotel-level sales staff from salary to incentive compensation system
- Assembled ten financing packages for bank approval; hotels and self storages
- Personally manage 72,000 sf retail shopping center; half-owner with brother

2010 - Present **CanvasHQ.com - Create canvas art with your photos.**, Fort Smith, AR
Founder

- Hotel spinoff company, created a company that ships custom canvases all over the U.S.
- Designed and executed the creation of our custom e-commerce fulfillment platform
- Continue to rapidly grow the company - 2012 revenues increased by 120% over 2011

1999 - 2000 **PromotionShop.com, Inc.**, Fort Smith, AR
Founder

- Created a company to allow for online design and ordering of promotional business products
- Supervised, hired, and trained a group of seven technical workers
- Created a comprehensive investor prospectus for the company
- Coordinated our efforts with a hired programming group
- Generated pro-formas, feasibility studies, and financial statements for prospective investors

Activities

- Past Chairman, Value Place Hotels Franchisee Advisory Council
- Executive Committee, **Libertarian Party** of Arkansas
- Past Board of Directors, Arkansas Self Storage Association
- Board of Directors, **Leadership** Fort Smith Alumni Association
- Participant in Inaugural Class, **Leadership** Arkansas
- Past Executive Board Member, **Cornell Entrepreneur Organization** (CEO) - 2000
- Licensed Instrument **Pilot**
- Certified Rescue Diver

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Date: 2-4-13

Name: MITCHELL MINNICK Home Telephone: 479-650-6704 (c)

Home Address: 5516 CATINA CT. Work Telephone: 479-782-4991 x 28

Zip: 72916 Email: mminnick@fortsmithar.com

Occupation: HOUSING DEVELOPMENT OFFICER
(If retired, please indicate former occupation or profession)

Education: B.S., MARKETING, UAFS 2008; M.S.C.E.D., UNIVERSITY OF CENTRAL ARKANSAS, ANTICIPATED DECEMBER 2013 COMMUNITY DEVELOPMENT INSTITUTE

Professional and/or Community Activities: (YEARS 1 & 2 OF 3 COMPLETED), FORT SMITH DOWNTOWN ROTARY CLUB, SIGMA BETA DELTA (INTERNATIONAL HONOR SOCIETY IN BUSINESS, MANAGEMENT & ADMINISTRATION)

Additional Pertinent Information/References: SEE RÉSUMÉ

Are you a registered voter in the City of Fort Smith? Yes ✓ No ____
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Yes____ NO ✓
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[redacted] Drivers Licens[redacted] Date of Birth[redacted] is information will [redacted]k ground check of all applicants)

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( ) Sister Cities Committee
( ) Transit Advisory Commission
( ) Residential Housing Facilities Board
(X) Comprehensive Plan Steering Committee

Mitchell Minnick

2100 North 31st Street, Fort Smith, AR 72904
***Office:** 479.782.4991 ext. 24* ***Cell:** 479.650.6704*
mminnick@fortsmithha.com

Professional Experience

Fort Smith Housing Authority, Fort Smith, Arkansas
July 2009 – Present
Housing Development Officer

- Research and prepare applications for tax-credit programs
- Research and prepare applications for grant opportunities
- Supervised the development of the Authority's new website
- Manage the day-to-day aspects of the Authority's website
- Provide IT support for the Authority on an as-needed basis

University of Arkansas - Fort Smith Sebastian Commons Apartments, Fort Smith, Arkansas
June 2007 – Present
On-site Property Manager

- Managed a 480-bed student apartment complex
- Planned and processed student room assignments
- Supervised six (6) employees
- Utilized the Banner database to enter and maintain student accounts
- Created, maintained, and oversaw a $2 million dollar budget

University of Arkansas - Fort Smith Sebastian Commons Apartments, Fort Smith, Arkansas
October 2005 – May 2007
Lead Housing Assistant/On-site Staff

- Assisted the Property Manager with daily duties
- Created and maintained Excel spreadsheets for office and resident needs
- Utilized the Banner database to enter and maintain student accounts
- Maintained a positive and professional office environment
- Interacted with residents on a daily basis

Madison Communities, Sebastian Commons Apartments, Fort Smith, Arkansas
February 2005 – September 2005
Leasing Agent/Housing Assistant

- Managed resident accounts via Yardi Property Management software
- Assisted applicants in completing rental applications
- Handled and deposited monthly rent from residents
- Guided new residents through the move-in process
- Interacted with residents on a daily basis

Professional Memberships

- Member: Fort Smith Downtown Rotary Club
- Member: Arkansas Community Development Society
- Member: National Association of Housing and Rehabilitation Officers (NAHRO) – Arkansas Chapter
- Member: Sigma Beta Delta (International Honor Society in Business, Management, and Administration)

Mitchell Minnick

2100 North 31st Street, Fort Smith, AR 72904
Office: *479.782.4991 ext. 24* ***Cell:*** *479.650.6704*
mminnick@fortsmithha.com

Achievements

- Completed construction and occupancy/stabilized operations of a $10.6 million Low-Income Housing Tax Credit (LIHTC) development containing sixty-five (65) units of single-family and duplex homes on the site of a former family public housing complex that was demolished. ***Outcome: Brought the total number of new, LIHTC funded units in the Fort Smith Housing Authority's portfolio to 115 units.***
- Prepared an application for and received a Neighborhood Stabilization Program – 1 (NSP-1) grant of $1.3 million through the Arkansas Development Finance Authority (ADFA) to acquire and demolish vacant, blighted structures and build back new single-family affordable homes for sale. ***Outcome: Eight new single-family homes completed.***
- Prepared an application for and received an allocation of Low-Income Housing Tax Credits (LIHTCs) through the Arkansas Development Finance Authority (ADFA) for a $9.6 million affordable housing development. ***Outcome: Development of the 57-unit development is ongoing, with construction slated for a November 2013 completion***
- Prepared an application for and received a Community Development Block Grant – Disaster (CDBG-D) grant of $820,000 through the Arkansas Community and Economic Development Program (ACEDP) to acquire and demolish at least twenty (20) vacant, blighted structures and prepare the lots for the future construction of new single-family affordable homes for sale. ***Outcome: Twenty-two structures have been demolished and the vacant sites are being prepared for future house construction.***
- Prepared an application for an allocation of Low-Income Housing Tax Credits (LIHTCs) through the Arkansas Development Finance Authority (ADFA) for a $12 million affordable housing development. ***Outcome: ADFA will award tax credit allocations in June 2013. Site work is estimated to begin in January of 2014 should an allocation be received.***

Certifications

- Novogradac & Company LLP Certified Low-Income Housing Tax Credit Property Manager
- Arkansas Development Finance Authority (ADFA) Certified HOME Program Administrator

Education

University of Arkansas - Fort Smith
B.S. Marketing (May 2008)

University of Central Arkansas
M.S. Community & Economic Development (Expected Graduation December 2013)

Community Development Institute – Central
Completed years one and two of a three year program; will sit for the Professional Community and Economic Developer (PCED) certification test following completion of year three.

Computer Skills

- Proficient with the Microsoft Office suite

Mitchell Minnick

2100 North 31st Street, Fort Smith, AR 72904
Office: *479.782.4991 ext. 24* ***Cell:*** *479.650.6704*
mminnick@fortsmithha.com

- Proficient with Adobe Acrobat Professional
- Experienced in Yardi Property Management software

CITY OF FORT SMITH
Application for City Boards/Commissions/Committees

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Date: 2-6-13

Name: SCOTT HATHAWAY Home Telephone: 479-651-5051

Home Address: 7718 CAMELOT CIR Work Telephone: 479-782-4085

Zip: 72903 Email: shathaway@questreddick.com

Occupation: ARCHITECT
(If retired, please indicate former occupation or profession)

Education: B. ARCHITECTURE U of A FAY, 1986

Professional and/or Community Activities: AMERICAN INSTITUTE OF ARCHITECTS

Additional Pertinent Information/References: _____

Are you a registered voter in the City of Fort Smith? Yes X No ____
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes____ NO X
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.
Drivers License _____ Date of Birth _____
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Date: 2/7/13

Name: Lea Taylor

Cell ~~Home~~ Telephone: 479.650.4193

Home Address: 9416 Belhaven Vw

Work Telephone: 479.434.2488

Zip: 72908

Email: Lea.Taylor@whatifcreative.com

Occupation: What If Creative - President / Exec. Director FS Regional Alliance
(If retired, please indicate former occupation or profession)

Education: BA in Advertising from SMU

Professional and/or Community Activities: Board member of Noble Cause Awards, Evan's Project Leadership FS Alumni Assoc. Committee member of Festival on the Border & AAF-FS Christmas Honors

Additional Pertinent Information/References: Rob Ratley, Jim Edwards, Gene Kirey, Trent Goins and Leo Anhalt

Are you a registered voter in the City of Fort Smith? Yes X No ___

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Yes___ NO X

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Drivers Lic [redacted] Date of Birt [redacted] This information [redacted] ack ground check of all applicants.

