



Mayor – Sandy Sanders

City Administrator – Ray Gosack

City Clerk – Sherri Gard

**Board of Directors**

Ward 1 – Keith D. Lau

Ward 2 – Andre’ Good

Ward 3 – Mike Lorenz

Ward 4 – George Catsavis

At Large Position 5 – Pam Weber

At Large Position 6 – Kevin Settle

At Large Position 7 – Philip H. Merry Jr.

**AGENDA**  
**Fort Smith Board of Directors**  
**Special Meeting**  
**March 11, 2013 ~ 6:15 p.m.**  
**Creekmore Park Community Center Rose Room**  
**3301 South M Street**

**ROLL CALL**

**PRESENTATION BY MEMBERS OF THE BOARD OF DIRECTORS OF ANY ITEMS OF BUSINESS NOT ALREADY ON THE AGENDA FOR THIS MEETING**

*(Section 2-37 of Ordinance No. 24-10)*

**EXECUTIVE SESSION**

- Appointments: Comprehensive Plan Steering Committee (20-30)

**ADJOURN**



OFFICE OF THE CITY CLERK  
Sherri Gard, CMC, City Clerk  
Heather James, Assistant City Clerk

**MEDIA RELEASE**  
**February 21, 2013**

At the February 19, 2013 regular meeting, the Board of Directors unanimously called a special meeting for 6:15 p.m., Monday, March 11, 2013 at the Creekmore Park Community Center Rose Room. The purpose of the special meeting is meet in executive session to consider the following:

- Appointments: Comprehensive Plan Steering Committee  
(20-30)

For agenda information, please contact the City Clerk's Office at 784-2208. Once finalized, the agenda for the special meeting and regularly scheduled study session will be posted on the city website, [www.fortsmithar.gov](http://www.fortsmithar.gov).

A handwritten signature in blue ink that reads "Sherri Gard". The signature is written in a cursive style and is positioned above a horizontal line.

Sherri Gard, City Clerk



## *MEMORANDUM*

February 25, 2013

**TO:** Mayor and Board of Directors

**FROM:** Ray Gosack, City Administrator

**SUBJECT:** Comprehensive Plan Steering Committee

One of the board's strategic priorities is updating the city's comprehensive plan. Fort Smith's first-ever comprehensive plan was adopted in 2002, and has guided the city's progress in many ways. A few examples are:

- ▶ the unified development ordinance with its emphasis on landscaping, traffic management, stormwater control, and public involvement to name a few
- ▶ neighborhood preservation and stability which led to property maintenance standards and enhanced compliance efforts; and an emphasis on redevelopment of older neighborhoods
- ▶ downtown and riverfront development
- ▶ parks and recreation

The update to the comprehensive plan will guide the city government's initiatives for the next 10+ years. For the plan to be credible, it must represent the community's visions and desires. This is best accomplished by having a diverse citizens steering committee oversee development of the plan. Although the steering committee will play a pivotal role, there will be many other opportunities for the public to become involved in creation of the plan. The steering committee's principal responsibilities will include:

- guide the development of the policy content of the plan, subject to periodic approvals by the board of directors

- act as the eyes and ears of the community
- host community forums and other public participation events

The consultant who will assist us with preparation of the plan, Wallace Roberts & Todd, has recommended 20-30 citizens comprise the steering committee. The mayor, board and staff have undertaken considerable effort to recruit citizens, particularly those who haven't been previously involved with city government. Our efforts have been successful!

Seventy-seven (77) citizens have applied. A summary of the applicants and their applications are attached.

Appointment of the steering committee is scheduled for the March 11<sup>th</sup> special board meeting. A list of considerations for making these appointments is attached. The discussions will occur in executive session. Any actions, including appointments, will have to be confirmed in open session. At the March 11<sup>th</sup> meeting, the board may:

- complete the appointment process
- make some appointments and continue with remaining appointments at a subsequent meeting
- decide to make all appointments at a subsequent meeting

To facilitate the board's discussion, it may be desirable for each board member to identify his/her 20 preferred applicants and bring that list for the March 11<sup>th</sup> discussion. Applicants who appear on the lists of most or all board members could be given strong consideration at the beginning of the appointment discussion. This will allow more time to make certain that the committee is as representative of the entire community as possible.

The appointment of the steering committee will be some of the most important appointments made this year. The success of the comprehensive plan will be significantly influenced by the work of the steering committee. These appointments should be made with considerable foresight. Please let me know if you have any questions or need more information to assist with these appointments.

Attachments

A handwritten signature in black ink, appearing to read "Ray", is written on a white rectangular background.

# COMPREHENSIVE PLAN STEERING COMMITTEE

## Considerations for Selecting Committee Members

- Members must be willing to stay engaged for approx. 18 months and be willing to meet at least monthly. The meeting frequency may slow down at certain points in the process.
- Members should have an interest in participating in a collaborative process to envision and articulate what Fort Smith should be like in 10-20 years
- Members should be able to work well in group settings. They must be able to collaborate and synergize with fellow steering committee members. Members must be willing to support decisions made and directions set by the consensus of the committee even when those decisions may not reflect the preferences or views of the member.
- Members should be courageous to identify the tough issues facing the community and be willing to discuss those issues with candor and honesty.
- Members should be able to represent and understand broad interests. Someone with a narrow focus, a special interest, or an axe to grind will likely become disenchanted with their service on this steering committee.
- The steering committee should be diverse so that it is representative of the entire community. Including people who haven't been previously involved with city government will bring fresh perspectives.
- The board may want to consider appointing persons who serve on other current commissions such as the planning commission, the CBID, and the parks commission. Currently, the board limits citizens to serving on only 1 commission at a time unless citizens possess a special or unique qualification. The comprehensive plan steering committee may be an exception to this rule.

## **GROUPS TO CONSIDER FOR REPRESENTATION**

(List provided by Wallace, Roberts & Todd)

- Faith-based organizations / charities (council of churches?)
- Youth (scouts, sports leagues)
- Development interests / realtors / home builders
- Small business owners (merchants association)
- Civic organizations (Rotary, etc.)
- Environmental / outdoor recreation interests
- Cultural / arts interests
- Neighborhood associations