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Name: Phil White

Date: 2-12-13

Home Address: 2001 Cobble Hill

Home Telephone: 452-2928

Zip: 72903

Work Telephone: 648-1225

Email: Phil@generalPallets.com

Occupation: Business Owner
(If retired, please indicate former occupation or profession)

Education: West Ark

Professional and/or Community Activities: MEA, CBID, Ft. Smith Museum of History

Additional Pertinent Information/References: _____

Are you a registered voter in the City of Fort Smith? Yes X No ____

Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes____ NO X

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

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( ) Sebastian County Reg. Solid Waste Mgmt. Bd.
( ) Sister Cities Committee
( ) Transit Advisory Commission
( ) Residential Housing Facilities Board
(X) Comprehensive Plan Steering Committee

CITY OF FORT SMITH
Application for City Boards/Commissions/Committees

Note: As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Date: 2/11/2013

Name: Stephen C. Smith

Home Telephone: (479) 462-9808

Home Address: P.O. Box 10205

Work Telephone: (479) 782-1001

Zip: 72917-0205

Email: scs.smith@mac.com

Occupation: Attorney
(If retired, please indicate former occupation or profession)

Education: B.A (Political Science) / Juris Doctor / Masters of Studies in Environmental Law

Professional and/or Community Activities: Seb. Co. + AR Bar Assn. / Western AR Bar + BD. Member

Ft. Smith RAM Bd. Member

Additional Pertinent Information/References: Practice Law in the areas of Land Use Planning + Contro Law + Real Estate. Have worked w/ Wally Bailey, Brenda Andrews + Maggie Rice.

Are you a registered voter in the City of Fort Smith? Yes ✓ No ____
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes ____ NO ✓
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude yo
considerati
Drivers Lic Date of B This
information ck ground check of all applica

I am interested in serving on the (please check): Comprehensive Steering Committee

( ) Audit Committee
( ) Advertising & Promoting Commission
( ) Airport Commission
( ) Arkansas Fair & Exhibition Facilities Bd
( ) Benevolent Fund Board
( ) Bldg. Bd. Of Adjustment and Appeals
( ) Central Business Improvement District
( ) Convention Center Commission
( ) Civil Service Commission
( ) Community Development Advisory Com.
( ) County Equalization Board
( ) Electric Code Board of Appeals & Appeals
( ) Fire Code Board of Appeals & Adjustments
( ) Historic District Commission
( ) Housing Assistance Board
( ) Housing Authority
( ) Library Bd of Trustees
( ) Mechanical Bd of Adjustments and Appeals
( ) Oak Cemetery Commission
( ) Outside Agency Review Panel
( ) Parking Authority
( ) Parks & Recreation Commission
( ) Planning Commission
( ) Plumbing Advisory Board
( ) Port Authority
( ) Property Owners Appeals Board
( ) Sebastian County Reg. Solid Waste Mgmt. Bd.
( ) Sister Cities Committee
( ) Transit Advisory Commission
( ) Residential Housing Facilities Board
( ) Comprehensive Plan Steering Committee

CITY OF FORT SMITH
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Date: 2-12-13

Name: Karen Wuthrich

Home Telephone: 452-1952

Home Address: 4115 Gascony Way

Work Telephone: 785-8346

Zip: 72903

Email: Karen.wuthrich@bxs.com

Occupation: commercial lending Bancorp South Vice President
(If retired, please indicate former occupation or profession)

Education: BS in accounting Ark State University (now UAFS)

Professional and/or Community Activities: Housing Assistance Board, Girls Inc (treasurer), Jr League (Sustainer), LFS class of 2013, PEO cpt F, 1st Presbyterian Church

Additional Pertinent Information/References: Fort Smith native, but lived away for 13 yrs before returning in late 2005

references: Jim Partridge, J Michael Shaw, David/Dana Craig

Are you a registered voter in the City of Fort Smith? Yes ✓ No ____

Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?

Yes____ NO ✓

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideratio[redacted] Drivers Lice[redacted] Date of B[redacted] This information w[redacted]ck ground check of all applica[redacted]

I am interested in serving on the (please check):

( ) Audit Committee
( ) Advertising & Promoting Commission
( ) Airport Commission
( ) Arkansas Fair & Exhibition Facilities Bd
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CITY OF FORT SMITH
Application for City Boards/Commissions/Committees

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Date: 2-11-13

Name: Rocky Walker Home Telephone: (479) 651-6118

Home Address: 6808 Hunter Crossing Work Telephone: Same

Zip: 72916 Email: Rocky@cobblestonehomes.info

Occupation: Home builder / Realtor / Developer

(If retired, please indicate former occupation or profession)

Education: Bachelor's Degree Bus. Administration Arkansas State through Westark

Professional and/or Community Activities: Board member and past President of Greater Ft. Smith Association of Home Builders

Additional Pertinent Information/References: Very interested in the future of the Ft. Smith area...

Are you a registered voter in the City of Fort Smith? Yes X No ___

Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?

Yes___ NO X

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.___

Drivers License___ Date of Birth___

information will be [redacted] und check of all applicants [redacted]is

I am interested in serving on the (please check):

( ) Audit Committee
( ) Advertising & Promoting Commission
( ) Airport Commission
( ) Arkansas Fair & Exhibition Facilities Bd
( ) Benevolent Fund Board
( ) Bldg. Bd. Of Adjustment and Appeals
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(comp. plan)

CITY OF FORT SMITH
Application for City Boards/Commissions/Committees

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Date: __01/29/13_____

Name: __Elizabeth Quinn_____ Home Telephone: __479.420.3280_____

Home Address: __2211 S. R St_____ Work Telephone: __479.484.7182_____

Zip: __72901_____ Email: __elizabethjayne@gmail.com_____

Occupation: General Manager, Sweet Bay Coffee Co.

Education: University of Central Arkansas, Conway Arkansas. B.A. Political Science, May 2008.
Honors College 2003-2005. Courses in Administrative and Business Law, Planning.

Community Activities: Citizens' Academy Fall 2012. Positive People of Fort Smith; led in the efforts to establish a monthly "cash mob" to support our local businesses. Fort Smith Trolley Museum social media coordinator and research library volunteer. Fort Smith Regional Art Museum exhibit volunteer "Women to Watch" 2012.

References: Please contact Tracy Winchell, Fort Smith Communications Director, for reference.

Are you a registered voter in the City of Fort Smith? Yes_X_ No ____
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense? Yes____ NO__X__
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers Licen[redacted]____
Date of Birth[redacted]____
(This informat[redacted] a criminal background check of all applicants).

I am interested in serving on the (please check):
( ) Audit Committee ( ) Advertising & Promoting Commission
( ) Airport Commission ( ) Animal Services Advisory Board
( ) Arkansas Fair & Exhibition Facilities Bd ( ) Benevolent Fund Board
( ) Bldg. Bd. Of Adjustment and Appeals ( ) Central Business Improvement District
(X) Comprehensive Plan Steering Committee ( ) Convention Center Commission
( ) Civil Service Commission ( ) Community Development Advisory Com.

( ) County Equalization Board ( ) Electric Code Board of Appeals & Appeals
( ) Fire Code Board of Appeals & Adjustments ( ) Historic District Commission
( ) Housing Assistance Board ( ) Housing Authority
( ) Library Bd of Trustees ( ) Mechanical Bd of Adjustments and Appeals
( ) Oak Cemetery Commission ( ) Outside Agency Review Panel
( ) Parking Authority ( ) Parks & Recreation Commission
(X) Planning Commission ( ) Plumbing Advisory Board
( ) Port Authority ( ) Property Owners Appeals Board
( ) Sebastian County Reg. Solid Waste Mgmt. Bd. ( ) Sister Cities Committee
( ) Transit Advisory Commission ( ) Residential Housing Facilities Board

comp plan

CITY OF FORT SMITH
Application for City Boards/Commissions/Committees

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Date: 11 FEB. 2013

Name: TIM SCHALE

Home Telephone: 479-783-5366

Home Address: 3618 S. O ST.

Work Telephone: 479-461-9726

Zip: 72903

Email: tschale@aol.com

Occupation: Landscape Architect Ar. Lic. #141.4963
(If retired, please indicate former occupation or profession)

Education: B.S. Landscape Architecture Okla. St.

Professional and/or Community Activities: Past President Ft. Smith Pride, Charter Member Nbh Ar Urban Forestry Comm. River Valley Community Band Member

Additional Pertinent Information/References: Attended U.D.O. input meetings Recommended to serve by Pam Weber, City Dir.

Are you a registered voter in the City of Fort Smith? Yes ✓ No ____

Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes ____ NO ✓

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers License [redacted] Date of Birth [redacted]
information will [redacted] background check of all applicants

I am interested in serving on the (please check):

( ) Audit Committee
( ) Advertising & Promoting Commission
( ) Airport Commission
( ) Arkansas Fair & Exhibition Facilities Bd
( ) Benevolent Fund Board
( ) Bldg. Bd. Of Adjustment and Appeals
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( ) Civil Service Commission
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( ) Historic District Commission
( ) Housing Assistance Board
( ) Housing Authority
( ) Library Bd of Trustees
( ) Mechanical Bd of Adjustments and Appeals
( ) Oak Cemetery Commission
( ) Outside Agency Review Panel
( ) Parking Authority
(✓) Parks & Recreation Commission
(✓) Planning Commission
( ) Plumbing Advisory Board
( ) Port Authority
( ) Property Owners Appeals Board
( ) Sebastian County Reg. Solid Waste Mgmt. Bd.
( ) Sister Cities Committee
( ) Transit Advisory Commission
( ) Residential Housing Facilities Board
(✓) Comprehensive Plan Steering Committee

02/19/13

Group 5

Comprehensive Plan Steering Committee

-Jack Green
-Tim Hearn
-Charles Mock
-Pete Hanham
-Galen Hunter
-Zena Marshall
-Thomas McAllister
-Jim Perry
-Leroy Cox
-Susan Reehl
-T. Ray Grandstaff
-Pat Nolte
-Charlotte Tidwell
-Mike Ichniowski
-Lori Williams

Per the Boards direction the following arrangements for contacting applicants has been developed. The phone number of the applicants are listed in the attached resumes.

CATSAVIS	LAU	LORENZ	WEBER	SETTLE	GOOD	MERRY
Green	Hearn	Mock	Hanham	Hunter	Marshall	McAllister
Perry	Cox	Reehl	Grandstaff	Nolte	Tidwell	Ichniowski
Williams						

Comp. Plan

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Date: 2-12-2013

Name: Jack Green

Home Telephone: 479-783-3324

Home Address: 4205 Free Ferry Road

Work Telephone: Same

Zip: 72903

Email: jlgreen@sbcglobal.net

Occupation: Busines Development Turn Key Construction formerly with Guest Reddick Arch
(If retired, please indicate former occupation or profession)

Education: BSCE University of Arkansas

Professional and/or Community Activities: Fort SMith School Board 6 yrs, FS Museum of History Board, Girls Club Board, Boy Scout Leader, First Methodist Church Boards and Committees

Additional Pertinent Information/References: US Army Germany 3 yrs, Operated a family manufacturing company in downtown Fort Smith for 32 yrs, Dir of Field Ops for Guest Reddick for 12 yrs

Are you a registered voter in the City of Fort Smith? Yes X No ____
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes____ NO X
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers License [redacted] Date of Birth [redacted]
(This information [redacted] back ground check [redacted]

I am interested in serving on the (please check):

( ) Audit Committee
( ) Advertising & Promoting Commission
( ) Airport Commission
() Animal Services Advisory Board
( ) Arkansas Fair & Exhibition Facilities Bd
( ) Benevolent Fund Board
( ) Bldg. Bd. Of Adjustment and Appeals
( ) Central Business Improvement District
(X) Comprehensive Plan Steering Committee
( ) Convention Center Commission
( ) Civil Service Commission
( ) Community Development Advisory Com.
( ) County EqualizationBoard
( ) Electric Code Board of Appeals & Appeals
( ) Fire Code Board of Appeals & Adjustments
( ) Historic District Commission
( ) Housing Assistance Board
( )Housing Authority
( ) Library Bd of Trustees
( ) Mechanical Bd of Adjustments and Appeals
( ) Oak Cemetery Commission
( ) Outside Agency Review Panel
( ) Parking Authority
( ) Parks & Recreation Commission
( ) Planning Commission
( ) Plumbing Advisory Board
( ) Port Authority
( ) Property Owners Appeals Board
( ) Sebastian County Reg. Solid Waste Mgmt. Bd.
( ) Sister Cities Committee
( ) Transit Advisory Commission
( ) Residential Housing Facilities Board

Please return this form to Wendy Beshears, P.O. Box 1908, FSM, AR 72902

4205 Free Ferry Road
Fort Smith, Arkansas 72903
Home: (479) 783-3324

JACK L. GREEN

Education: University of Arkansas
Bachelor of Science Civil Engineering 1961

Military Experience: U.S. Army Artillery — Giessen, Germany 1961-64
First Lieutenant
- Battery Survey Officer
- Battery Nuclear Weapons Officer
- Battalion Assistant Operations Officer
- Battalion Intelligence Officer

Work Experience:

1960-61 Arkansas Highway Department Research Program
University of Arkansas Fayetteville, Arkansas

1964-1996 Hill Company, Incorporated Fort Smith and Charleston, Arkansas

Hill Company was a family business established in 1948 by my late Father-in-law, Robert B. Hill. We employed 100 to190 employees in two plants manufacturing predominantly western style clothing including shirts and pants for men, women, and children as well as several lines of "weekend casual" shirts. All work was contracted for a variety of labels including H Bar C/California Ranchwear, Wrangler, Niver Western Wear, Enro Shirt Corp., J.C. Penney, J. Crew, and B.D. Baggies. The company closed in the first quarter of 1996 due to economic pressure from low-cost overseas clothing.

1964-1978 Engineer - As the company's primary engineer I was responsible for Plant Layout, and Multi-Plant Operations including purchasing all supplies, maintaining a piecework incentive plan, and costing of garments.

1978-1982 Executive Vice President - In addition to the above responsibilities, I assumed additional duties in the area of Human Resources in charge of hiring, employee grievances and disputes, and Benefits Administration. I also assumed duties in pattern creation and design, marketing, sales and customer relations including trade shows and development of new business nationwide.

1982-1996 President - I was in charge of the total operations of two plants including the above responsibilities. I incorporated the use of automated production; computerized spread-sheets to track production and scheduling; as well as databases for piecework, operation descriptions, and employee records.

1996-2008 Guest Reddick Architects Fort Smith, Arkansas

Director of Field Operations- I was in charge of Construction Administration and Field Observation. I assisted the project architects and project managers in controlling all aspects of construction observation, the paper work involved with proposals and change orders, and monitoring pay applications. I helped coordinate questions that arise between the architects, engineers, consultants and the owner and contractor.

As an added duty I did marketing and PR work, assisting the architects in pursuing new work including calling on possible clients, preparation of brochures and Power Point presentations. I worked with a web master to build a web site for Guest Reddick.

2009- 2011 Guest Reddick Architects Fort Smith, Arkansas

I assist the project architects and project managers in construction observation and rendering reports on site visits. I helped coordinate questions that arise between the architects, engineers, consultants and the owner and contractor. This work is performed on an hourly basis.

2013-Present Turn Key COnstruction Management Fort Smith, Arkansas

I work in business development for Turn Key making calls and contacts for possible construction jobs.

Community Involvement:

First United Methodist Church -	Finance Committee, Building and Grounds Committee, Archives Committee,
Pastor Parish	Relations Committee, Board of Trustees,
Sunday	School Teacher, UMYF Counselor 1977-1986
Family Aid Agency	Past Board Member
Fort Smith Girls Club	Past Board Member
Fort Smith School Board	1977-82 President 1980
United Way of Fort Smith	Past Board Member
Boy Scouts of America	Cubmaster at Bonneville and Albert Pike schools
Church League Baseball	Babe Ruth League Coach 1976
Habitat for Humanity	Volunteer
Exchange Club	Board- 6 years President- 1 year
Fort Smith Museum of History	Past Board Member

Computer Experience:

I have basic knowledge and have used the following programs and languages: MS Windows XP, MS Office Professional, Outlook, CAD Pattern Design and Marking, Auto CAD, Corel, Power Point, and PhotoShop.

Comp. Plan

CITY OF FORT SMITH
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Date: 2/11-2013

Name: Tim HEARN

Home Telephone: 479 7831078

Home Address: 2419 So. Greenwood

Work Telephone: 4797831078

Zip: 72901

Email: Tim@FSEMS.ORG

Occupation: Executive Director, Ft Smith EMS
(If retired, please indicate former occupation or profession)

Education: UAFS, Cail Albert, SS Fort Smith.

Professional and/or Community Activities: Leadership FS Alum/class 2011
Now. Exchange, Partners in Ed Advisory, Crime Stoppers, Infant/child Death review Committee.
Board member of Ark Valley Trauma Regional Advisory Council

Additional Pertinent Information/References:
Jeff Benchamp 785 1212
Corlen Hunter, 782 1051 Bill Hollenbeck

Are you a registered voter in the City of Fort Smith? Yes ✓ No ___

Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes ___ NO ✓

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers License _____ Date of Birth [redacted]
information will be use to conduct a criminal back ground check of all applicants).

I am interested in serving on the (please check):

( ) Audit Committee
( ) Advertising & Promoting Commission
( ) Airport Commission
( ) Arkansas Fair & Exhibition Facilities Bd
( ) Benevolent Fund Board
( ) Bldg. Bd. Of Adjustment and Appeals
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( ) Convention Center Commission
(X) Civil Service Commission
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Date: February 4, 2013

Name: Charles Mock Home Telephone: _____

Home Address: 7513 Millennium Work Telephone: 479-652-4565

Zip: 72916 Email: Charles.Mock@ATT.Net

Occupation: Contractor
(If retired, please indicate former occupation or profession)

Education: some college

Professional and/or Community Activities: _____

_____

Additional Pertinent Information/References: _____

_____

Are you a registered voter in the City of Fort Smith? Yes X No ___
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes___ NO X
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.
Drivers Licens [redacted] Date of Birth [redacted]
information will round check of all applicants)

I am interested in serving on the (please check):

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Date: 2/11/13

Name: Pete Hanham Home Telephone: 479-221-1991

Home Address: 7819 Valley forge Rd Work Telephone: 479-494-8148

Zip: 72903 Email: phanham@gmail.com

Occupation: Senior Account Analyst (Data-Tronics Corp)
(If retired, please indicate former occupation or profession)

Education: B.S. Management of Info Systems (Oklahoma State Univ)

Professional and/or Community Activities:

Jaycees (past V.P.), YEL

Additional Pertinent Information/References:

Are you a registered voter in the City of Fort Smith? Yes X No ___
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes___ NO X
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.___
Drivers License___ Date of Birth [redacted] This information will be [redacted] ground check of all applicants.

I am interested in serving on the (please check):

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Date: 2-15-13

Name: GALEN HUNTER Home Telephone: 479-650-5150

Home Address: 10017 FOXBORO RD. Work Telephone: 479-782-1051

Zip: 72903 Email: ghunter@mahgarch.com

Occupation: ARCHITECT
(If retired, please indicate former occupation or profession)

Education: BACHELOR OF ARCHITECTURE - UA

Professional and/or Community Activities: FCRA BOARD, FSEMS BOARD, AMERICAN INSTITUTE OF ARCHITECTS

Additional Pertinent Information/References:

Are you a registered voter in the City of Fort Smith? Yes X No ____
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes ____ NO X
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration

[redacted]

Drivers Lice Date of Birth s
information w l check of all applicants).