Grp	Name	Occupation	Boards and Com.	Registered Voter	Interviewed by:	Nominated By:	Home Phone	Work/Cell Phone	e-mail	Address	ZIP
1	Aldridge, Bobby	Engineer	Parks	Yes	Catsavis		(479) 478-9145	(479) 414-1013	<a href="mailto:bobby.frontiereng@gmail.com">bobby.frontiereng@gmail.com</a>	3004 Briar Cove	72903
6	Allen, Jonathan (Quinn)	Stay at home husband		Yes	Weber		(479) 289-1445		<a href="mailto:jonainmi@gmail.com">jonainmi@gmail.com</a>	2211 S R St	72901
3	Allison, Fred	Industrial Engineer		Yes	Merry		(479) 648-9644		<a href="mailto:wfallison@cox.net">wfallison@cox.net</a>	9909 Jenny Lind	72908
2	Archa, William	Retired Law Enforcement		Yes	Weber		(479) 434-5299		<a href="mailto:archagary@yahoo.com">archagary@yahoo.com</a>	4419 Kinkead Ave	72903
6	Bragg, Donna	Marketing Director/Sparks		Yes	Lau		(479) 459-2132	(479) 441-5443	<a href="mailto:dbragg@sparks.org">dbragg@sparks.org</a>	2321 Skye Rd	72908
7	Brewer, Glenn A.	Set-Up Operator		Yes	Lau		(479) 783-8640		<a href="mailto:glennb1824@yahoo.com">glennb1824@yahoo.com</a>	1824 N 35th St	72904
6	Cates, Kathleen	Director Prof. Development		Yes	Catsavis		(479) 629-4113	(479) 784-8130	<a href="mailto:kcates@fortsmithschools.org">kcates@fortsmithschools.org</a>	500 Saint Karr Way	72916
3	Coleman, Rob	Real Estate Developer		Yes	Settle		(479) 650-4510	(479) 478-5103	<a href="mailto:rob@erc.com">rob@erc.com</a>	8811 Lakeside Way	72903
2	Cooley, John	Chief Financial Officer		Yes	Lau		(479) 783-4247	(479) 883-5966	<a href="mailto:jcooley@propak.com">jcooley@propak.com</a>	26 Haven Dr	72901
5	Cox, Leroy	Professor		Yes	Lau		(479) 648-0409	(479) 788-7768	<a href="mailto:leroy.cox@uafs.com">leroy.cox@uafs.com</a>	2100 Brooken Hill Dr	72908
2	Culberson, Joel	Info. Technology Analyst	Prop. Owners App	Yes	Lorenz		(479) 783-7207	(479) 494-6885	<a href="mailto:ujculbe@gmail.com">ujculbe@gmail.com</a>	2421 South O St	72901
2	Cunningham, Rham	Digital Media Coordinator		Yes	Catsavis		(479) 561-0810	(479) 782-5230	<a href="mailto:rham@williams-crawford.com">rham@williams-crawford.com</a>	3706 Hon Ave	72903
2	DeJaeger, Kyle	Retired Executive V. P.		Yes	Catsavis		(479) 452-1154	(479) 719-0549	<a href="mailto:kx2dejaeger@hotmail.com">kx2dejaeger@hotmail.com</a>	8513 Rosewood Dr	72903
3	Devero, Ed	Trailer Sales		Yes	Lau		(479) 883-7880	(479) 997-1111	<a href="mailto:edevero@cox.net">edevero@cox.net</a>	4412 S 35th Dr	72903
6	Flake, Jackie	Pastor		Yes	Good		(479) 431-8401	(479) 452-9201	<a href="mailto:jflake1@me.com">jflake1@me.com</a>	10101 Hanover Ct	72908
6	Floyd, Gordon	Deputy Superintendent		Yes	Lorenz		(479) 785-1874	(479) 785-2501	<a href="mailto:gffloyd@fortsmithschools.org">gffloyd@fortsmithschools.org</a>	1104 Elizabeth Ln	72903
4	Friddle, Cody	Dentist		Yes	Good		(479) 285-1589	(479) 452-8800	<a href="mailto:codyfriddle@hotmail.com">codyfriddle@hotmail.com</a>	1012 S 26th	72901
5	Grandstaff, T.	AR Director for FCA		Yes	Weber		(479) 755-6576	(479) 649-8815	<a href="mailto:t.raygrandstaff@gmail.com">t.raygrandstaff@gmail.com</a>	8501 Reata	72916
5	Green, Jack	Business Developer		Yes	Catsavis		(479) 783-3324		<a href="mailto:jlgreen@sbcglobal.net">jlgreen@sbcglobal.net</a>	4205 Free Ferry Rd	72903
5	Hanham, Pete	Sr. Account Analyst		Yes	Weber		(479) 221-1991	(479) 494-8148	<a href="mailto:phanham@gmail.com">phanham@gmail.com</a>	7819 Valley Forge Rd	72903
4	Hathaway, Scott	Architect		Yes	Lau		(479) 651-5051	(479) 782-4085	<a href="mailto:shathaway@guestreddick.com">shathaway@guestreddick.com</a>	7718 Camelot Dr	72903
1	Hathcock, Barbara	Volunteer		Yes	Lau		(479) 782-5440		<a href="mailto:bhathcock@cox.net">bhathcock@cox.net</a>	3833 S W St	72903
5	Hearn, Tim	Executive Director EMS		Yes	Lau		(479) 783-1078		<a href="mailto:tim@fsems.org">tim@fsems.org</a>	2419 S Greenwood	72901
1	Hood, Michelle	Nonprofit Management		Yes	Weber		(479) 719-1297	(479) 314-1186	<a href="mailto:mstockman08@gmail.com">mstockman08@gmail.com</a>	10906 Edgewater Rd	72903
2	Howard, Thomas E.	Architect	Planning Com.	Yes	Settle		(479) 648-9226	(479) 452-2636	<a href="mailto:rhoward@risley-associates.com">rhoward@risley-associates.com</a>	3121 Jackson	72903
5	Hunter, Galen	Architect		Yes	Settle	FCRA	(479) 650-5150	(479) 782-1051	<a href="mailto:ghunter@mahgarch.com">ghunter@mahgarch.com</a>	10017 Foxboro Rd	72903
7	Ichniowski, Mike	Account Manager		Yes	Merry		(479) 434-6246	(479) 226-2020	<a href="mailto:michniow@live.com">michniow@live.com</a>	3205 Canogate	72908
5	Keel, Richard J.	Retired Business Owner		Yes	Weber		(479) 462-8813		<a href="mailto:rj1mj@yahoo.com">rj1mj@yahoo.com</a>	6400 Carthage	72903
3	Keep, Matt	Chief Operating Officer		Yes	Good		(479) 434-6806	(479) 314-1109	<a href="mailto:matt_keep@mercy.net">matt_keep@mercy.net</a>	11111 Maple Park Dr	72916
7	Keller, Teresa	VP - Patient Accounting		Yes	Good		(479) 646-0192	(479) 201-2283	<a href="mailto:teresakeller@cox.net">teresakeller@cox.net</a>	3009 Heather Oaks Way	72908
2	Kerr, David	Retired Hiram Walker		Yes	Weber		(479) 221-6294		<a href="mailto:dhkerr72u@yahoo.com">dhkerr72u@yahoo.com</a>	523 N 5th St	72901
4	Kimble, Elizabeth (Quinn)	General Manager		Yes	Catsavis		(479) 420-3280	(479) 484-7182	<a href="mailto:elizabethjayne@gmail.com">elizabethjayne@gmail.com</a>	2211 S R St	72901
3	King, Bruce David	Title Agent	SCRSWM	Yes	Lorenz			(479) 573-2809	<a href="mailto:bdking@mosleytitle.com">bdking@mosleytitle.com</a>	1712 Houston St	72901
1	Lewis, Valerie	Business Owner		Yes	Lorenz		(479) 783-0687		<a href="mailto:val1@att.com">val1@att.com</a>	2111 S T St	72901
1	Linder, Paula	N/A		Yes	Good		(479) 452-3785		<a href="mailto:ptlinder@swbell.net">ptlinder@swbell.net</a>	7100 Riviera	72903
5	Marshall, Zena	Director of Communication		Yes	Good	FSPS	(479) 452-4956	(479) 785-2501	<a href="mailto:zybf@cox.net">zybf@cox.net</a>	1220 N Waldron Rd	72904
3	Martin, Neal	Manager		Yes	Lorenz		(479) 434-5451	(479) 573-7636	<a href="mailto:nealpmartin@yahoo.com">nealpmartin@yahoo.com</a>	7716 Dover Cir	72903
5	McAllister, Thomas	Contacto		Yes	Merry		(479) 452-1790	(479) 783-1019	<a href="mailto:thomasmcallister1630@gmail.com">thomasmcallister1630@gmail.com</a>	5505 Gordon Ln	72903
7	McDonald, Shael	Paralegal/Legal Assistant		Yes	Lorenz		(479) 769-5309		<a href="mailto:shael_mcdonald@yahoo.com">shael_mcdonald@yahoo.com</a>	3900 S Q St., #13	72903
3	McIntosh, John	Director of Marketing		Yes	Good		(479) 650-3060	(479) 314-6037	<a href="mailto:johnmcintosh4@gmail.com">johnmcintosh4@gmail.com</a>	2104 S Q St	72901
4	Minnick, Mitchell	Housing Devel. Officer		Yes	Catsavis		(479) 650-6704	(479) 782-4991	<a href="mailto:mminnick@fortsmithha.com">mminnick@fortsmithha.com</a>	5516 Catina Ct	72916
5	Mock, Charles	Contractor		Yes	Lorenz			(479) 652-4565	<a href="mailto:charles.mock@att.net">charles.mock@att.net</a>	7513 Millenium	72916
6	Nguyen, Alex	Court Intepreter		Yes	Settle		(479) 648-9533	(479) 459-8799	<a href="mailto:kbnaalex@yahoo.com">kbnaalex@yahoo.com</a>	4104 S 16th St	72901
4	Nolan, Storm	Hotel Developer		Yes	Merry		(479) 414-2825	(479) 649-6909	<a href="mailto:snolan@cskhoteles.com">snolan@cskhoteles.com</a>	2511 Greenridge Dr	72903
5	Nolte, Pat	Owner Alert Alarm System		Yes	Settle		(479) 629-3272	(479) 782-4954	<a href="mailto:pnolte@alertalarmsys.com">pnolte@alertalarmsys.com</a>	10905 Landsdown	72908
1	O'Donnell, Ken	Retired Director of Planning		Yes	Lorenz		(479) 782-6663		<a href="mailto:kenod49@gmail.com">kenod49@gmail.com</a>	55 Hiland Dr	72901
6	Parker, Brandon	Unemployed		Yes	Merry		(479) 452-1705		<a href="mailto:dparker.brandon@gmail.com">dparker.brandon@gmail.com</a>	2412 Fianna Way	72908
3	Patterson, Leo	Retired School Administrator		Yes	Settle		(479) 883-9923		<a href="mailto:caliban@cox.net">caliban@cox.net</a>	4300 So 89th St	72903
5	Perry, Jim	Marketing Manager		Yes	Catsavis		(479) 883-4876	(479) 785-8964	<a href="mailto:jperry@abf.com">jperry@abf.com</a>	3422 Fresno St	72903
4	Plank, Carolyn	Retired		Yes	Catsavis		(479) 782-2874	(479) 646-2800	<a href="mailto:cplank2@cox.net">cplank2@cox.net</a>	1014 N 12th	72901
4	Raible, Chris	Banking		Yes	Lorenz		(479) 649-9937	(479) 573-1362	<a href="mailto:craible@arvest.com">craible@arvest.com</a>	5206 Twin Hills Dr	72916
7	Raymond, Mark	Staff-FSM Public Library		Yes	Settle		(479) 452-7341	(479) 783-0229	<a href="mailto:wmarkansas1@yahoo.com">wmarkansas1@yahoo.com</a>	8912 Royal Ridge Dr	72903
1	Raynor, Megan	Accountant	Prop. Owners App	Yes	Settle		(479) 420-1910	(479) 782-8808	<a href="mailto:mraynor@hannaoilandgas.com">mraynor@hannaoilandgas.com</a>	504 Lecta	72901
5	Reehl, Susan	Westark RSVP Director		Yes	Lorenz		(479) 484-7177	(479) 783-4155	<a href="mailto:rsvp@ipa.net">rsvp@ipa.net</a>	5312 Park Ave	72903
2	Roberts, David	Retired Director		Yes	Merry		(479) 926-9467		<a href="mailto:fsaroberts@yahoo.com">fsaroberts@yahoo.com</a>	1007 Adelaide Ave	72901
4	Sanchez, Alex	Hispanic Business Devel. Officer		Yes	Settle		(479) 221-0327	(479) 709-6438	<a href="mailto:asanchez@arvest.com">asanchez@arvest.com</a>	9811 East Pointe Dr	72903
4	Schale, Tim	Landscape Architect		Yes	Lau		(479) 783-5366	(479) 461-9726	<a href="mailto:tschale@aol.com">tschale@aol.com</a>	3618 S O St	72903
2	Sharum, Graham	Architect	Historic District	Yes	Good		(479) 783-2278	(479) 783-2480	<a href="mailto:graham@childersarchitect.com">graham@childersarchitect.com</a>	715 N 21St	72901
4	Sicard, Sam	President First Natl. Bank	CBID	Yes	Weber		(479) 651-2612	(479) 788-4228	<a href="mailto:samuelsicard@fnbfs.com">samuelsicard@fnbfs.com</a>	2819 Jackson	72901
3	Smith, Jeff	V. P. Business Devel.		Yes	Catsavis		(479) 719-7791	(479) 424-2622	<a href="mailto:jsmith@fbwbank.com">jsmith@fbwbank.com</a>	2404 Ramsgate Way	72908

4	Smith, Les	Banker		Yes	Lau		(479) 459-4510	(479) 573-1366	<a href="mailto:lwsmith@arvest.com">lwsmith@arvest.com</a>	4705 Juniper Ct	72903
4	Smith, Stephen	Attorney		Yes	Settle		(479) 462-9808	(479) 782-1001	<a href="mailto:scs.smcrh@mac.com">scs.smcrh@mac.com</a>	3109 Royal Scots Way	72917
1	Spears, Jim	Judge		Yes	Lau		(479) 452-7420	(479) 784-1560	<a href="mailto:jimspears@sbcglobal.net">jimspears@sbcglobal.net</a>	2123 Warwick Pl	72903
3	Stephens, Travis	Clarksville Chamber CEO		Yes	Weber		(479) 650-3274	(479) 754-2340	<a href="mailto:twsteph22@sbcglobal.net">twsteph22@sbcglobal.net</a>	4700 Free Ferry Rd	72903
3	Stubblefield, Scott	Assistance Administrator	Oak Cemetery	Yes	Webber		(479) 431-8514	(479) 784-1502	<a href="mailto:ssubblefield@co.sebastian.ar.us">sstubblefield@co.sebastian.ar.us</a>	812 S 24th St	72901
4	Taylor, Lea	President - What if Creative		Yes	Lorenz		(479) 650-4193	(479) 434-2488	<a href="mailto:lea.taylor@whatifcreative.com">lea.taylor@whatifcreative.com</a>	9416 Belhaven Vw	72908
5	Tidwell, Charolette	Retired-Healthcare		Yes	Good		(479) 459-0669	(479) 459-0669	<a href="mailto:cftidwell9793@att.net">cftidwell9793@att.net</a>	1728 N 46th	72904
2	Toliver, Sherry	Executive Director		Yes	Lorenz		(479) 434-4854	(479) 420-1162	<a href="mailto:stoliv44@gmail.com">stoliv44@gmail.com</a>	3201 S 93rd Cir	72903
4	Walker, Rocky	Home Builder		Yes	Merry		(479) 651-6118		<a href="mailto:rocky@cobblestonehomes.info">rocky@cobblestonehomes.info</a>	6808 Hunter Crossing	72916
7	Washington, Ulysses C.	Pastor		Yes	Catsavis		(479) 783-0297	(479) 719-1588	<a href="mailto:umwash@sbcglobal.net">umwash@sbcglobal.net</a>	2000 N 45th Circle	72904
1	Weidman, Peggy	Retired R.N.		Yes	Catsavis		(479) 452-4252		<a href="mailto:peggyweidman@gmail.com">peggyweidman@gmail.com</a>	5701 Free Ferry Rd #5	72903
4	White, Phil	Business Owner	CBID	Yes	Weber		(479) 452-2928	(479) 648-1225	<a href="mailto:phil@generalpallets.com">phil@generalpallets.com</a>	2001 Cobble Hill	72903
5	Williams, Lori	Owner/Director		Yes	Catsavis		(479) 462-8811	(479) 242-2273	<a href="mailto:waymaker@yahoo.com">waymaker@yahoo.com</a>	530 N 47th St	72903
3	Winton, Roger	Draftsman		Yes	Catsavis		(479) 782-2390	(479) 650-0719	<a href="mailto:rwinton1715@gmail.com">rwinton1715@gmail.com</a>	1715 S 23rd	72901
1	Withers, John R.	Retired Air Natl. Guard		Yes	Merry		(479) 420-0113		<a href="mailto:jrwitherrl@cox.net">jrwitherrl@cox.net</a>	4810 S W St	72903
4	Wuthrich, Karen	Commercial Lending V.P.	Housing Assistant	Yes	Good		(479) 452-1952	(479) 785-8346	<a href="mailto:karen.withrich@bxs.com">karen.withrich@bxs.com</a>	4115 Gascony Way	72903
2	Yoder, Whitney	Chamber Of Commerce		Yes	Lau		(479) 926-0476	(479) 926-0476	<a href="mailto:woder81@gmail.com">woder81@gmail.com</a>	3301 Old Gwd Rd, #6	72903

02/6/13

**Group 1**

Comprehensive Plan Steering Committee

- Peggy Weidman
- Judge Jim Spears
- Valerie Lewis
- Michelle Stockman Hood
- Megan Raynor
- Paula Linder
- John R. Withers
- Bobby Aldridge
- Barbara Hathcock
- Ken O'Donnell

Per the Boards direction the following arrangements for contacting applicants has been developed. The phone number of the applicants are listed in the attached resumes.

<u>CATSAVIS</u>	<u>LAU</u>	<u>LORENZ</u>	<u>WEBER</u>	<u>SETTLE</u>	<u>GOOD</u>	<u>MERRY</u>
Weidman Aldridge	Spears Hathcock	Lewis O'Donnell	Hood	Raynor	Linder	Withers

## Comprehensive Plan Steering Committee Interview Questions

- (1) Would you be willing to serve for 18 months or longer and be willing to meet at least monthly?
- (2) What do you think Fort Smith should be like in 10-20 years?
- (3) Are you comfortable working in a group where there may be opposing views? How would you handle conflicts?
- (4) When facing tough issues regarding the community, would you be able to discuss those issues with candor and honesty?
- (5) Would you be able and willing to share the committee's topics and vision with other citizens?
- (6) Why do you feel like you would do well on this committee?