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Date: 2/15/2013

Name: Zena Featherston Marshall Home Telephone: 479 452 4956

Home Address: 1220 N. Waldron Rd Work Telephone: 479 785 2501

Zip: 72904 Email: zybf@cox.net

Occupation: Director of Communication & Community Partnerships Fort Smith Public Schools
(If retired, please indicate former occupation or profession)

Education: BA / ATU ; M.Div / Phillips Theological Seminary Tulsa, OK
Russellville

Professional and/or Community Activities: @ this time Interfaith Community Preschool Board secretary

Additional Pertinent Information/References: Work responsibility includes Board of Educ AR Scholars Program, FSPS Foundation & Partners in Education

Are you a registered voter in the City of Fort Smith? Yes ✓ No ____

Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes____ NO ✓

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers License AR [redacted] Date of Birth [redacted] this information will be use to conduct a [redacted] k of all applicants).

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CITY OF FORT SMITH
Application for City Boards/Commissions/Committees

Note: As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Date: 2-13-13

Name: THOMAS E McALLISTER Home Telephone: 479-452-1790

Home Address: 5505 GORDON LN Work Telephone: 783-1019

Zip: 72903 Email: THOMASMCALLISTER 163@GMAIL.COM

Occupation: CONTRACTOR
(If retired, please indicate former occupation or profession)

Education: 12 GRADE 44 YEARS OF ELECTRICAL

Professional and/or Community Activities: CONTRACTING - 10 YEARS OF EXCAVATING CONTRACTING

Additional Pertinent Information/References: _____

Are you a registered voter in the City of Fort Smith? Yes ✓ No ___
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes___ NO ✓
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration. _____
Drivers License [redacted] Date of Bi[redacted] (This information wi[redacted] back ground check of all applic[redacted]

I am interested in serving on the (please check):

( ) Audit Committee
( ) Advertising & Promoting Commission
( ) Airport Commission
() Animal Services Advisory Board
( ) Arkansas Fair & Exhibition Facilities Bd
( ) Benevolent Fund Board
( ) Bldg. Bd. Of Adjustment and Appeals
( ) Central Business Improvement District
() Comprehensive Plan Steering Committee
( ) Convention Center Commission
( ) Civil Service Commission
( ) Community Development Advisory Com.
( ) County Equalization Board
(✓) Electric Code Board of Appeals & Appeals
( ) Fire Code Board of Appeals & Adjustments
( ) Historic District Commission
( ) Housing Assistance Board
( ) Housing Authority
( ) Library Bd of Trustees
( ) Mechanical Bd of Adjustments and Appeals
( ) Oak Cemetery Commission
( ) Outside Agency Review Panel
( ) Parking Authority
( ) Parks & Recreation Commission
( ) Planning Commission
( ) Plumbing Advisory Board
( ) Port Authority
( ) Property Owners Appeals Board
( ) Sebastian County Reg. Solid Waste Mgmt. Bd.
( ) Sister Cities Committee

CITY OF FORT SMITH
Application for City Boards/Commissions/Committees

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Date: 2-15-2013

Name: Jim Perry

Home Telephone: 479 883-4876

Home Address: 3422 Fresno St.

Work Telephone: 479 785-8964

Zip: 72903

Email: jperry@abf.com

Occupation: Marketing Manager - ABF Freight System
(If retired, please indicate former occupation or profession)

Education: Communications Arts Diploma - OSU Okmulgee

Professional and/or Community Activities: See Attached

Additional Pertinent Information/References: See Attached

Are you a registered voter in the City of Fort Smith? Yes ✓ No ____

Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes____ NO ✓

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.____

Drivers License_____ Date of Birth_____
information will be . ground check of all applicants).

I am interested in serving on the (please check):

( ) Audit Committee
( ) Advertising & Promoting Commission
( ) Airport Commission
( ) Arkansas Fair & Exhibition Facilities Bd
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( ) Bldg. Bd. Of Adjustment and Appeals
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( ) Mechanical Bd of Adjustments and Appeals
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( ) Parking Authority
( ) Parks & Recreation Commission
( ) Planning Commission
( ) Plumbing Advisory Board
( ) Port Authority
( ) Property Owners Appeals Board
( ) Sebastian County Reg. Solid Waste Mgmt. Bd.
( ) Sister Cities Committee
( ) Transit Advisory Commission
( ) Residential Housing Facilities Board
(X) Comprehensive Plan Steering Committee

James D. (Jim) Perry

Community Activities

I am a lifelong resident of Fort Smith. I was born here, educated here, and have raised my family in our great community. I have been an active member of the community and county serving on many local and regional civic boards, county government, and other community related activities, a few of which are listed here:

Sebastian County Quorum Court - Justice of the Peace/District 7 - 2001 to 2011
I was involved for 10 years with the administration of the county budget and during that time I worked to fund and build the new county courts facility, serving on the architectural review committee. I served on the Ben Geren Golf Course marketing committee and the county employee salary review committee. I also worked with the city government to develop the study and pre-planning for the new aquatics park serving on the intra-governmental feasibility committee.

President, Second Street Live! Board - I am the past president and currently serve as ex-officio board member for Second Street Live! I officiated over the recent sale of our performing and visual arts theater to the CBID and subsequent leasing to the University of Arkansas Fort Smith.

UA Fort Smith Visual Communications Department - Advisory Board
I am a founding member of the department's advisory board serving to help develop the curriculum for the program and review and help guide the continuing progress of the program and students.

Past boards and civic experience:
OSU Okmulgee Visual Communications Advisory Board - 12 years - Chairman
Fort Smith Art Center
Greater Fort Smith Advertising Federation - Vice president/Addy Awards Chairman
Fort Smith Recycling Committee - Concepted and designed the initial "Don't Trash It - Recycle" campaign
Western Arkansas Ballet
Fort Smith Convention and Visitors Bureau - I worked with the initial developers of the commission and had the privilege of designing the stockade logo for the City of Fort Smith that is still in use today.

References:

David Hudson -Sebastian County Judge
783-6139

Roy Slagle - President and CEO, ABF Freight System, Inc.
785-6271

John McIntosh - Director of Communications, Mercy Hospital
650-3060

CITY OF FORT SMITH
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Date: 2/18/2013

Name: LeRoy R. Cox Home Telephone: (479) 648-0409

Home Address: 2100 Brooken Hill Dr., Apt. #1 Work Telephone: (479) 788-7768

Zip: 72908 Email: leroy.cox@uafs.edu

Occupation: Professor
(If retired, please indicate former occupation or profession)

Education: Ph.D., Engineering Management

Professional and/or Community Activities: MLK Holiday Planning Committee

Additional Pertinent Information/References:

Are you a registered voter in the City of Fort Smith? Yes ✓ No ___
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes___ NO ✓
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.___
Drivers License [redacted] Date of B [redacted] his information will be [redacted] round check of all applica

I am interested in serving on the (please check):

( ) Audit Committee
( ) Advertising & Promoting Commission
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( ) Bldg. Bd. Of Adjustment and Appeals
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( ) Parks & Recreation Commission
( ) Planning Commission
( ) Plumbing Advisory Board
( ) Port Authority
( ) Property Owners Appeals Board
( ) Sebastian County Reg. Solid Waste Mgmt. Bd.
( ) Sister Cities Committee
( ) Transit Advisory Commission
( ) Residential Housing Facilities Board
(✓) Comprehensive Plan Steering Committee

CITY OF FORT SMITH
Application for City Boards/Commissions/Committees

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Date: 02/18/2013

Name: Susan Peacock Reehl

Home Telephone: 479-484-7177

Home Address: 5312 Park Avenue

Work Telephone: 479-783-4155

Zip: 72903

Email: rsvp@ipa.net

Occupation: WestArk RSVP Program Director
(If retired, please indicate former occupation or profession)

Education: B.A. Economic and Business from Hendrix College

Professional and/or Community Activities: Leadership Fort Smith 2009, Certified Volunteer Manager,

Additional Pertinent Information/References: Mayor's Perfect Harmony Award 2010, River Valley Homeless Coalition

Are you a registered voter in the City of Fort Smith? Yes X No ____
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes____ NO X
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration

[redacted]

Drivers Licer Date of Birth
information wi back ground check of all applicants).

[redacted]

I am interested in serving on the (please check):

( ) Audit Committee
( ) Advertising & Promoting Commission
( ) Airport Commission
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( ) Bldg. Bd. Of Adjustment and Appeals
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( ) Port Authority
( ) Property Owners Appeals Board
( ) Sebastian County Reg. Solid Waste Mgmt. Bd.
( ) Sister Cities Committee
( ) Transit Advisory Commission
( ) Residential Housing Facilities Board
(X) Comprehensive Plan Steering Committee

CITY OF FORT SMITH
Application for City Boards/Commissions/Committees
Date: **2-18-13**

Name: **T.Ray Grandstaff**

Home Telephone: **479-755-6576**

Home Address: **8501 Reata Street, For Smith, Ar 72916**

Work Telephone: **479-649-8815**

Email: t.raygrandstaff@gmail.com

Occupation: **Arkansas State Director for FCA**

Education: **Brown University - Providence, RI**

Professional and/or Community Activities: **Leadership Fort Smith - I moved back to FSM a little more than a year ago after working in Kansas City, Oklahoma City, Los Angeles, San Diego and San Francisco.**

Additional Pertinent Information/References: **Strategic planning, marketing, media, corporate relations, capital investment and film-making.**

Are you a registered voter in the City of Fort Smith? **Yes**

Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?**NO**

Drive[redacted]ate of Birth [redacted]

I am interested in serving on the (please check):

Comprehensive Plan Steering Committee

Wendy 784-2430

CITY OF FORT SMITH
Application for City Boards/Commissions/Committees

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Date: 2/18/2013

Name: Pat Nolte Home Telephone: 629-3272

Home Address: 10905 Lansdown Work Telephone: 782-4954

Zip: 72908 Email: PNolte@AlertAlarmSys.com

Occupation: owner Alert Alarm Systems Inc.
(If retired, please indicate former occupation or profession)

Education: BSBA - Accounting, CPA

Professional and/or Community Activities: Leadership Fort Smith '08, Leadership Fort Smith Board of Advisors

Additional Pertinent Information/References: _____

_____

Are you a registered voter in the City of Fort Smith? Yes ✓ No ___
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes ___ NO ✓
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.
Drivers Licen[redacted] Date of Birth[redacted] (This information wi[redacted]nd check of all applicants)

I am interested in serving on the (please check):

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( ) Port Authority
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( ) Sister Cities Committee
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( ) Residential Housing Facilities Board
(X) Comprehensive Plan Steering Committee

TO: Wendy Beshears

CITY OF FORT SMITH
Application for City Boards/Commissions/Committees

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Date: 2-18-2013

Name: Charolette Tidwell

Home Telephone: 479.459.0669

Home Address: 1728 No. 46th Cir.

Work Telephone: 479.459.0669

Zip: 72904

Email: cftidwell9993@att.net

Occupation: Retired - Healthcare Administration
(If retired, please indicate former occupation or profession)

Education: MEd; BSE; BSN; RN

Professional and/or Community Activities: Executive Director of Outreach Ministry

Additional Pertinent Information/References: Robert Muller; Michael Helm

Are you a registered voter in the City of Fort Smith? Yes ✓ No ___

Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes ___ NO ✓

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration. ___

Drivers License ___ Date of Birth 2-14-46 (This information will be use to conduct a criminal back ground check of all applicants).

I am interested in serving on the (please check):

( ) Audit Committee
( ) Advertising & Promoting Commission
( ) Airport Commission
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( ) Bldg. Bd. Of Adjustment and Appeals
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( ) Transit Advisory Commission
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(✓) Comprehensive Plan Steering Committee

FAX TO: 479.784.2430

Comp. Plan

CITY OF FORT SMITH
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Date: 2-18-13

Name: MIKE ICHNIOWSKI Home Telephone: 434-6246

Home Address: 3205 CANONGATE WAY, FORT SMITH, ARK. Zip: 72908 X Work Telephone: 226-2020 CELL

Email: MICHNIOW@LIVE.COM

Occupation: ACCT. MANAGER FOR REXEL ELECTRICAL CORP.
(If retired, please indicate former occupation or profession)

Education: B.B.A. DEGREE IN MARKETING FROM UCA IN CONWAY.

Professional and/or Community Activities: HAVE BEEN INVOLVED IN MANY ACTIVITIES SUCH AS YOUTH COACHING, RIVERFEST, U of A FT. SMITH ALUMNI, 1ST METHODIST COMMITTEES ETC.

Additional Pertinent Information/References: WORKED IN MEDIA, MANUFACTURING & GOVT.
★ FULL BACKGROUND, AND PERSONAL & PROFESSIONAL REFERENCES ATTACHED.

Are you a registered voter in the City of Fort Smith? Yes X No ____
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes____ NO X
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.____
Drivers License [redacted] Date of Birth [redacted] This information will be used for background check of all applicants

I am interested in serving on the (please check):

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(X) Planning Commission
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( ) Sebastian County Reg. Solid Waste Mgmt. Bd.
( ) Sister Cities Committee
( ) Transit Advisory Commission
( ) Residential Housing Facilities Board
✓ (X) Comprehensive Plan Steering Committee

2-18-2013

I would be very interested in being part of Fort Smith's Comprehensive Plan Steering Committee.

As a 35 year resident of Ft. Smith, I have a love for the city, the people, and the culture, and I feel that Fort Smith has great potential for future growth and prosperity. I would like to 'give back' to the community that helped raise me by contributing my ideas and experience to a team of thoughtful people who have the future well-being of Ft. Smith in mind.

My diverse work background includes many successful years in sales, management and strategic planning in both the Media and the Manufacturing fields.

EDUCATION:

My academic background includes 2 years at the University of Arkansas Ft. Smith (in the Westark days) as well as several years at UCA in Conway, where I earned a BBA Degree in Marketing. I am a member of the UAFS Alumni Association.

I have also received extensive professional training of various kinds from Rockwell Corp – Milwaukee Campus, and 3-M Corp-Minneapolis Campus.

I worked for the United States Census Bureau during the 2010 Census , covering the Ft. Smith area, and going through 32 hours of training, and passing extensive US Govt. tests and background checks.

RELEVANT PROFESSIONAL EXPERIENCE:

Positions of leadership and planning that I have held include 3 + years as General Sales Manager for KWHN News-talk Radio from 1997 to 1999 where I supervised sales and creation of new programing, as well as taking part in many, many Ft. Smith community events, political activities, civic events, et.

Since I had grown up around Manufacturing, (my father was the Plant Manager at Rheem Mfg.) , I went into the Industrial Products Distribution and Manufacturing area. I served from 2000 to 2007 as the District Sales & Business Manager for Briggs Weaver-Hagemeyer Industrial, supervising 25 direct reports in Arkansas & Oklahoma and taking part in Long-term strategic planning for the integrated needs of major corporations like Falcon Jet, Cloyes Gear, Baldor, Kimberly Clark and many others.

I am currently an Account Manager for Rexel Electrical, the industry's largest electrical products and services company. I serve the Western Arkansas / Eastern Oklahoma area.

My current position allows me to set my own schedule, which makes it easy for me to attend any meetings, events, etc. related to being on this committee, and allows me to perform any additional duties that may arise.

2.

CONTACT INFORMATION :

I can be contacted by cell phone at 226-2020 or Ft. Smith phone at 434-6246 and can also be contacted by e-mail at michniow@live.com

REFERENCES:

These relevant personal and professional references can attest to my character, abilities, work ethic, and successful background working in a team environment:

Julie Moncrief, Executive Director, Clayton House, Ft. Smith 479-783-3000

Mike & Donna Stec, Chairman and President, Alpha Packaging Corp. 479-651-3134

Larry Robertson, former HR Director, Planters Peanuts, Ft. Smith, 479-646-8534

Fred Goebel , Area Supervisor, US Census Bureau, 479-783-1615

Don Foster, former Division President, Rheem Mfg. Co. 479-452-4427

James Graham, Lairmoor Broom, and Ft. Smith Rodeo Committee, 479-719-3833

*Additional personal and professional references available upon request.

Thanks for your time and consideration

Mike Ichniowski, Ft. Smith 479-226-2020

CITY OF FORT SMITH
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Date: 2-18-13

Name: Lori Williams

Home Telephone: 479-462-8811

Home Address: 530 N. 47th St.

Work Telephone: 479-242-2273

Zip: 72903

Email: Waymaker@yahoo.com

Occupation: Owner/Director-Christian Companion Senior Care
(If retired, please indicate former occupation or profession)

Education: High School Grad ? Extensive Continuing Education

Professional and/or Community Activities: Leadership Fort Smith -2009, LFS Alumni Bd of D, Pres.-Senior Care Alliance

Additional Pertinent Information/References: Steve Lease 479-424-0071, Jeff Smith 479-783-3111 Stacey Jones 479-788-7300, Joey McCutcheon 479-783-0036

Are you a registered voter in the City of Fort Smith? Yes 4 No ___

Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes___ NO X

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration. N/A

Drivers License [redacted] Date of Birth [redacted]
information will b[redacted]k ground check of all applicants)

I am interested in serving on the (please [redacted]):

( ) Audit Committee
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( ) Sister Cities Committee
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( ) Residential Housing Facilities Board
(X) Comprehensive Plan Steering Committee

02/21/13

Group 6

Comprehensive Plan Steering Committee

-Dr. Kathleen Cates
-Donna Bragg
-Gordon C. Floyd
-Jonathan Allen
-Alex Nguyen
-Jackie Flake
-Brandon Parker (just received)

Per the Boards direction the following arrangements for contacting applicants has been developed. The phone number of the applicants are listed in the attached resumes.

CATSAVIS	LAU	LORENZ	WEBER	SETTLE	GOOD	MERRY
Cates	Bragg	Floyd	Allen	Nguyen	Flake	Parker

CITY OF FORT SMITH
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Date: 2/20/13

Name: Dr. Kathleen Cates Home Telephone: 479-629-4113

Home Address: 500 Saint Karr Way Work Telephone: 479-784-8130 ext. 2209

Zip: 72916 Email: kcates@fortsmithschools.org

Occupation: Director Prof.Development-Ft Smith Schools to retire 6/13
(If retired, please indicate former occupation or profession)

Education: Doctor of Education

Professional and/or Community Activities: Leadership Ft. Smith (1993); Clearinghouse; Abilities Unlimited; Interfaith; UAFS Teacher Advisory Council; Mayor's Gang Violence Committee

Additional Pertinent Information/References:

References: Dr. Brenda Sellers/ Dr. Gordon Floyd- Ft. Smith Public Schools

Are you a registered voter in the City of Fort Smith? Yes X No ____

Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes____ NO X

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers Licens[redacted] Date of Birth[redacted] This information will [redacted] round check of all applicants).