## Comprehensive Plan Update Steering Committee

The Board of Directors will appoint a 20-30 member Comprehensive Plan Steering Committee that includes major employers, business owners, developers, representatives of neighborhood and civic organizations as well as liaison representatives of the planning commission and other boards. Over a period of 18 months, the committee will generally meet monthly, host community forums, participate in other community planning events, and work with the city's consultant in guiding the development of the comprehensive plan update.



**CITY OF FORT SMITH**  
**Application for City Boards/Commissions/Committees**

**Note:** As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Date: 1/28/13

Name: Jim D. Spears Home Telephone: 452-7420

Home Address: 2123 Warwick Place Fort Smith, AR Work Telephone: 784-1560

Zip: 72903 Email: jimspears@sbcglobal.net

Occupation: CircuiJudge  
(If retired, please indicate former occupation or profession)

Education: Juris doctor

Professional and/or Community Activities: numerous

Additional Pertinent Information/References: \_\_\_\_\_

Are you a registered voter in the City of Fort Smith? Yes  No   
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?  
Yes  NO   
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.  
Drivers License \_\_\_\_\_ Date of Birth \_\_\_\_\_ (This information will be used to conduct a criminal back ground check of all ap.

I am interested in serving on the (please check):

- |   |   |
|---|---|
| <input type="checkbox"/> Audit Committee                                  | <input type="checkbox"/> Convention Center Commission             |
| <input type="checkbox"/> Advertising & Promoting Commission               | <input type="checkbox"/> Civil Service Commission                 |
| <input type="checkbox"/> Airport Commission                               | <input type="checkbox"/> Community Development Advisory Com.      |
| <input type="checkbox"/> Animal Services Advisory Board                   | <input type="checkbox"/> County Equalization Board                |
| <input type="checkbox"/> Arkansas Fair & Exhibition Facilities Bd         | <input type="checkbox"/> Electric Code Board of Appeals & Appeals |
| <input type="checkbox"/> Benevolent Fund Board                            | <input type="checkbox"/> Fire Code Board of Appeals & Adjustments |
| <input type="checkbox"/> Bldg. Bd. Of Adjustment and Appeals              | <input type="checkbox"/> Historic District Commission             |
| <input type="checkbox"/> Central Business Improvement District            | <input type="checkbox"/> Housing Assistance Board                 |
| <input checked="" type="checkbox"/> Comprehensive Plan Steering Committee | <input type="checkbox"/> Housing Authority                        |

**CITY OF FORT SMITH**  
**Application for City Boards/Commissions/Committees**

**Note:** As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Date: 1-25-13  
 Name: Valerie Lewis Home Telephone: (479) 783-0687  
 Home Address: 2111 S.T. ST. ; F.S. Work Telephone: "  
 Zip: 72901 Email: VAL1@att.com  
 Occupation: OWNER: HOMES OFFERED BY OWNERS  
 (If retired, please indicate former occupation or profession)  
 Education: B.A. Hendrix  
 Professional and/or Community Activities: \_\_\_\_\_

Additional Pertinent Information/References: \_\_\_\_\_  
 \_\_\_\_\_

Are you a registered voter in the City of Fort Smith? Yes  No \_\_\_\_\_  
 Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?  
 Yes \_\_\_\_\_ NO   
 If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers License \_\_\_\_\_ Date of Birth \_\_\_\_\_  
 information will be included in the criminal background check of all applicants).

I am interested in serving on the (please check):

- |   |   |
|---|---|
| <input type="checkbox"/> Audit Committee                                | <input type="checkbox"/> Library Bd of Trustees                           |
| <input type="checkbox"/> Advertising & Promoting Commission             | <input type="checkbox"/> Mechanical Bd of Adjustments and Appeals         |
| <input type="checkbox"/> Airport Commission                             | <input type="checkbox"/> Oak Cemetery Commission                          |
| <input type="checkbox"/> Arkansas Fair & Exhibition Facilities Bd       | <input type="checkbox"/> Outside Agency Review Panel                      |
| <input type="checkbox"/> Benevolent Fund Board                          | <input type="checkbox"/> Parking Authority                                |
| <input type="checkbox"/> Bldg. Bd. Of Adjustment and Appeals            | <input type="checkbox"/> Parks & Recreation Commission                    |
| <input type="checkbox"/> Central Business Improvement District          | <input checked="" type="checkbox"/> Planning Commission                   |
| <input type="checkbox"/> Convention Center Commission                   | <input type="checkbox"/> Plumbing Advisory Board                          |
| <input type="checkbox"/> Civil Service Commission                       | <input type="checkbox"/> Port Authority                                   |
| <input checked="" type="checkbox"/> Community Development Advisory Com. | <input type="checkbox"/> Property Owners Appeals Board                    |
| <input type="checkbox"/> County Equalization Board                      | <input type="checkbox"/> Sebastian County Reg. Solid Waste Mgmt. Bd.      |
| <input type="checkbox"/> Electric Code Board of Appeals & Appeals       | <input type="checkbox"/> Sister Cities Committee                          |
| <input type="checkbox"/> Fire Code Board of Appeals & Adjustments       | <input type="checkbox"/> Transit Advisory Commission                      |
| <input type="checkbox"/> Historic District Commission                   | <input type="checkbox"/> Residential Housing Facilities Board             |
| <input type="checkbox"/> Housing Assistance Board                       | <input checked="" type="checkbox"/> Comprehensive Plan Steering Committee |
| <input type="checkbox"/> Housing Authority                              |   |

**CITY OF FORT SMITH**  
**Application for City Boards/Commissions/Committees**

**Note:** As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Date: January 25, 2013

Name: Michelle Steckman - Hood

Home Telephone: 479-719-1297

Home Address: 10906 Edgewater Rd

Work Telephone: 479-344-1186

Zip: 72905

Email: mstockman@8@gmail.com

Occupation: Non Profit Management  
 (If retired, please indicate former occupation or profession)

Education: Bachelors at Loyola Univ - Chicago, Masters in business at Western Carolina

Professional and/or Community Activities: Small business coach, entrepreneur, Rotary, volunteer & fundraiser for a non-profit: The Arkansas Dream Center, volunteer for the CALL, Women's ministry leader for New Life Church

Additional Pertinent Information/References: Previous Parks & Recreation Board member and planning commission in Garner, NC also former hospice and community volunteer in Chicago and North Carolina.

Are you a registered voter in the City of Fort Smith? Yes  No

Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense? Yes  NO

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers License [redacted] Date of Birth [redacted]  
 information will be used for background check of all applicants.

I am interested in serving on the (please check):

- |   |   |
|---|---|
| <input type="checkbox"/> Audit Committee                          | <input type="checkbox"/> Library Bd of Trustees                           |
| <input type="checkbox"/> Advertising & Promoting Commission       | <input type="checkbox"/> Mechanical Bd of Adjustments and Appeals         |
| <input type="checkbox"/> Airport Commission                       | <input type="checkbox"/> Oak Cemetery Commission                          |
| <input type="checkbox"/> Arkansas Fair & Exhibition Facilities Bd | <input type="checkbox"/> Outside Agency Review Panel                      |
| <input type="checkbox"/> Benevolent Fund Board                    | <input type="checkbox"/> Parking Authority                                |
| <input type="checkbox"/> Bldg. Bd. Of Adjustment and Appeals      | <input checked="" type="checkbox"/> Parks & Recreation Commission         |
| <input type="checkbox"/> Central Business Improvement District    | <input checked="" type="checkbox"/> Planning Commission                   |
| <input type="checkbox"/> Convention Center Commission             | <input type="checkbox"/> Plumbing Advisory Board                          |
| <input type="checkbox"/> Civil Service Commission                 | <input type="checkbox"/> Port Authority                                   |
| <input type="checkbox"/> Community Development Advisory Com.      | <input type="checkbox"/> Property Owners Appeals Board                    |
| <input type="checkbox"/> County Equalization Board                | <input type="checkbox"/> Sebastian County Reg. Solid Waste Mgmt. Bd.      |
| <input type="checkbox"/> Electric Code Board of Appeals & Appeals | <input type="checkbox"/> Sister Cities Committee                          |
| <input type="checkbox"/> Fire Code Board of Appeals & Adjustments | <input type="checkbox"/> Transit Advisory Commission                      |
| <input type="checkbox"/> Historic District Commission             | <input type="checkbox"/> Residential Housing Facilities Board             |
| <input type="checkbox"/> Housing Assistance Board                 | <input checked="" type="checkbox"/> Comprehensive Plan Steering Committee |
| <input type="checkbox"/> Housing Authority                        |   |

References: Matt Pitsch, Gary Campbell, Jim Spears, Sheri Neely, Dr. Paul Beran, John McIntosh

**CITY OF FORT SMITH**  
**Application for City Boards/Commissions/Committees**

Note: As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Date: 1-28-13

Name: Megan Raynor

Home Telephone: 479-420-1910

Home Address: 504 Leeta

Work Telephone: 479-782-8808

Zip: 72901

Email: mraynor@hannaoilandgas.com

Occupation: Accountant - Hanna Oil & Gas  
 (If retired, please indicate former occupation or profession)

Education: UAFS - 2005 B/S Business Administration

Professional and/or Community Activities: Leadership FS graduate, Citizens Academy Alumni, Citizens Police Academy, Citizens Fire Academy,

Additional Pertinent Information/References: Clayton House Board, Property Owners Appeals Board

Are you a registered voter in the City of Fort Smith? Yes  No

Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?  
 Yes  NO

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers Licen: \_\_\_\_\_ Date of \_\_\_\_\_

Birth information will be use to conduct a criminal back ground check of

I am interested in serving on the (please check):

- Audit Committee
- Advertising & Promoting Commission
- Airport Commission
- Animal Services Advisory Board
- Arkansas Fair & Exhibition Facilities Bd
- Benevolent Fund Board
- Bldg. Bd. Of Adjustment and Appeals
- Central Business Improvement District
- Comprehensive Plan Steering Committee
- Convention Center Commission
- Civil Service Commission
- Community Development Advisory Com.
- County Equalization Board
- Electric Code Board of Appeals & Appeals
- Fire Code Board of Appeals & Adjustments
- Historic District Commission

- Housing Assistance Board
- Housing Authority
- Library Bd of Trustees
- Mechanical Bd of Adjustments and Appeals
- Oak Cemetery Commission
- Outside Agency Review Panel
- Parking Authority
- Parks & Recreation Commission
- Planning Commission
- Plumbing Advisory Board
- Port Authority
- Property Owners Appeals Board
- Sebastian County Reg. Solid Waste Mgmt. Bd.
- Sister Cities Committee
- Transit Advisory Commission
- Residential Housing Facilities Board

# CITY OF FORT SMITH

## Application for City Boards/Commissions/Committees

Note: As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Date: 1-25-2013

Name: Paula Linder Home Telephone: 479-452-3785

Home Address: 7100 Riviera Work Telephone: \_\_\_\_\_

Zip: 72903 Email: ptlinder@swbell.net

Occupation: \_\_\_\_\_

(If retired, please indicate former occupation or profession)

Education: BSE, University of Arkansas

Professional and/or Community Activities: Boards of Directors of: Fort Smith Heritage Foundation, STEPS, Park Partners, River Valley Adoption Coalition, chair of Beautify Fort Smith

Additional Pertinent Information/References: \_\_\_\_\_

Are you a registered voter in the City of Fort Smith? Yes  No \_\_\_\_\_

Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?

Yes \_\_\_\_\_ NO

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration. \_\_\_\_\_

Drivers License Number \_\_\_\_\_ Date of Birth \_\_\_\_\_

information \_\_\_\_\_ (criminal background check on all applicants).