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Date: 2/19/13

Name: Donna Bragg

Home Telephone: 479·459·2132 * Do not publish home #

Home Address: 2321 Skye Rd.

Work Telephone: 479·441·5443

Zip: 72908

Email: dbragg@sparks.org

Occupation: Marketing + Communications Dir., Sparks Health + Summit Med. Ctr.
(If retired, please indicate former occupation or profession)

Education: B.A. English, B.A. Journalism, SMU

Professional and/or Community Activities: Ft. Smith Symphony Bd. of Directors, Leadership Ft. Smith Alumni Bd. of Directors, Step Up Speak Out Committee, G2G Steering Team Leader @ Sparks Health System, AR Hospital Mktng. Assoc.

Additional Pertinent Information/References: Mother, former news anchor, + involved citizen concerned w/city's future. Reference: Melody Trimble Sparks/Summit CEO 479.459.3055

Are you a registered voter in the City of Fort Smith? Yes ✓ No ___

Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes ___ NO ✓

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers License [redacted] Date of Bir [redacted] is information will b [redacted] ground check of all applicant [redacted]

I am interested in serving on the (please check):

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Date: February 20, 2013

Name: Gordon C. Floyd

Home Telephone: 479-785-1874

Home Address: 1104 Elizabeth Lane

Work Telephone: 479-785-2501

Zip: 72903

Email: gfloyd@fortsmithschools.org

Occupation: Deputy Superintendent, Fort Smith Public Schools
(If retired, please indicate former occupation or profession)

Education: B.S.E., M.Ed., Ed.D. -- University of Arkansas

Professional and/or Community Activities: United Way of Fort Smith Area - Board Member January 2006 - December 2011

Additional Pertinent Information/References: Reference: Dr. Benny L. Gooden, Superintendent of Schools

Are you a registered voter in the City of Fort Smith? Yes X No ____
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes____ NO X
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.
Drivers License [redacted] Date of Birth [redacted]
information will be u[redacted]nd check of all applicants.

I am interested in serving on the (please check):

( ) Audit Committee
( ) Advertising & Promoting Commission
( ) Airport Commission
( ) Arkansas Fair & Exhibition Facilities Bd
( ) Benevolent Fund Board
( ) Bldg. Bd. Of Adjustment and Appeals
( ) Central Business Improvement District
( ) Convention Center Commission
( ) Civil Service Commission
( ) Community Development Advisory Com.
( ) County Equalization Board
( ) Electric Code Board of Appeals & Appeals
( ) Fire Code Board of Appeals & Adjustments
( ) Historic District Commission
( ) Housing Assistance Board
( ) Housing Authority
( ) Library Bd of Trustees
( ) Mechanical Bd of Adjustments and Appeals
( ) Oak Cemetery Commission
( ) Outside Agency Review Panel
( ) Parking Authority
( ) Parks & Recreation Commission
( ) Planning Commission
( ) Plumbing Advisory Board
( ) Port Authority
( ) Property Owners Appeals Board
( ) Sebastian County Reg. Solid Waste Mgmt. Bd.
( ) Sister Cities Committee
( ) Transit Advisory Commission
( ) Residential Housing Facilities Board
(X) Comprehensive Plan Steering Committee

CITY OF FORT SMITH
Application for City Boards/Commissions/Committees

Note: As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Date: _02-20-2013_____

Name: ___Jonathan Allen__(alias Quinn)_ Home Telephone: _(479)-289-1445_____

Home Address: _2211 South 'R' st____ Work Telephone: _____

Zip: _72901_____ Email: _jonainmi@gmail.com_____

Occupation: _Stay at home husband, formerly a auto mechanic/welder fabercator___
(If retired, please indicate former occupation or profession)

Education: _3 years of automotive, and 2 years of welding at UAFS. + GED from the Adult ___education center, here in Fort Smith___

Professional and/or Community Activities: _Was involved in starting the downtown bike rack

_project. Currently working on the True Grit Ride 100 for the Community services clearing house.__

Additional Pertinent Information/References: _I am fully confident in my ability to sit on this

_committee and provide results.____Please ask freely about me, I feel I have a good reputation.

Are you a registered voter in the City of Fort Smith? Yes_X__ No ____
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes_X___ NO____
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.__about 2009, "commercial bugerly". Me and some stupuid friends entered an abonded building. Things came up missing, and I have now learned my lesson, and am working to pay off the fines/cou[redacted]cost and build a responsible life.__
Drivers Lic[redacted] Date of Birth__[redacted]is information [redacted] back ground check of all applicants).

I am interested in serving on the (please check):

( ) Audit Committee
( ) Advertising & Promoting Commission
( ) Airport Commission
() Animal Services Advisory Board
( ) Arkansas Fair & Exhibition Facilities Bd
( ) Benevolent Fund Board
( ) Bldg. Bd. Of Adjustment and Appeals
( ) Central Business Improvement District
(X) Comprehensive Plan Steering Committee
( ) Convention Center Commission
( ) Civil Service Commission
( ) Community Development Advisory Com.
( ) County Equalization Board
( ) Electric Code Board of Appeals & Appeals
( ) Fire Code Board of Appeals & Adjustments
( ) Historic District Commission
( ) Housing Assistance Board ( ) Housing Authority
( ) Library Bd of Trustees
( ) Mechanical Bd of Adjustments and Appeals
( ) Oak Cemetery Commission
( ) Outside Agency Review Panel
( ) Parking Authority
( ) Parks & Recreation Commission
( ) Planning Commission
( ) Plumbing Advisory Board
( ) Port Authority
( ) Property Owners Appeals Board
( ) Sebastian County Reg. Solid Waste Mgmt. Bd.
( ) Sister Cities Committee

CITY OF FORT SMITH
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Date: 2-20-13

Name: Khuong (Alex) Nguyen Home Telephone: 479-648-9533

Home Address: 4104 S 16th St Work Telephone: 479-459-8919

Zip: 72901 Email: khnalex@yahoo.com

Occupation: previously medical scientist, currently cant interpreter
(If retired, please indicate former occupation or profession)

Education: Ph D and Sc B., Brown University, Providence, RI

Professional and/or Community Activities: member of Vietnamese Community Association

Additional Pertinent Information/References: _____

Are you a registered voter in the City of Fort Smith? Yes X No ___
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes___ NO X
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers License [redacted] Date of Birth [redacted] (This information will be used to conduct a criminal background check of all applicants).

I am interested in serving on the (please check):

( ) Audit Committee
( ) Advertising & Promoting Commission
( ) Airport Commission
( ) Arkansas Fair & Exhibition Facilities Bd
( ) Benevolent Fund Board
( ) Bldg. Bd. Of Adjustment and Appeals
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( ) Parking Authority
( ) Parks & Recreation Commission
( ) Planning Commission
( ) Plumbing Advisory Board
( ) Port Authority
( ) Property Owners Appeals Board
( ) Sebastian County Reg. Solid Waste Mgmt. Bd.
( ) Sister Cities Committee
( ) Transit Advisory Commission
( ) Residential Housing Facilities Board
(X) Comprehensive Plan Steering Committee

CITY OF FORT SMITH
Application for City Boards/Commissions/Committees

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Date: 2/20/2013

Name: Jackie flake

Cell ~~Home~~ Telephone: 479. 431.8401

Home Address: 10101 Hanover Ct.

Work Telephone: 479. 452. ~~80~~ 9201

Zip: 72908

Email: jflake1me.com

Occupation: Pastor

(If retired, please indicate former occupation or profession)

Education: B.S. Business Adm, Master of Divinity (Theological Ed.)

Professional and/or Community Activities: licenced minister

Additional Pertinent Information/References: summer Youth Programs, Step up Speak out again child Abuse, previous ~~adjunct staff~~ adjunct professor

Are you a registered voter in the City of Fort Smith? Yes ✓ No ___

Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?

Yes ___ NO ✓

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers License [redacted] Date of Birth [redacted]

information will be [redacted] d check of all applicants).

I am interested in serving on the (please check):

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( ) Benevolent Fund Board
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( ) Planning Commission
( ) Plumbing Advisory Board
( ) Port Authority
( ) Property Owners Appeals Board
( ) Sebastian County Reg. Solid Waste Mgmt. Bd.
( ) Sister Cities Committee
( ) Transit Advisory Commission
( ) Residential Housing Facilities Board
(✓) Comprehensive Plan Steering Committee

CITY OF FORT SMITH
Application for City Boards/Commissions/Committees

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Date: Feb 18, 2013

Name: Brandon Parker

Home Telephone: 452-1705

Home Address: 2417 Fianna Way

Work Telephone: _____

Zip: 72908

Email: dparker.brandon@gmail.com

Occupation: Unemployed

(If retired, please indicate former occupation or profession)

Education: BS in Business Administration

Professional and/or Community Activities: This would allow me, as a Fort Smith native, to give back to the community and continue the City's improvements.

Additional Pertinent Information/References: former City Director & Administrator Steve Lease

Biodiesel and Alternative Energy Experience & Knowledge

Are you a registered voter in the City of Fort Smith? Yes ✓ No ___

Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?

Yes ___ NO ✓

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration

Drivers Lice[redacted] Date of Bir[redacted] This information w[redacted]ck ground check of all applicants).