I am interested in serving on the (please check):

- Audit Committee
- Advertising & Promoting Commission
- Airport Commission
- Arkansas Fair & Exhibition Facilities Bd
- Benevolent Fund Board
- Bldg. Bd. Of Adjustment and Appeals
- Central Business Improvement District
- Convention Center Commission
- Civil Service Commission
- Community Development Advisory Com.
- County Equalization Board
- Electric Code Board of Appeals & Appeals
- Fire Code Board of Appeals & Adjustments
- Historic District Commission
- Housing Assistance Board
- Comprehensive Plan Steering Committee
- Housing Authority
- Library Bd of Trustees
- Mechanical Bd of Adjustments and Appeals
- Oak Cemetery Commission
- Outside Agency Review Panel
- Parking Authority
- Parks & Recreation Commission
- Planning Commission
- Plumbing Advisory Board
- Port Authority
- Property Owners Appeals Board
- Sebastian County Reg. Solid Waste Mgmt. Bd.
- Sister Cities Committee
- Transit Advisory Commission
- Residential Housing Facilities Board

Please return this form to Wendy Beshears, P.O. Box 1908, FSM, AR 72902

**CITY OF FORT SMITH**  
**Application for City Boards/Commissions/Committees**

**Note:** As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Date: 25 JAN 2013

Name: JOHN RWITHERS

Home Telephone: 479-420-0113

Home Address: 4810 50<sup>th</sup> W<sup>st</sup>

Work Telephone: N/A

Zip: 72903

Email: JRWITHERSII@cox.net

Occupation: RETIRED, ARK AIR NATIONAL GUARD, REAL PROPERTY OFFICER  
 (If retired, please indicate former occupation or profession)

Education: BS, U. of OZARKS

Professional and/or Community Activities: ANG CIVIL ENGINEERING ASSOC

Additional Pertinent Information/References: STEVE CORE, City of BARLING  
 Engineer.

Are you a registered voter in the City of Fort Smith? Yes  No   
 Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?  
 Yes  NO

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration. 1980 - BATTERY 3.

Drivers License ARK, CURRENT Date of Birth   
 information will be use to conduct a criminal back ground check of all applicants).

I am interested in serving on the (please check):

- |   |   |
|---|---|
| <input type="checkbox"/> Audit Committee                          | <input type="checkbox"/> Library Bd of Trustees                           |
| <input type="checkbox"/> Advertising & Promoting Commission       | <input type="checkbox"/> Mechanical Bd of Adjustments and Appeals         |
| <input type="checkbox"/> Airport Commission                       | <input type="checkbox"/> Oak Cemetery Commission                          |
| <input type="checkbox"/> Arkansas Fair & Exhibition Facilities Bd | <input type="checkbox"/> Outside Agency Review Panel                      |
| <input type="checkbox"/> Benevolent Fund Board                    | <input type="checkbox"/> Parking Authority                                |
| <input type="checkbox"/> Bldg. Bd. Of Adjustment and Appeals      | <input type="checkbox"/> Parks & Recreation Commission                    |
| <input type="checkbox"/> Central Business Improvement District    | <input type="checkbox"/> Planning Commission                              |
| <input type="checkbox"/> Convention Center Commission             | <input type="checkbox"/> Plumbing Advisory Board                          |
| <input type="checkbox"/> Civil Service Commission                 | <input type="checkbox"/> Port Authority                                   |
| <input type="checkbox"/> Community Development Advisory Com.      | <input type="checkbox"/> Property Owners Appeals Board                    |
| <input type="checkbox"/> County Equalization Board                | <input type="checkbox"/> Sebastian County Reg. Solid Waste Mgmt. Bd.      |
| <input type="checkbox"/> Electric Code Board of Appeals & Appeals | <input type="checkbox"/> Sister Cities Committee                          |
| <input type="checkbox"/> Fire Code Board of Appeals & Adjustments | <input type="checkbox"/> Transit Advisory Commission                      |
| <input type="checkbox"/> Historic District Commission             | <input type="checkbox"/> Residential Housing Facilities Board             |
| <input type="checkbox"/> Housing Assistance Board                 | <input checked="" type="checkbox"/> Comprehensive Plan Steering Committee |
| <input type="checkbox"/> Housing Authority                        |   |

**JR WITHERS II**

4106 South "S" Street  
Fort Smith. AR 72903  
479-420-0113  
JRWithersII@cox.net

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**POSITION  
OBJECTIVE:**

Comprehensive Plan Steering Committee.

**WORK EXPERIENCE:**

*July 2008 – RETIRED*

Arkansas State Military Department, Fort Smith, AR

**REAL PROPERTY OFFICER**

188 Fighter Wing Real Property Officer. I conducted building and facility utilization studies for modernization, prepared all real estate actions (leases, license, permits, etc.), and development of construction projects. Other duties were providing technical information to the Base Engineer.

*Nov 2007- July 2008*

*Tetra Tech Inc., Oak Ridge TN.*

**Real Property Specialist, Technical Specialist III.**

Assigned duties as Real Property / Project Management data upgrade for Air Force contract. Worked on Real Property Inventory Report (RPIR) data requirements for the Air Force, Air Force Reserve and Air National Guard.

*January 2006 –Nov 2007*

Arkansas State Military Department, Fort Smith, AR

**REAL PROPERTY OFFICER**

Rehired as the 188 Fighter Wing Real Property Officer.

*July 2005 – January 2006*

HQ Air Force Civil Engineering Support Agency (HQ AFCESA), Tyndall Air Force Base, Panama City FL.

**ACES- REAL PROPERTY PROJECT MANAGER**

As the Project Manager of the Real Property module of ACES (Automated Civil Engineering System) my duties include the redesign and sustainment of ACES-RP 2.2 (ACES- Real Property Ver. 2.2). To manage the introduction of reporting requirements published by the GSA, DoD and RPIR. Development and execution of a total transformation plan for ACES-RP. Work with all levels of the Air Force Real Property community.

*May 1989 – July 2005*

Arkansas State Military Department, Fort Smith. AR

**REAL PROPERTY OFFICER / NETWORK MANAGER**

My significant responsibility was the maintenance of the Real Property Facility records, installed equipment listings, construction contract files and construction submittals. I conducted space utilization studies, prepared all real estate actions (leases, license, permits, etc.). Other duties were providing technical information to the Base Engineer. Another significant duty is the unit Work Group Manager (WGM).

*March 1986 – May 1989*

U.S. Department of Defense, ANG, 188th Civil Engineering Squadron

**READINESS MANAGER / REAL PROPERTY TECHNICIAN**

August 1984 – June 1985

Fort Smith Public Schools, Fort Smith, AR  
**SUBSTITUTE TEACHER**  
Classroom Teacher at the Jr. and Sr. high school level.

May 1978 – August 1982

Fort Smith Municipal Airport, Fort Smith, AR  
**ADMINISTRATIVE ASSISTANT TO THE AIRPORT MANAGER**  
Supervised the Airports maintenance employees, Fire Fighters, and Aircraft Fuelers.

**SKILL AREAS:**

- 25 years, Real Property Management, Air Force computer management programs for Real Property.
- State of Arkansas, Department of Education Certificate, Business Education (renewable)
- Computer and LAN Literate
- Understand principles of construction and repair. Able to operate construction tools or equipment.

**EDUCATION:**

09/82 - 06/84

University of the Ozarks, Clarksville, AR  
**BUSINESS ADMINISTRATION / BUSINESS EDUCATION**  
Degree: *Bachelor of Science* (Final 2 years)

**SPECIAL EXPERIENCE:**

**Liaison Duty:**

ANG - Canadian Air Forces, CFB Cold Lake. Canada  
ANG - US Border Patrol, McAllen, TX.

**U. S. Department of State:**

Marine Security Guard, American Embassies  
Assigned: Addis Ababa, Ethiopia;  
Pretoria, Rep. of South Africa

**PROFESSIONAL MEMBERSHIPS:**

Air National Guard Civil Engineers Association, Washington D.C.  
**Member**  
07/84 - Present

**REFERENCES:**

Mr. Steve Core, Dir. Of Public Works, City of Barling, AR,  
479-462-5924

**CITY OF FORT SMITH**  
**Application for City Boards/Commissions/Committees**

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Date: January 29, 2013

Name: Bobby Aldridge

Home Telephone: 479-478-9145

Home Address: 3004 Briar Cove Fort Smith AR

Work Telephone: 479-414-1013

Zip: 72903

Email: bobby.frontiereng@gmail.com

Occupation: Owner and President of Frontier Engineering, Inc. a Civil Engineering and Consulting Company

(If retired, please indicate former occupation or profession)

Education: Bachelor of Science in Biological and Agricultural Engineering from the University of Arkansas Fayetteville

Professional and/or Community Activities: Chairman Fort Smith Parks and Recreation Commission, Fort Smith Church League 11 and 12 year old league President, Member Fort Smith Park Partners, Member of the Arkansas and National Society of Professional Engineers, and Board Member of the Southside Swatters Club (Southside High School Baseball Booster Club).

Are you a registered voter in the City of Fort Smith? Yes X No \_\_\_\_\_

Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?

Yes \_\_\_\_\_ NO X

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration. \_\_\_\_\_

Drivers License \_\_\_\_\_ Date of Birth: \_\_\_\_\_ will be used to conduct a criminal background check (for all applicants).

I am interested in serving on the (please check):

- |   |  |
|---|--|
| <input type="checkbox"/> Audit Committee                          | <input type="checkbox"/> Mechanical Bd of Adjustments and Appeals                |
| <input type="checkbox"/> Advertising & Promoting Commission       | <input type="checkbox"/> Oak Cemetery Commission                                 |
| <input type="checkbox"/> Airport Commission                       | <input type="checkbox"/> Outside Agency Review Panel                             |
| <input type="checkbox"/> Arkansas Fair & Exhibition Facilities Bd | <input type="checkbox"/> Parking Authority                                       |
| <input type="checkbox"/> Benevolent Fund Board                    | <input type="checkbox"/> Parks & Recreation Commission                           |
| <input type="checkbox"/> Bldg. Bd. Of Adjustment and Appeals      | <input type="checkbox"/> Planning Commission                                     |
| <input type="checkbox"/> Central Business Improvement District    | <input type="checkbox"/> Plumbing Advisory Board                                 |
| <input type="checkbox"/> Convention Center Commission             | <input type="checkbox"/> Port Authority  |
| <input type="checkbox"/> Civil Service Commission                 | <input type="checkbox"/> Property Owners Appeals Board                           |
| <input type="checkbox"/> Community Development Advisory Com.      | <input type="checkbox"/> Sebastian County Reg. Solid Waste Mgmt. Bd.             |
| <input type="checkbox"/> County Equalization Board                | <input type="checkbox"/> Sister Cities Committee                                 |
| <input type="checkbox"/> Electric Code Board of Appeals & Appeals | <input type="checkbox"/> Transit Advisory Commission                             |
| <input type="checkbox"/> Fire Code Board of Appeals & Adjustments | <input type="checkbox"/> Residential Housing Facilities Board                    |
| <input type="checkbox"/> Historic District Commission             | <input checked="" type="checkbox"/> <b>Comprehensive Plan Steering Committee</b> |
| <input type="checkbox"/> Housing Assistance Board                 |  |
| <input type="checkbox"/> Housing Authority                        |  |

Please return this form to Wendy Beshears, P.O. Box 1908, FSM, AR 72902

**CITY OF FORT SMITH**  
**Application for City Boards/Commissions/Committees**

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Date: 1-26-13  
 Name: Barbara J. Hathcock Home Telephone: 4797825440  
 Home Address: 3833 So'W'St Work Telephone: \_\_\_\_\_  
 Zip: 72903 Email: bhathcock@cox.net  
 Occupation: volunteer  
 (If retired, please indicate former occupation or profession)

Education: BA-BS, MA

Professional and/or Community Activities: Ft. Smith School Bd (14 yrs), Pres. 2x, Ft. Smith Symphony (Pres 2x) F.S. Public School Foundation Bd, Ft. Smith Museum of History, Girl Scout Bd., Boy Scout Bd., Sparks Guild (Pres)

Additional Pertinent Information/References: Majors Comm. of the Arts, Leadership Ft. Smith (1996)- Pres of Bd of Alumni Assoc

Are you a registered voter in the City of Fort Smith? Yes  No \_\_\_\_\_  
 Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?  
 Yes \_\_\_\_\_ NO

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers Licens \_\_\_\_\_ Date of Birth \_\_\_\_\_ is information will \_\_\_\_\_ background check of all applicants, \_\_\_\_\_

I am interested in serving on the (please check):

- |   |   |
|---|---|
| <input type="checkbox"/> Audit Committee                          | <input type="checkbox"/> Library Bd of Trustees                           |
| <input type="checkbox"/> Advertising & Promoting Commission       | <input type="checkbox"/> Mechanical Bd of Adjustments and Appeals         |
| <input type="checkbox"/> Airport Commission                       | <input type="checkbox"/> Oak Cemetery Commission                          |
| <input type="checkbox"/> Arkansas Fair & Exhibition Facilities Bd | <input type="checkbox"/> Outside Agency Review Panel                      |
| <input type="checkbox"/> Benevolent Fund Board                    | <input type="checkbox"/> Parking Authority                                |
| <input type="checkbox"/> Bldg. Bd. Of Adjustment and Appeals      | <input type="checkbox"/> Parks & Recreation Commission                    |
| <input type="checkbox"/> Central Business Improvement District    | <input checked="" type="checkbox"/> Planning Commission                   |
| <input type="checkbox"/> Convention Center Commission             | <input type="checkbox"/> Plumbing Advisory Board                          |
| <input type="checkbox"/> Civil Service Commission                 | <input type="checkbox"/> Port Authority                                   |
| <input type="checkbox"/> Community Development Advisory Com.      | <input type="checkbox"/> Property Owners Appeals Board                    |
| <input type="checkbox"/> County Equalization Board                | <input type="checkbox"/> Sebastian County Reg. Solid Waste Mgmt. Bd.      |
| <input type="checkbox"/> Electric Code Board of Appeals & Appeals | <input type="checkbox"/> Sister Cities Committee                          |
| <input type="checkbox"/> Fire Code Board of Appeals & Adjustments | <input type="checkbox"/> Transit Advisory Commission                      |
| <input type="checkbox"/> Historic District Commission             | <input type="checkbox"/> Residential Housing Facilities Board             |
| <input type="checkbox"/> Housing Assistance Board                 | <input checked="" type="checkbox"/> Comprehensive Plan Steering Committee |
| <input type="checkbox"/> Housing Authority                        |   |

**CITY OF FORT SMITH**  
**Application for City Boards/Commissions/Committees**

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Date: 1/29/13  
 Name: Ken O'Donnell Home Telephone: 782-6663  
 Home Address: 55 Hiland Dr. Work Telephone: SAME  
 Zip: 72901 Email: kenod49@gmail.com  
 Occupation: Retired; Director of Planning; Bi-State MPO Director  
 (If retired, please indicate former occupation or profession) WAPCO  
 Education: Bachelor of Arts Education, Masters Urban + Regional  
 Professional and/or Community Activities: Volunteer Miss Louisa + Planning, Old Miss  
National Historic Site/Special Projects Historic  
 Additional Pertinent Information/References: Director of The Regional  
Transportation Planning Agency for 32 years re Regional Goals

Are you a registered voter in the City of Fort Smith? Yes  No   
 Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?  
 Yes  NO   
 If yes, please identify the offense and provide the conviction date. A "yes" answer will not automatically preclude you from considering for appointment.  
 Drivers License [REDACTED] Date of Birth [REDACTED]  
 information will be used to conduct a criminal background check of all applicants).

I am interested in serving on the (please check):

- |   |  |
|---|--|
| <input type="checkbox"/> Audit Committee                                  | <input type="checkbox"/> Housing Authority                           |
| <input type="checkbox"/> Advertising & Promoting Commission               | <input type="checkbox"/> Library Bd of Trustees                      |
| <input type="checkbox"/> Airport Commission                               | <input type="checkbox"/> Mechanical Bd of Adjustments and Appeals    |
| <input type="checkbox"/> Animal Services Advisory Board                   | <input type="checkbox"/> Oak Cemetery Commission                     |
| <input type="checkbox"/> Arkansas Fair & Exhibition Facilities Bd         | <input type="checkbox"/> Outside Agency Review Panel                 |
| <input type="checkbox"/> Benevolent Fund Board                            | <input type="checkbox"/> Parking Authority                           |
| <input type="checkbox"/> Bldg. Bd. Of Adjustment and Appeals              | <input type="checkbox"/> Parks & Recreation Commission               |
| <input type="checkbox"/> Central Business Improvement District            | <input checked="" type="checkbox"/> Planning Commission              |
| <input checked="" type="checkbox"/> Comprehensive Plan Steering Committee | <input checked="" type="checkbox"/> Plumbing Advisory Board          |
| <input type="checkbox"/> Convention Center Commission                     | <input type="checkbox"/> Port Authority                              |
| <input type="checkbox"/> Civil Service Commission                         | <input type="checkbox"/> Property Owners Appeals Board               |
| <input type="checkbox"/> Community Development Advisory Com.              | <input type="checkbox"/> Sebastian County Reg. Solid Waste Mgmt. Bd. |
| <input type="checkbox"/> County Equalization Board                        | <input type="checkbox"/> Sister Cities Committee                     |
| <input type="checkbox"/> Electric Code Board of Appeals & Appeals         | <input type="checkbox"/> Transit Advisory Commission                 |
| <input type="checkbox"/> Fire Code Board of Appeals & Adjustments         | <input type="checkbox"/> Residential Housing Facilities Board        |
| <input type="checkbox"/> Historic District Commission                     |  |
| <input type="checkbox"/> Housing Assistance Board                         |  |

02/6/13

**Group 2**

Comprehensive Plan Steering Committee

- Kyle Dejaeger
- John Cooley
- Joel Culberson
- William Archa
- Thomas Howard Jr.
- Graham Sharum
- David Roberts
- Rham Cunningham
- Whitney Yoder
- Sherry Toliver
- David Kerr

Per the Boards direction the following arrangements for contacting applicants has been developed. The phone number of the applicants are listed in the attached resumes.

**CATSAVIS    LAU    LORENZ    WEBER    SETTLE    GOOD    MERRY**

**Dejaeger    Cooley    Culberson    Archa    Howard    Sharum    Roberts  
Cunningham    Yoder    Toliver    Kerr**

**CITY OF FORT SMITH**  
**Application for City Boards/Commissions/Committees**

**Note:** As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Date: 1/25/13  
 Name: Kyle L. DEJAEGER Home Telephone: 479-452-1154  
 Home Address: 8513 ROSEWOOD DRIVE Work Telephone: 479 719 0549  
 Zip: 72903 Email: KXZ DEJAEGER@HOTMAIL.COM  
 Occupation: RETIRED EXECUTIVE VICE PRESIDENT, JARDEN PLASTIC SOLUTIONS  
 (If retired, please indicate former occupation or profession)  
 Education: B.S. MECHANICAL ENGINEERING, UNIV. OF COLORADO  
 Professional and/or Community Activities: SEE ATTACHED

Additional Pertinent Information/References: MAYOR SANDY SANDERS

Are you a registered voter in the City of Fort Smith? Yes  No   
 Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?  
 Yes  NO   
 If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers License [REDACTED] Date of Issue [REDACTED] this information will be used to contact [REDACTED] and check of all applicable [REDACTED]

I am interested in serving on the (please check):

- |   |   |
|---|---|
| <input type="checkbox"/> Audit Committee                          | <input type="checkbox"/> Library Bd of Trustees                           |
| <input type="checkbox"/> Advertising & Promoting Commission       | <input type="checkbox"/> Mechanical Bd of Adjustments and Appeals         |
| <input type="checkbox"/> Airport Commission                       | <input type="checkbox"/> Oak Cemetery Commission                          |
| <input type="checkbox"/> Arkansas Fair & Exhibition Facilities Bd | <input type="checkbox"/> Outside Agency Review Panel                      |
| <input type="checkbox"/> Benevolent Fund Board                    | <input type="checkbox"/> Parking Authority                                |
| <input type="checkbox"/> Bldg. Bd. Of Adjustment and Appeals      | <input type="checkbox"/> Parks & Recreation Commission                    |
| <input type="checkbox"/> Central Business Improvement District    | <input checked="" type="checkbox"/> Planning Commission                   |
| <input type="checkbox"/> Convention Center Commission             | <input type="checkbox"/> Plumbing Advisory Board                          |
| <input type="checkbox"/> Civil Service Commission                 | <input type="checkbox"/> Port Authority                                   |
| <input type="checkbox"/> Community Development Advisory Com.      | <input type="checkbox"/> Property Owners Appeals Board                    |
| <input type="checkbox"/> County Equalization Board                | <input type="checkbox"/> Sebastian County Reg. Solid Waste Mgmt. Bd.      |
| <input type="checkbox"/> Electric Code Board of Appeals & Appeals | <input type="checkbox"/> Sister Cities Committee                          |
| <input type="checkbox"/> Fire Code Board of Appeals & Adjustments | <input type="checkbox"/> Transit Advisory Commission                      |
| <input type="checkbox"/> Historic District Commission             | <input type="checkbox"/> Residential Housing Facilities Board             |
| <input type="checkbox"/> Housing Assistance Board                 | <input checked="" type="checkbox"/> Comprehensive Plan Steering Committee |
| <input type="checkbox"/> Housing Authority                        |   |

# Kyle L. DeJaeger

8513 Rosewood Drive Fort Smith, Arkansas 72903 479.452.1154 home 479.719.0549 cell  
kx2dejaeger@hotmail.com

## Qualifications Summary

Accomplished executive with multiple years experience leading diverse professionals in exceeding objectives with complete overall operation responsibilities. Excellent interpersonal and mentoring skills. Proficient in Lean Manufacturing techniques ( Six-sigma Champion) and Continuous Improvement programs. Achieved outstanding performance from line, staff, and executive positions. Experience spans companies of various sizes, multiple plant responsibilities, as well as different industries. Active in local, regional and national networking.

## Selected Accomplishments

- Developed and coordinated Continuous Improvement programs ( Six-Sigma lean manufacturing techniques) throughout the manufacturing segments of Jarden Corporation resulting in substantial savings in respective divisions (Average annual savings from formal programs \$3-\$5 million)
- Significantly increased business unit revenue and profitability through internal growth, acquisitions, and new product introductions; over a five year period division revenue grew from \$20-\$35 million while profit margins increased
- Negotiated and secured profitable long term agreements with major customers and suppliers
- Conducted in-depth market analysis for proposed new products and acquisitions
- Incorporated ISO quality systems and programs
- Established team operations in a 24/7 manufacturing environment
- Led staff in post-acquisition integration programs
- Established system of value drivers for use in measuring the business
- Successfully coordinated and integrated the efforts of staff professionals in manufacturing, finance and administration, marketing, sales, engineering and human resources to ensure continuing effective operations through operational and strategic planning
- Established effective cost analysis systems and competitive buying practices for raw material purchases
- Managed multiple locations and remote staff

## Employer History

7/07 - Present Management Consultant and Financial Advisor / Semi-Retired

Responsible for consulting and advising entities in lean manufacturing, continuous improvement and other manufacturing and financial techniques in operations and administration.

1/05 - 7/07 Executive Vice President (Continuous Improvement), Jarden Plastic Solutions, Jarden Corporation\*

Responsible for Continuous Improvement Programs with in Jarden Plastic Solutions and selected divisions of Jarden Corporation. Evaluate operations and facilitate Lean Manufacturing Techniques to improve performance and increase profitability. Evaluate all manufacturing operations within Jarden Corporation and developed plans for various stages of Continuous Improvements year to year. Targeted \$3-8 million in savings.

Resume: Kyle L. DeJaeger

1/02 – 12/04

President, Alltrista Industrial Plastics, Jarden Corporation  
– Fort Smith, AR

Reinstated as President after corporate reorganization (Board President, CEO and CFO changes) and the divestiture of Alltrista Thermoformed Products Division operations. Industrial Plastics Company is a “World Class” industrial thermoformer and plastic sheet extruder primarily working with Acrylonitrile-butadiene-styrene (ABS) and High-Impact-polystyrene (HIPS) materials. Unit revenue is approximately \$35 million with approximately 80% appliance related. Primary appliance customers are Whirlpool Corporation and Diversified Refrigeration Incorporated. The remaining business are proprietary lines of plastic folding banquet tables serving the furniture, hospitality, education, church, recreational, rental and institutional markets while providing sheet products to the open market. Total responsibility of the division including financial, sales, marketing, administration, and engineering.

11/00 – 12/01 Senior Vice President Manufacturing, Alltrista Thermoformed Products Division

Responsible for manufacturing operations of multiple facilities (five) of Alltrista Thermoformed Products Division (TPD). TPD is the largest industrial thermoformer in North America, using twin sheet, single sheet, vacuum, and pressure forming techniques. Also responsible for sheet extrusion operations that vertically integrate sheet into our facilities. Responsible for operational performance in all areas, including customer service and new product prototyping. Responsible for initiating and completing process and product improvement programs, budgets, strategic and operational planning, training and succession planning for the manufacturing area.