I am interested in serving on the (please check):

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( ) Planning Commission
( ) Plumbing Advisory Board
( ) Port Authority
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( ) Sebastian County Reg. Solid Waste Mgmt. Bd.
( ) Sister Cities Committee
( ) Transit Advisory Commission
( ) Residential Housing Facilities Board
(X) Comprehensive Plan Steering Committee

2/25/13

Group 7

Comprehensive Plan Steering Committee

-Rev. Ulysses C. Washington
-Glenn A. Brewer
-Shael McDonald
-Richard J. Keel
-Mark Raymond
-Teresa Keller

Per the Board's Direction the following arrangements for contacting applicants has been developed. The phone number of the applicants are listed in the attached resumes.

CATSAVIS	**LAU**	**LORENZ**	**WEBER**	**SETTLE**	**GOOD**	**MERRY**
Washington	Brewer	McDonald	Keel	Raymond	Keller	

CITY OF FORT SMITH
Application for City Boards/Commissions/Committees

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Date: 2/21/13

Name: Rev. Ulysses C. Washington Home Telephone: 479 783-0297

Home Address: 2000 North 45th Circle Work Telephone: 479 719-1588 cell

Zip: 72904 Email: umwash@sbcglobal.net

Occupation: Pastor of Mission United Methodist Church
(If retired, please indicate former occupation or profession)

Education: Master of Divinity

Professional and/or Community Activities: I have been a pastor and community activist in Fort Smith for twenty seven years. I have administered a community Summer Feeding, Healthy Marriage and Low Income Housing programs; to name a few .

Additional Pertinent Information/References: My endeavor has been to serve and be of service to the community.

Are you a registered voter in the City of Fort Smith? Yes X No ____
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes____ NO_X___
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.
Drivers License [redacted] Date of Birth [redacted] This information will be use to conduct a criminal back ground check of all applicants).
I am interested in serving on the (please check):

( ) Audit Committee
( ) Advertising & Promoting Commission
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( ) Bldg. Bd. Of Adjustment and Appeals
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( ) Mechanical Bd of Adjustments and Appeals
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( ) Parking Authority
( ) Parks & Recreation Commission
( ) Planning Commission
( ) Plumbing Advisory Board
( ) Port Authority
( ) Property Owners Appeals Board
( ) Sebastian County Reg. Solid Waste Mgmt. Bd.
( ) Sister Cities Committee
( ) Transit Advisory Commission
( ) Residential Housing Facilities Board Please return
(X) Comprehensive Plan Steering Committee

Please return this form to Wendy Beshears, P.O. Box 1908, FSM, AR 72902

Please return this form to Wendy Beshears, P.O. Box 1908, FSM, AR 72902

784-2430 fax

2/21/13

Attn: Wendy Beshears
fax 479-784-2430

Please accept this application for consideration for an active position on the City Board. Should you have any questions you may contact me at 479-783-8640. I am a resident of Fort Smith Arkansas, born and raised and take an active role in my community and value the city of Fort Smith. I look forward to hearing from you soon. Thank you

CITY OF FORT SMITH
Application for City Boards/Commissions/Committees

Note: As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Date: 2-18-13

Name: GLENN A. BREWER Home Telephone: 479 783 8640

Home Address: 1824 N. 35 ST F.S. Work Telephone: _____

Zip: 72904 Email: GLENNB1824@YAHOO.COM

Occupation: SET UP OPERATOR
(If retired, please indicate former occupation or profession)

Education: HIGH SCHOOL GRADUATE

Professional and/or Community Activities: OWNER OF BREWHOUSE ENTERTAINMENT, VOLUNTEER COACH AT STEPHENS B+G CLUB

Additional Pertinent Information/References: _____

Are you a registered voter in the City of Fort Smith? Yes ✓ No ___
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes ___ NO ✓
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration. _____
Drivers License [redacted] Date of Birth [redacted] (This information will be use to conduct a criminal back ground check of all applicants).

I am interested in serving on the (please check):

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( ) Bldg. Bd. Of Adjustment and Appeals
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( ) Fire Code Board of Appeals & Adjustments
( ) Historic District Commission
( ) Housing Assistance Board
( ) Housing Authority
( ) Library Bd of Trustees
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( ) Oak Cemetery Commission
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( ) Parking Authority
(✓) Parks & Recreation Commission
( ) Planning Commission
( ) Plumbing Advisory Board
( ) Port Authority
( ) Property Owners Appeals Board
( ) Sebastian County Reg. Solid Waste Mgmt. Bd.
( ) Sister Cities Committee
( ) Transit Advisory Commission
( ) Residential Housing Facilities Board
(✓) Comprehensive Plan Steering Committee

CITY OF FORT SMITH
Application for City Boards/Commissions/Committees

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Date: January 28, 2013

Name: Shael P. McDonald

Home Telephone: (479) 769-5309

Home Address: 3900 South Q St. #13

Work Telephone: _____

Zip: 72903

Email: shael_mcdonald@yahoo.com

Occupation: Paralegal/legal assistant
(If retired, please indicate former occupation or profession)

Education: Bachelor's degree Rhetoric/Writing

Professional and/or Community Activities: Trustee Park Partners of Fort Smith, Inc.

Member - Beautify Fort Smith, Positive People of Fort Smith

Additional Pertinent Information/References: Worked with Kevin Settle on

Master Plan for UAFS.

Are you a registered voter in the City of Fort Smith? Yes X No ____
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes____ NO X
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.___
Drivers License__ [redacted] Date of Birth [redacted] (This information will be use to conduct a criminal back ground check of all applicants).

I am interested in serving on the (please check):

( ) Audit Committee
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( ) Airport Commission
( ) Arkansas Fair & Exhibition Facilities Bd
( ) Benevolent Fund Board
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( ) Property Owners Appeals Board
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( ) Sister Cities Committee
( ) Transit Advisory Commission
( ) Residential Housing Facilities Board
XXComprehensive Plan Steering Committee

CITY OF FORT SMITH
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Date: FEB. 20, 2013

Name: RICHARD J. KEEL

Home Telephone: 479-462-8813

Home Address: 6400 CARTHAGE

Work Telephone: N/A

Zip: 72903

Email: RJIMJ@YAHOO.COM

Occupation: RETIRED - BUSINESS OWNER
(If retired, please indicate former occupation or profession)

Education: BS IN PSHYCOLOGY, DUQUESNE UNIV., PGH., PA.

Professional and/or Community Activities: MEMBER FORT SMITH NOON LIONS CLUB, ACTIVE IN CHURCH AFFAIRS

Additional Pertinent Information/References: SERVED AS OFFICER IN U.S. NAVY 1966-1970.

Are you a registered voter in the City of Fort Smith? Yes ✓ No ___
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes___ NO ✓
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.
Drivers License [redacted] Date of Birth [redacted] (This information will be use to conduct a criminal back ground check of all applicants).

I am interested in serving on the (please check):

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( ) Arkansas Fair & Exhibition Facilities Bd
( ) Benevolent Fund Board
( ) Bldg. Bd. Of Adjustment and Appeals
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( ) Sister Cities Committee
( ) Transit Advisory Commission
( ) Residential Housing Facilities Board
(X) Comprehensive Plan Steering Committee

CITY OF FORT SMITH
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Date: 2/19/2013

Name: Mark Raymond Home Telephone: 479-452-7341

Home Address: 8912 Royal Ridge Drive, Fort Smith, AR Work Telephone: 479-783-0229

Zip: 72903 Email: WMrarKansas1@yahoo.com

Occupation: Reference Department Staff- Fort Smith Public Library
(If retired, please indicate former occupation or profession)

Education: AAS / BAS / MLIS

Professional and/or Community Activities: Member of American Library Association / Interim Choir Director at Bethel Lutheran Church

Additional Pertinent Information/References: (See Attached Resume)

Are you a registered voter in the City of Fort Smith? Yes ✓ No ___

Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes ___ NO ✓

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers License AR [redacted] Date of Birth [redacted] (This information will be use to conduct a criminal back ground check of all applicants).

I am interested in serving on the (please check):

( ) Audit Committee
( ) Advertising & Promoting Commission
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( ) Sebastian County Reg. Solid Waste Mgmt. Bd.
( ) Sister Cities Committee
( ) Transit Advisory Commission
( ) Residential Housing Facilities Board
(✓) Comprehensive Plan Steering Committee

Mark Raymond

8912 Royal Ridge Drive, Fort Smith, AR 72903
(479) 452-7341 wmrarkansas1@yahoo.com

Wendy Beshears
P.O. Box 1908
Fort Smith, AR 72902

February 19, 2013

RE: Comprehensive Plan Steering Committee Application

To whom it may concern:

I am interested in applying to serve on the Fort Smith Comprehensive Plan Steering Committee. As a native of Fort Smith with a long family history in the region, I am keenly interested in the future progress and prosperity of the city. I am 33 years old with degrees from the University of Arkansas – Fort Smith and the University of Oklahoma. I am currently an employee at the Fort Smith Public Library and regularly come into contact with large cross section of the public in my work. As a result, I believe I can bring a unique perspective on the needs of local citizens to the steering committee.

I am also a strong believer in the need for private citizens to be active in the leadership of the community and I would consider it an honor to be chosen to serve on this committee. I have previous experience serving on committees and posses a basic knowledge and interest in a broad range of subjects that could be beneficial to the committee.

I appreciate your taking the time to review my credentials, experience, and skills. Attached is a resume detailing my education, work history, relevant experience, and references. Thank you for your consideration.

Sincerely,

Mark Raymond, M.L.I.S.