1992 – 11/00 President, Alltrista Industrial Plastics Company, Fort Smith, AR  
(Formerly Ball Plastics Company)

Responsibilities include growth of the extrusion and thermoforming business, identification and development of new business opportunities, and financial performance of the division. In 1997 sought, evaluated and integrated a new company with our existing business. Directed staff in achieving productivity improvements for all key resources and, with management team, established comprehensive performance measures and goals to enhance overall division performance. Continuously monitored and improved strategic and operating plans and objectives.

1986 – 1992 Plant Manager and General Manager, Ball Plastics Company, Fort Smith, AR

Directed the plant quality, production, manufacturing, engineering, and administrative functions. Prepared, justified and administered the plant operating budgets.

### **Other Positions**

Manager, Closure Engineering, Ball Metal Container Group, Broomfield, CO

Lead Production Engineer, Ball Metal Container Group, Broomfield, CO

Department Manager, Ball Metal Container Group, Fairfield, CA

Engineer and General Supervisor, Ball Metal Container Group, Lakewood, CO

Senior Project Engineer, Sunbeam Mile High Equipment Company, Denver, CO

United States Army National Guard, 140<sup>th</sup> Signal Battalion, in Denver, CO.

### **Selected Professional Activities and Organizations**

- Manufacturing Executives Association, Board of Directors
- Society of Plastics Engineers, Senior Member
- Society of Manufacturing Engineers
- Westark College (University of Arkansas, Fort Smith) NSF Advisory Committee
- Sparks Regional Medical Center, Board of Advisory Trustees
- Fort Smith Public Schools, Strategic Plan Committee
- United Way, Captain / Chairman of the Manufacturing Division
- Leadership Fort Smith, Board of Advisors

### **Selected Professional Development**

- Six Sigma Quality Workshop – Champion Status
- Principle Centered Leadership – Stephen Covey
- Seven Basic Habits of Highly Effective People - Stephen Covey
- Fundamentals of Finance and Accounting
- Lessons in Leadership

### **Education**

Bachelor of Science, Mechanical Engineering, University of Colorado

\* Jarden Corporation formerly known as Alltrista Corporation officially changed names in May 2002.  
New York Stock Exchange: JAH

1-25-13

CITY OF FORT SMITH
Application for City Boards/Commissions/Committees

Note: As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Name: John Cooley, Date: 1-7-13, Home Telephone: 783-4247, Home Address: 26 Haven Dr, Work Telephone: 883-5466, Zip: 72901, Email: jcooley@propak.com, Occupation: Chief Financial Officer, Education: BSBA Accounting, Professional and/or Community Activities: AICPA, First Methodist, IC Schools, Museum of History, Center for Art & Education

Are you a registered voter in the City of Fort Smith? Yes [checked] No, Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense? Yes NO

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers License information will be [redacted] Date of Birth [redacted] (background check of all applicants).

I am interested in serving on the (please check): [checked] Committee to Develop Comprehensive Plan

- ( ) Audit Committee, ( ) Advertising & Promoting Commission, ( ) Airport Commission, ( ) Arkansas Fair & Exhibition Facilities Bd, ( ) Benevolent Fund Board, ( ) Bldg. Bd. Of Adjustment and Appeals, ( ) Central Business Improvement District, ( ) Convention Center Commission, ( ) Civil Service Commission, ( ) Community Development Advisory Com., ( ) County Equalization Board, ( ) Electric Code Board of Appeals & Appeals, ( ) Fire Code Board of Appeals & Adjustments, ( ) Historic District Commission, ( ) Housing Assistance Board, ( ) Housing Authority, ( ) Library Bd of Trustees, ( ) Mechanical Bd of Adjustments and Appcals, ( ) Oak Cemetery Commission, ( ) Outside Agency Review Panel, ( ) Parking Authority, ( ) Parks & Recreation Commission, ( ) Planning Commission, ( ) Plumbing Advisory Board, ( ) Port Authority, ( ) Property Owners Appeals Board, ( ) Sebastian County Reg. Solid Waste Mgmt. Bd., ( ) Sister Cities Committee, ( ) Transit Advisory Commission, ( ) Residential Housing Facilities Board



**CITY OF FORT SMITH**  
**Application for City Boards/Commissions/Committees**

Note: As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Date: 1-28-2013

Name: WILLIAM G. ARCHA

Home Telephone: 479-434-5299

Home Address: 4419 KINKEAD AVE.

Work Telephone: \_\_\_\_\_

Zip: 72903

Email: archagary@yahoo.com

Occupation: RETIRED LAW ENFORCEMENT  
 (If retired, please indicate former occupation or profession)

Education: SOME COLLEGE

Professional and/or Community Activities: \_\_\_\_\_

Additional Pertinent Information/References: \_\_\_\_\_

Are you a registered voter in the City of Fort Smith? Yes  No   
 Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?  
 Yes  NO

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers License [REDACTED] Date of Birth [REDACTED]  
 information will be [REDACTED] (background check of all applicants).

I am interested in serving on the (please check):

- |   |   |
|---|---|
| <input type="checkbox"/> Audit Committee                          | <input type="checkbox"/> Library Bd of Trustees                           |
| <input type="checkbox"/> Advertising & Promoting Commission       | <input type="checkbox"/> Mechanical Bd of Adjustments and Appeals         |
| <input type="checkbox"/> Airport Commission                       | <input type="checkbox"/> Oak Cemetery Commission                          |
| <input type="checkbox"/> Arkansas Fair & Exhibition Facilities Bd | <input type="checkbox"/> Outside Agency Review Panel                      |
| <input type="checkbox"/> Benevolent Fund Board                    | <input type="checkbox"/> Parking Authority                                |
| <input type="checkbox"/> Bldg. Bd. Of Adjustment and Appeals      | <input type="checkbox"/> Parks & Recreation Commission                    |
| <input type="checkbox"/> Central Business Improvement District    | <input type="checkbox"/> Planning Commission                              |
| <input type="checkbox"/> Convention Center Commission             | <input type="checkbox"/> Plumbing Advisory Board                          |
| <input type="checkbox"/> Civil Service Commission                 | <input type="checkbox"/> Port Authority                                   |
| <input type="checkbox"/> Community Development Advisory Com.      | <input type="checkbox"/> Property Owners Appeals Board                    |
| <input type="checkbox"/> County Equalization Board                | <input type="checkbox"/> Sebastian County Reg. Solid Waste Mgmt. Bd.      |
| <input type="checkbox"/> Electric Code Board of Appeals & Appeals | <input type="checkbox"/> Sister Cities Committee                          |
| <input type="checkbox"/> Fire Code Board of Appeals & Adjustments | <input type="checkbox"/> Transit Advisory Commission                      |
| <input type="checkbox"/> Historic District Commission             | <input type="checkbox"/> Residential Housing Facilities Board             |
| <input type="checkbox"/> Housing Assistance Board                 | <input checked="" type="checkbox"/> Comprehensive Plan Steering Committee |
| <input type="checkbox"/> Housing Authority                        |   |

**CITY OF FORT SMITH**  
**Application for City Boards/Commissions/Committees**

**Note:** As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Date: 1-30-13

Name: THOMAS E. HOWARD JR. (RETI) Home Telephone: 479-648-9226

Home Address: 5121 JACKSON Work Telephone: 479-952-2636

Zip: 72903 Email: RHOWARD@RISLEY-ASSOCIATES.COM

Occupation: ARCHITECT  
 (If retired, please indicate former occupation or profession)

Education: BACIT ARCHITECTURE FROM UOF A FAYETTEVILLE

Professional and/or Community Activities: AA, PLANNING COMMISSION

Additional Pertinent Information/References: \_\_\_\_\_

Are you a registered voter in the City of Fort Smith? Yes  No \_\_\_\_\_  
 Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?  
 Yes \_\_\_\_\_ NO

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers License \_\_\_\_\_ Date of Birth \_\_\_\_\_

information will be use to \_\_\_\_\_ and check of all applicants).

I am interested in serving on the (please check):

- |   |   |
|---|---|
| <input type="checkbox"/> Audit Committee                          | <input type="checkbox"/> Library Bd of Trustees                           |
| <input type="checkbox"/> Advertising & Promoting Commission       | <input type="checkbox"/> Mechanical Bd of Adjustments and Appeals         |
| <input type="checkbox"/> Airport Commission                       | <input type="checkbox"/> Oak Cemetery Commission                          |
| <input type="checkbox"/> Arkansas Fair & Exhibition Facilities Bd | <input type="checkbox"/> Outside Agency Review Panel                      |
| <input type="checkbox"/> Benevolent Fund Board                    | <input type="checkbox"/> Parking Authority                                |
| <input type="checkbox"/> Bldg. Bd. Of Adjustment and Appeals      | <input type="checkbox"/> Parks & Recreation Commission                    |
| <input type="checkbox"/> Central Business Improvement District    | <input type="checkbox"/> Planning Commission                              |
| <input type="checkbox"/> Convention Center Commission             | <input type="checkbox"/> Plumbing Advisory Board                          |
| <input type="checkbox"/> Civil Service Commission                 | <input type="checkbox"/> Port Authority                                   |
| <input type="checkbox"/> Community Development Advisory Com.      | <input type="checkbox"/> Property Owners Appeals Board                    |
| <input type="checkbox"/> County Equalization Board                | <input type="checkbox"/> Sebastian County Reg. Solid Waste Mgmt. Bd.      |
| <input type="checkbox"/> Electric Code Board of Appeals & Appeals | <input type="checkbox"/> Sister Cities Committee                          |
| <input type="checkbox"/> Fire Code Board of Appeals & Adjustments | <input type="checkbox"/> Transit Advisory Commission                      |
| <input type="checkbox"/> Historic District Commission             | <input type="checkbox"/> Residential Housing Facilities Board             |
| <input type="checkbox"/> Housing Assistance Board                 | <input checked="" type="checkbox"/> Comprehensive Plan Steering Committee |
| <input type="checkbox"/> Housing Authority                        |   |





**CITY OF FORT SMITH**  
**Application for City Boards/Commissions/Committees**

**Note:** As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Date: 1-30-13

Name: Rham Cunningham

Home Telephone: 479-561-0810

Home Address: 3706 Hon Ave

Work Telephone: 479-782-5230

Zip: 72903

Email: rham@williams-crawford.com

Occupation: Production/Digital Media Coordinator  
 (If retired, please indicate former occupation or profession)

Education: Mena High School 1998 Graduate, UAFS 98-2001

Professional and/or Community Activities: Board member (past President) Fort Smith Little Theatre, University Rotary, Leadership Fort Smith (2013)

Additional Pertinent Information/References: Actor, performer, presenter, speaker, storyteller, Naturally Improvable improv troupe entertainer

Are you a registered voter in the City of Fort Smith? Yes  No

Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?

Yes  NO

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers License [redacted] Date of Birth [redacted]  
 information will [redacted] ground check of all applicants).

I am interested in serving on the (please check):

- |   |   |
|---|---|
| <input type="checkbox"/> Audit Committee                          | <input type="checkbox"/> Library Bd of Trustees                           |
| <input type="checkbox"/> Advertising & Promoting Commission       | <input type="checkbox"/> Mechanical Bd of Adjustments and Appeals         |
| <input type="checkbox"/> Airport Commission                       | <input type="checkbox"/> Oak Cemetery Commission                          |
| <input type="checkbox"/> Arkansas Fair & Exhibition Facilities Bd | <input type="checkbox"/> Outside Agency Review Panel                      |
| <input type="checkbox"/> Benevolent Fund Board                    | <input type="checkbox"/> Parking Authority                                |
| <input type="checkbox"/> Bldg. Bd. Of Adjustment and Appeals      | <input type="checkbox"/> Parks & Recreation Commission                    |
| <input type="checkbox"/> Central Business Improvement District    | <input type="checkbox"/> Planning Commission                              |
| <input type="checkbox"/> Convention Center Commission             | <input type="checkbox"/> Plumbing Advisory Board                          |
| <input type="checkbox"/> Civil Service Commission                 | <input type="checkbox"/> Port Authority                                   |
| <input type="checkbox"/> Community Development Advisory Com.      | <input type="checkbox"/> Property Owners Appeals Board                    |
| <input type="checkbox"/> County Equalization Board                | <input type="checkbox"/> Sebastian County Reg. Solid Waste Mgmt. Bd.      |
| <input type="checkbox"/> Electric Code Board of Appeals & Appeals | <input type="checkbox"/> Sister Cities Committee                          |
| <input type="checkbox"/> Fire Code Board of Appeals & Adjustments | <input type="checkbox"/> Transit Advisory Commission                      |
| <input type="checkbox"/> Historic District Commission             | <input type="checkbox"/> Residential Housing Facilities Board             |
| <input type="checkbox"/> Housing Assistance Board                 | <input checked="" type="checkbox"/> Comprehensive Plan Steering Committee |
| <input type="checkbox"/> Housing Authority                        |   |



# CITY OF FORT SMITH

## Application for City Boards/Commissions/Committees

**Note:** As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Date: January 31, 2013

Name: Sherry L. Toliver Home Telephone: 479-434-4854

Home Address: 3201 South 93rd Circle Work Telephone: 479-420-1162

Zip: 72903 Email: stoliv44@gmail.com

Occupation: Executive Director of Fort Smith Area Community Foundation

(If retired, please indicate former occupation or profession)

Education: 27 Years in Civil Service - Social Security Administration

Professional and/or Community Activities: Executive Director at FSACF, President Lincoln Alumni Association, Board member FS Historical Society, Mentor with FS Christian Women's Job Corp, President of Women's Missionary Society at Ninth Street Baptist Church, Member Altrusa International, Member League of Women Voters, 1995 Leadership Fort Smith graduate, 1993 Co-founder of the Lincoln Echo Newspaper, 2013 Girl's of Promise Steering Committee - Women's Foundation of Arkansas.

Additional Pertinent Information/References: I love Fort Smith and desire to see it become the very best it can be for all it's citizens. References: Sandie Sanders, George McGill, Claude Legris, Ken Pyle, Yvonne Keaton Martin, Andre Good, A.J. Parish, Donald Carter, Rhonda Royal, Susan Krafft, and Zena Featherston Marshall.

Are you a registered voter in the City of Fort Smith? Yes  No

Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?

Yes  NO

If yes, please identify the offense and the approximate date. A yes answer will not automatically preclude you from consideration.

Drivers License [REDACTED] Date of Birth [REDACTED] Information will be used to conduct a criminal background check.

I am interested in serving on the (please check):

Audit Committee

Advertising & Promoting Commission

Airport Commission

Animal Services Advisory Board

- Arkansas Fair & Exhibition Facilities Bd
- Benevolent Fund Board
- Bldg. Bd. Of Adjustment and Appeals
- Central Business Improvement District
- Comprehensive Plan Steering Committee
- Convention Center Commission
- Civil Service Commission
- Community Development Advisory Com.
- County Equalization Board ( ) Electric Code Board of Appeals & Appeals
- Fire Code Board of Appeals & Adjustments
- Historic District Commission
- Housing Assistance Board ( ) Housing Authority
- Library Bd of Trustees
- Mechanical Bd of Adjustments and Appeals
- Oak Cemetery Commission
- Outside Agency Review Panel
- Parking Authority
- Parks & Recreation Commission
- Planning Commission
- Plumbing Advisory Board
- Port Authority
- Property Owners Appeals Board
- Sebastian County Reg. Solid Waste Mgmt. Bd.
- Sister Cities Committee
- Transit Advisory Commission
- Residential Housing Facilities Board

Please return this form to Wendy Beshears, P.O. Box 1908, FSM, AR 72902

**CITY OF FORT SMITH**  
**Application for City Boards/Commissions/Committees**

**Note:** As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Date: 1-31-13  
 Name: DAVID KERR Home Telephone: 721-6294  
 Home Address: 523 N. 5<sup>TH</sup> ST. Work Telephone: SAME  
 Zip: 72901 Email: DITKERR220@YAHOO.COM  
 Occupation: RETIRED - HIRAM WALKER & SONS (PERNIO RICARD)  
 (If retired, please indicate former occupation or profession)  
 Education: HIGHT SCHOOL, SOME COLLEGE  
 Professional and/or Community Activities: BOARD MEMBER: FS HERITAGE FOUNDATION, FS TOLLEY MUSEUM & FS MUSEUM OF HISTORY.  
 Additional Pertinent Information/References: GRADUATE ALL 3 CITIZENS ACADEMIES. HOMELESSNESS TASK FORCE, AD HOC COMMITTEE FOR HOMELESS CAMPUS.

Are you a registered voter in the City of Fort Smith? Yes  No   
 Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?  
 Yes  NO   
 If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers License [REDACTED] Date of Birth [REDACTED] is  
 information will be [REDACTED] und check of all applicant [REDACTED]

I am interested in serving on the (please check):

- |   |   |
|---|---|
| <input type="checkbox"/> Audit Committee                          | <input type="checkbox"/> Library Bd of Trustees                           |
| <input type="checkbox"/> Advertising & Promoting Commission       | <input type="checkbox"/> Mechanical Bd of Adjustments and Appeals         |
| <input type="checkbox"/> Airport Commission                       | <input type="checkbox"/> Oak Cemetery Commission                          |
| <input type="checkbox"/> Arkansas Fair & Exhibition Facilities Bd | <input type="checkbox"/> Outside Agency Review Panel                      |
| <input type="checkbox"/> Benevolent Fund Board                    | <input type="checkbox"/> Parking Authority                                |
| <input type="checkbox"/> Bldg. Bd. Of Adjustment and Appeals      | <input type="checkbox"/> Parks & Recreation Commission                    |
| <input type="checkbox"/> Central Business Improvement District    | <input type="checkbox"/> Planning Commission                              |
| <input type="checkbox"/> Convention Center Commission             | <input type="checkbox"/> Plumbing Advisory Board                          |
| <input type="checkbox"/> Civil Service Commission                 | <input type="checkbox"/> Port Authority                                   |
| <input type="checkbox"/> Community Development Advisory Com.      | <input type="checkbox"/> Property Owners Appeals Board                    |
| <input type="checkbox"/> County Equalization Board                | <input type="checkbox"/> Sebastian County Reg. Solid Waste Mgmt. Bd.      |
| <input type="checkbox"/> Electric Code Board of Appeals & Appeals | <input type="checkbox"/> Sister Cities Committee                          |
| <input type="checkbox"/> Fire Code Board of Appeals & Adjustments | <input type="checkbox"/> Transit Advisory Commission                      |
| <input type="checkbox"/> Historic District Commission             | <input type="checkbox"/> Residential Housing Facilities Board             |
| <input type="checkbox"/> Housing Assistance Board                 | <input checked="" type="checkbox"/> Comprehensive Plan Steering Committee |
| <input type="checkbox"/> Housing Authority                        |   |

02/8/13

**Group 3**

Comprehensive Plan Steering Committee

- Roger Winton
- Greg Shipley
- Bruce King
- Travis Stephens
- Leo Patterson
- Matt Keep
- Fred Allison
- Jeff Smith
- Ed Devero
- Neal Martin
- J. Scott Stubblefield
- Rob Coleman
- John McIntosh

Per the Boards direction the following arrangements for contacting applicants has been developed. The phone number of the applicants are listed in the attached resumes.

<u>CATSAVIS</u>	<u>LAU</u>	<u>LORENZ</u>	<u>WEBER</u>	<u>SETTLE</u>	<u>GOOD</u>	<u>MERRY</u>
Winton	Shipley	King	Stephens	Patterson	Keep	Allison
Smith	Devero	Martin	Stubblefield	Coleman	McIntosh	

**CITY OF FORT SMITH**  
**Application for City Boards/Commissions/Committees**

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Date: 1-31-13

Name: ROGER WINTON Home Telephone: 782-2390

Home Address: 1715 S. 23rd Work Telephone: 650-0719

Zip: 72901 Email: RWINTON1715CGMAIL.COM

Occupation: DRAFTSMAN -  
 (If retired, please indicate former occupation or profession)

Education: ASSOC. DEGREE - WGSTARIC -

Professional and/or Community Activities: DRAFTSMAN  
SEE ATTACHED SHEETS

Additional Pertinent Information/References: ↓

Are you a registered voter in the City of Fort Smith? Yes  No

Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?  
 Yes  NO

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers License [REDACTED] Date of Birth [REDACTED] his information will be [REDACTED] a criminal back ground check of all applicants).

I am interested in serving on the (please check):

- |   |   |
|---|---|
| <input type="checkbox"/> Audit Committee                          | <input type="checkbox"/> Library Bd of Trustees                           |
| <input type="checkbox"/> Advertising & Promoting Commission       | <input type="checkbox"/> Mechanical Bd of Adjustments and Appeals         |
| <input type="checkbox"/> Airport Commission                       | <input type="checkbox"/> Oak Cemetery Commission                          |
| <input type="checkbox"/> Arkansas Fair & Exhibition Facilities Bd | <input type="checkbox"/> Outside Agency Review Panel                      |
| <input type="checkbox"/> Benevolent Fund Board                    | <input type="checkbox"/> Parking Authority                                |
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| <input type="checkbox"/> Central Business Improvement District    | <input type="checkbox"/> Planning Commission                              |
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| <input type="checkbox"/> Historic District Commission             | <input type="checkbox"/> Residential Housing Facilities Board             |
| <input type="checkbox"/> Housing Assistance Board                 | <input checked="" type="checkbox"/> Comprehensive Plan Steering Committee |
| <input type="checkbox"/> Housing Authority                        |   |

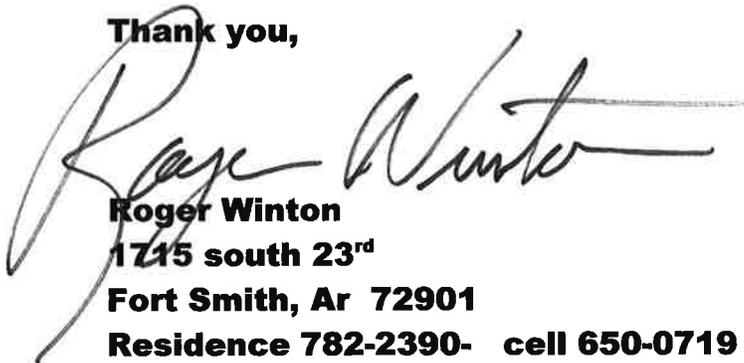
**I Would like to be appointed to the proposed Comprehensive Plan Steering Committee.**

**I have personally as individual, or a member of a design team prepared 1,000's of construction documents since 1974. Hopefully as a member of the committee, we could develop a Comprehensive Plan that works for the many special, different conditions that exist in Fort Smith.**

**Fort Smith needs a document that fits the different types of land or property uses with in this city, while protecting the rights of individual property owners.**

**I have over 30 years of experience in the preparation of construction documents, with both Architects and Engineers, and my personal drafting. I know how the Fort Smith functions in processing plans.**

**Thank you,**



**Roger Winton  
1715 south 23<sup>rd</sup>  
Fort Smith, Ar 72901  
Residence 782-2390- cell 650-0719**

**1997 to present—**

**I have worked as a draftsman and exterior designer for a Architect in Fayetteville for about 10 years. Partial list of Projects I have worked on with the Architect.**

<b>Apartments</b>	<b>Fort Smith</b>
<b>Apartments</b>	<b>Joplin Mo.</b>
<b>Restaurant –Lucys</b>	<b>Ft. Smith &amp; Rogers</b>
<b>Church</b>	<b>Fort Smith</b>
<b>Church</b>	<b>Van Buren</b>
<b>Church</b>	<b>Oklahoma</b>
<b>Bakery</b>	<b>Van Buren</b>
<b>Office bldg. for Answer Fort Smith</b>	<b>Fort Smith</b>
<b>Renovation plans of building Garrison Ave.</b>	<b>Fort Smith</b>
<b>Office addition Foster –Files– Harris</b>	<b>Fort Smith</b>
<b>Office complex Foster- Files-Harris</b>	<b>Fort Smith</b>

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**My projects past 1997**

<b>15-20 duplex plans various builders</b>	<b>Fort Smith, Fayetteville Booneville, Roland.</b>
<b>80% of the plans for Cisterna Villa</b>	<b>Fort Smith</b>
<b>Designer of 5 Fort Smith Home Builders parade of homes</b>	<b>Fort Smith</b>
<b>Designer of over 2000 homes in the last 30 years for builders, private residences ranging in cost from \$50,000 to 1.2 million</b>	<b>Arkansas, Oklahoma, Texas</b>

**Cisterna Villa. At the present time five residences I have designed, are either under construction or have been completed in the last 2 months. The private residences have a combined value of over 2 million dollars. Three different builders are over seeing the projects**

**I am semi retired, started drawing SS last December**

**List of projects I  
worked on from  
1974 - 1997**

]

**Started work at K. F. Cockram Architect April 1974.**

**I got a copy of the project book that he logged in the jobs for a Job number, but until last year, I never put the list of the projects I worked on for a computer.**