Enclosure
wmr

Mark Raymond

8912 Royal Ridge Drive, Fort Smith, AR 72903
(479) 452-7341 wmrarkansas1@yahoo.com

EDUCATION HISTORY

Master of Library and Information Studies (2012)
University of Oklahoma, Norman, OK

Graduate Certificate in Technical Writing and Communications (2009)
Louisiana Tech University, Ruston, LA

Bachelor of Applied Science (Emphasis in Legal Assistance/Paralegal) (2007)
University of Arkansas - Fort Smith, Fort Smith, AR

Associate of Applied Science in Legal Assistance/Paralegal (2006)
University of Arkansas - Fort Smith, Fort Smith, AR

High School Diploma (1997)
Southside High School, Fort Smith, AR

EMPLOYMENT HISTORY

Fort Smith Public Library (January 2013 – Present) Fort Smith, AR
Reference Department Staff

The University of Oklahoma Libraries (January 2012 – November 2012) Norman, OK
Supervisor: Bizzell Memorial Library Digitizing and Copying Center

The University of Oklahoma Libraries (Fall 2009 – January 2012) Norman, OK
Student Assistant: Bizzell Memorial Library

Self Employed (October 2006 – August 2009) Fort Smith, AR
Independent Contractor Custodian to Bethel Lutheran Church, Fort Smith, AR

Horoda Law Firm (December 2006 – April 2007) Fort Smith, AR
Paralegal

Campus Food Services, UA-Fort Smith (August 2005 – December 2006) Fort Smith, AR
Cashier

Arvest Bank (September 2004 – May 2005) Fort Smith, AR
Teller

University of Arkansas Bookstore (July 2002 – July 2004) Fayetteville, AR
Store Clerk I

Kmart (May 2000 – July 2001) Fort Smith, AR
Sales Associate

Mark Raymond
8912 Royal Ridge Drive, Fort Smith, AR 72903
(479) 452-7341 wmrarkansas1@yahoo.com

Golden Corral Summer 1999 Fort Smith, AR
Food Server

PROFESSIONAL & VOLUNTEER SERVICE

Member of the American Library Association

Interim Choir Director at Bethel Lutheran Church in Fort Smith

Worship Committee Chair at Bethel Lutheran Church in Fort Smith

Principle drafter and editor of the 2007 constitution and bylaws of Bethel Lutheran Church in Fort Smith

Member of the Lutheran Student Fellowship National Council headquartered in St. Louis, MO

RELEVANT SKILLS & EXPERIENCE

Knowledge and interest in the disciplines of architecture, city planning, economics, monetary theory, technology, political science, government, law, and the history of the Fort Smith region. Experience serving on and leading committees. A strong commitment to public service, volunteerism, and community involvement.

* Additional information available upon request.

Mark Raymond
8912 Royal Ridge Drive, Fort Smith, AR 72903
(479) 452-7341 wmrarkansas1@yahoo.com

PROFESSIONAL & PERSONAL REFERENCES

June Abbas
Associate Professor & Academic Advisor
University of Oklahoma
School of Library and Information Studies
Bizzell Memorial Library
401 West Brooks Street
Norman, OK 73019
(405) 325-3921
jmabbas@ou.edu

Ashley Hagan
Reference Librarian & Reference Department Head
Fort Smith Public Library
3201 Rogers Avenue
Fort Smith, AR 72903
(479) 783-0229 (Ask for Ashley Hagan in the Reference Department)
ahagan@fortsmithlibrary.org

Lynn Lisk
Associate Professor / Director – Legal Assistance and Paralegal Program
University of Arkansas – Fort Smith
College of Applied Science and Technology
5210 Grand Avenue
Fort Smith, AR 72913
(479) 788-7766
llisk@uafs.edu

Mathew Pitsch
Executive Director
Western Arkansas Regional Intermodal Transportation Authority
1109 S 16th Street
Fort Smith, AR 72901
(479) 883-2072
mathew.pitsch@cox.net

CITY OF FORT SMITH
Application for City Boards/Commissions/Committees

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Name: Teresa Keller Home Address: 3009 Heather Oaks Way Fort Smith, AR 72908
Date: 2-23-13 Home Telephone: 479-646-0192
Work Telephone: 479-201-2283 Email: teresakeller@cox.net
Occupation: Vice President, Patient Accounting
Education: 2 Years College
Professional and/or Community Activities: Leadership FSM, Class of 2000, Leadership FSM Alumni Assoc. – Chairman, Alzheimer's Assoc. Board - President, Cancer Support House Board - President, Maui Schooner Board – Treasurer
Additional Pertinent Information/References: _____
_____
Are you a registered voter in the City of Fort Smith? Yes x No ____
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Y es____ NO__x__
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration._____
Drivers License [redacted] Date of Birth [redacted]
(This information will be use to conduct a criminal back ground check of all applicants).

I am interested in serving on the (please check):
( ) Audit Committee
( ) Advertising & Promoting Commission
( ) Airport Commission
( ) Arkansas Fair & Exhibition Facilities Bd
( ) Benevolent Fund Board
( ) Bldg. Bd. Of Adjustment and Appeals
( ) Central Business Improvement District
( ) Convention Center Commission
( ) Civil Service Commission
( ) Community Development Advisory Com.
( ) County Equalization Board
( ) Electric Code Board of Appeals & Appeals ( ) Fire Code Board of Appeals & Adjustments ( ) Historic District Commission
( ) Housing Assistance Board
( ) Housing Authority
( ) Library Bd of Trustees
( ) Mechanical Bd of Adjustments and Appeals
( ) Oak Cemetery Commission
( ) Outside Agency Review Panel
( ) Parking Authority
( ) Parks & Recreation Commission
( ) Planning Commission
( ) Plumbing Advisory Board
( ) Port Authority
( ) Property Owners Appeals Board
( ) Sebastian County Reg. Solid Waste Mgmt. Bd. ( ) Sister Cities Committee
( ) Transit Advisory Commission
( ) Residential Housing Facilities Board
(x) Comprehensive Plan Steering Committee

Mayor – Sandy Sanders

City Administrator – Ray Gosack

City Clerk – Sherri Gard

Board of Directors

Ward 1 – Keith D. Lau
Ward 2 – Andre' Good
Ward 3 – Mike Lorenz
Ward 4 – George Catsavis
At Large Position 5 – Pam Weber
At Large Position 6 – Kevin Settle
At Large Position 7 – Philip H. Merry Jr.

AGENDA

Fort Smith Board of Directors

Special Meeting ~ Summary

March 11, 2013 ~ 6:15 p.m.

Creekmore Park Community Center Rose Room

3301 South M Street

ROLL CALL

All present

PRESENTATION BY MEMBERS OF THE BOARD OF DIRECTORS OF ANY ITEMS OF BUSINESS NOT ALREADY ON THE AGENDA FOR THIS MEETING

(Section 2-37 of Ordinance No. 24-10)

Information available by viewing the meeting minutes on the City website

EXECUTIVE SESSION

- Appointments: **COMPREHENSIVE PLAN STEERING COMMITTEE**
  - Bobby Aldridge
  - Donna Bragg
  - Rob Coleman
  - John Cooley
  - Leroy Cox
  - Joel Culberson
  - Rham Cunningham
  - Ed Devero
  - Jack Green
  - Pete Hanham
  - Michelle Hood
  - Galen Hunter
  - Matt Keep
  - Teresa Keller
  - Bruce David King

Zena Marshall
Mitchell Minnick
Alex Nguyen
Megan Raynor
Alex Sanchez
Sam Sicard
Jeff Smith
Jim Spears
Sherry Toliver
Rocky Walker
Ulysses C. Washington
Phil White
Whitney Yoder
Terms are indefinite

ADJOURN
9:19 p.m.

MINUTES OF BOARD OF DIRECTORS SPECIAL MEETING

MONDAY ~ MARCH 11, 2013 ~ 6:15 P.M.

CREEKMORE PARK COMMUNITY CENTER ROSE ROOM

The special meeting was called by the Board of Directors for the purpose of convening into executive session to consider the following:

- Appointments: Comprehensive Plan Steering Committee (20-30)

The special meeting was called to order by Mayor Sandy Sanders, presiding. On roll call the following members of the Board were present: Directors Keith Lau, Andre' Good, Mike Lorenz, George Catsavis, Pam Weber, Kevin Settle and Philip H. Merry, Jr. A quorum was declared present.

Mayor Sanders inquired if any Board member had any item of business to present that was not already on the agenda. There was none presented.

The Board convened into executive session and after reconvening, Mayor Sanders announced the following appointment nominations:

COMPREHENSIVE PLAN STEERING COMMITTEE

Bobby Aldridge
Donna Bragg
Rob Coleman
John Cooley
Leroy Cox
Joel Culberson
Rham Cunningham
Ed Devero
Jack Green
Pete Hanham
Michelle Hood
Galen Hunter
Matt Keep
Teresa Keller
Bruce David King
Zena Marshall
Mitchell Minnick
Alex Nguyen
Megan Raynor
Alex Sanchez
Sam Sicard
Jeff Smith
Jim Spears
Sherry Toliver
Rocky Walker
Ulysses C. Washington
Phil White
Whitney Yoder

Terms are indefinite

Merry, seconded by Lorenz, moved acceptance of the appointment nominations. The members all voting aye, the Mayor declared the motion carried.

March 11, 2013 Special Meeting

There being no further business to come before the Board in special session, Merry moved that the meeting adjourn. The motion was seconded by Catsavis and the members all voting aye, the Mayor declared the motion carried, and the special meeting stood adjourned at 9:19 p.m.

APPROVED:

Sandy Sanden

Mayor

ATTEST:

Sherri Gard

City Clerk