**I did not work on all of the projects at the firm this are the ones while employed from 1974 to the late 1980's that I did work on. Then I did contract work for him until about 1999. From 75 or so I was one of the 3-4 draftsman that he employed. Unlike the drones that you find in some offices, we were allowed to make phones calls about the multi million dollar projects we worked on and have contact with the clients.**

<b>1974</b>	<b>Planters Bank</b>	<b>Osceola,</b>	<b>Ark</b>	
	<b>Westark Site plan</b>	<b>Fort Smith</b>	<b>Ark</b>	
	<b>Addition Holiday Inn</b>	<b>Stillwater</b>	<b>Ok.</b>	
	<b>Bank of Portia</b>	<b>Lynn</b>	<b>Ark.</b>	
	<b>Addition Holiday Inn</b>	<b>Muskogee</b>	<b>Ok.</b>	
	<b>Addition Holiday Inn</b>	<b>Shawnee</b>	<b>Ok.</b>	
	<b>Westark Fine arts Building</b>	<b>Fort Smith</b>	<b>Ark.</b>	<b>7</b>
<b>1975</b>	<b>Offices MPW</b>	<b>Fort Smith</b>		
	<b>Motor Inn</b>	<b>Sallisaw</b>		
	<b>Addition Holiday Inn</b>	<b>McAlister</b>		
	<b>Public building</b>	<b>Sallisaw</b>		
	<b>Addition holiday Inn</b>	<b>McAlister</b>		
	<b>Fairway Auto Mall</b>	<b>Dallas</b>	<b>Texas</b>	
	<b>Elementary school Add.</b>	<b>Springdale</b>		
	<b>Store</b>	<b>Nederland</b>	<b>Texas</b>	
	<b>Ark. Paper Company</b>	<b>Fort Smith</b>		
	<b>Building Tecnica San Pedro</b>	<b>south America</b>		
	<b>Nursing home Add.</b>	<b>Searcy</b>	<b>ark.</b>	
	<b>Store MPW</b>	<b>Fort Smith</b>		
	<b>UCT club Rehab</b>	<b>Fort Smith</b>		
	<b>Commerical Bldg H.I.</b>	<b>McAlister</b>		
	<b>Windsor Park Gym</b>	<b>Fort Smith</b>		

<b>1992</b>	<b>Branson Park inn Collinsville Manor Comfort Inn Church Webb hotel Industrial building Sallisaw City Jail</b>	<b>Branson Mo. Collinsville Okla Harrison Sallisaw Branson MO. Fort Smith Sallisaw</b>
<b>1993</b>	<b>Branch bank</b>	<b>Greenwood</b>
<b>1994</b>	<b>surgical center Hampton Inn Days Inn</b>	<b>Russellville Houston Texas Dumas Ark</b>
<b>1995</b>	<b>Gazabo Farmers Bank</b>	<b>Sallisaw Fort Smith</b>
<b>1996</b>	<b>Add H. Inn Class room add. Computer room Clarion Inn Sleep inn City hall rehab</b>	<b>Jonesboro Pleasant View Ark Pleasant View Ark Bentonville Bentonville Sallisaw</b>
<b>1997</b>	<b>Farmers Bank</b>	<b>Fort Smith</b>

**CITY OF FORT SMITH**  
**Application for City Boards/Commissions/Committees**

**Note:** As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Name: GREG SHIPLEY Date: 1/31/13  
 Home Address: 9204 CANOPY OAKS DR. Home Telephone: 883-4185  
 Zip: 72903 Work Telephone: 452-1933  
 Email: gshipley@morrisonshipley.com  
 Occupation: PRESIDENT @ MORRISON-SHIPLEY ENGINEERS, Inc.  
 (If retired, please indicate former occupation or profession)  
 Education: BS CIVIL ENGINEERING, U of A  
 Professional and/or Community Activities: UAFS STEM COLLEGE ADVISORY BOARD,  
MISC. COMMUNITY SERVICE ACTIVITIES.  
 Additional Pertinent Information/References: BRENDA ANDREWS, WALLY BAILEY,  
STAN SNODGRASS, RUSSELL GIBSON, RAY GOSACK

Are you a registered voter in the City of Fort Smith? Yes  No   
 Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?  
 Yes  NO   
 If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.  
 Drivers License [REDACTED] Date of Birth [REDACTED] is information will be used for background check of all applicants).

I am interested in serving on the (please check):

- |   |   |
|---|---|
| <input type="checkbox"/> Audit Committee                          | <input type="checkbox"/> Library Bd of Trustees                           |
| <input type="checkbox"/> Advertising & Promoting Commission       | <input type="checkbox"/> Mechanical Bd of Adjustments and Appeals         |
| <input type="checkbox"/> Airport Commission                       | <input type="checkbox"/> Oak Cemetery Commission                          |
| <input type="checkbox"/> Arkansas Fair & Exhibition Facilities Bd | <input type="checkbox"/> Outside Agency Review Panel                      |
| <input type="checkbox"/> Benevolent Fund Board                    | <input type="checkbox"/> Parking Authority                                |
| <input type="checkbox"/> Bldg. Bd. Of Adjustment and Appeals      | <input type="checkbox"/> Parks & Recreation Commission                    |
| <input type="checkbox"/> Central Business Improvement District    | <input type="checkbox"/> Planning Commission                              |
| <input type="checkbox"/> Convention Center Commission             | <input type="checkbox"/> Plumbing Advisory Board                          |
| <input type="checkbox"/> Civil Service Commission                 | <input type="checkbox"/> Port Authority                                   |
| <input type="checkbox"/> Community Development Advisory Com.      | <input type="checkbox"/> Property Owners Appeals Board                    |
| <input type="checkbox"/> County Equalization Board                | <input type="checkbox"/> Sebastian County Reg. Solid Waste Mgmt. Bd.      |
| <input type="checkbox"/> Electric Code Board of Appeals & Appeals | <input type="checkbox"/> Sister Cities Committee                          |
| <input type="checkbox"/> Fire Code Board of Appeals & Adjustments | <input type="checkbox"/> Transit Advisory Commission                      |
| <input type="checkbox"/> Historic District Commission             | <input type="checkbox"/> Residential Housing Facilities Board             |
| <input type="checkbox"/> Housing Assistance Board                 | <input checked="" type="checkbox"/> Comprehensive Plan Steering Committee |
| <input type="checkbox"/> Housing Authority                        |   |

**CITY OF FORT SMITH**  
**Application for City Boards/Commissions/Committees**

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Date: February 1, 2013

Name: Bruce David King                      Home Telephone: N/A  
Home Address: 1712 Houston, Fort Smith, AR                      Work Telephone: 573-2809  
Zip: 72901    Email: bdking@mosleytitle.com

Occupation: Arkansas Registered Title Agent  
(If retired, please indicate former occupation or profession)

Education: Master of Arts in Political Science, Arkansas State University

Professional and/or Community Activities: Fort Smith Kiwanis Club, Southside High School Band Parents Council, Member of Sebastian County Solid Waste Management District board, Fort Smith Chamber of Commerce Legislative Committee, Member Fort Smith Utility Department Efficiency Study committee;  
Graduate of Citizens Academy Class No. 6

Additional Pertinent Information/References: Mr. Kevin Settle, Mr. Sandy Sanders, Mr. Keith Lau

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Are you a registered voter in the City of Fort Smith? Yes  No   
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?  
Yes  NO   
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Date of Birth: \_\_\_\_\_ Information will be use to conduct a criminal background check of all applicants).

I am interested in serving on the (please check):

- |   |  |
|---|--|
| <input type="checkbox"/> Audit Committee                                  | <input type="checkbox"/> Electric Code Board of Appeals & Appeals          |
| <input type="checkbox"/> Advertising & Promoting Commission               | <input type="checkbox"/> Fire Code Board of Appeals & Adjustments          |
| <input type="checkbox"/> Airport Commission                               | <input type="checkbox"/> Historic District Commission                      |
| <input type="checkbox"/> Animal Services Advisory Board                   | <input type="checkbox"/> Housing Assistance Board                      ( ) |
| <input type="checkbox"/> Arkansas Fair & Exhibition Facilities Bd         | Housing Authority  |
| <input type="checkbox"/> Benevolent Fund Board                            | <input type="checkbox"/> Library Bd of Trustees                            |
| <input type="checkbox"/> Bldg. Bd. Of Adjustment and Appeals              | <input type="checkbox"/> Mechanical Bd of Adjustments and Appeals          |
| <input type="checkbox"/> Central Business Improvement District            | <input type="checkbox"/> Oak Cemetery Commission                           |
| <input checked="" type="checkbox"/> Comprehensive Plan Steering Committee | <input type="checkbox"/> Outside Agency Review Panel                       |
| <input type="checkbox"/> Convention Center Commission                     | <input type="checkbox"/> Parking Authority                                 |
| <input type="checkbox"/> Civil Service Commission                         | <input type="checkbox"/> Parks & Recreation Commission                     |
| <input type="checkbox"/> Community Development Advisory Com.              | <input type="checkbox"/> Planning Commission                               |
| <input type="checkbox"/> County Equalization Board                        | <input type="checkbox"/> Plumbing Advisory Board                           |

## CITY OF FORT SMITH

### Application for City Boards/Commissions/Committees

**Note:** As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Date: 1-31-13

Name: Travis Stephens Home Telephone: 479-650-3274

Home Address: 4700 Free Ferry Rd Work Telephone: 479-754-2340

Zip: 72903 Email: twsteph22@sbcglobal.net

Occupation: Clarksville Chamber of Commerce CEO  
(If retired, please indicate former occupation or profession)

Education: BA, Economics - Univ Arkansas Fayetteville

Professional and/or Community Activities: Rotarian, Board Member  
of Fort Smith Juniors Volleyball Club

Additional Pertinent Information/References: Former Fort Smith  
Planning Commissioner

Are you a registered voter in the City of Fort Smith? Yes  No

Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?  
Yes  NO

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers License [redacted] Date of Birth [redacted] (This information will be used for background check of all applicants)

- I am interested in serving on the (please check):
- |   |   |
|---|---|
| <input type="checkbox"/> Audit Committee                          | <input type="checkbox"/> Library Bd of Trustees                           |
| <input type="checkbox"/> Advertising & Promoting Commission       | <input type="checkbox"/> Mechanical Bd of Adjustments and Appeals         |
| <input type="checkbox"/> Airport Commission                       | <input type="checkbox"/> Oak Cemetery Commission                          |
| <input type="checkbox"/> Arkansas Fair & Exhibition Facilities Bd | <input type="checkbox"/> Outside Agency Review Panel                      |
| <input type="checkbox"/> Benevolent Fund Board                    | <input type="checkbox"/> Parking Authority                                |
| <input type="checkbox"/> Bldg. Bd. Of Adjustment and Appeals      | <input type="checkbox"/> Parks & Recreation Commission                    |
| <input type="checkbox"/> Central Business Improvement District    | <input type="checkbox"/> Planning Commission                              |
| <input type="checkbox"/> Convention Center Commission             | <input type="checkbox"/> Plumbing Advisory Board                          |
| <input type="checkbox"/> Civil Service Commission                 | <input type="checkbox"/> Port Authority                                   |
| <input type="checkbox"/> Community Development Advisory Com.      | <input type="checkbox"/> Property Owners Appeals Board                    |
| <input type="checkbox"/> County Equalization Board                | <input type="checkbox"/> Sebastian County Reg. Solid Waste Mgmt. Bd.      |
| <input type="checkbox"/> Electric Code Board of Appeals & Appeals | <input type="checkbox"/> Sister Cities Committee                          |
| <input type="checkbox"/> Fire Code Board of Appeals & Adjustments | <input type="checkbox"/> Transit Advisory Commission                      |
| <input type="checkbox"/> Historic District Commission             | <input type="checkbox"/> Residential Housing Facilities Board             |
| <input type="checkbox"/> Housing Assistance Board                 | <input checked="" type="checkbox"/> Comprehensive Plan Steering Committee |
| <input type="checkbox"/> Housing Authority                        |   |

**CITY OF FORT SMITH**  
**Application for City Boards/Commissions/Committees**

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Name: LEO PATTERSON Date: 2-1-13  
 Home Telephone: 479-883-9923  
 Home Address: 4300 So. 89<sup>th</sup> St. Work Telephone: -  
 Zip: 72903 Email: caliban@cox.net  
 Occupation: Retired high school administrator  
 (If retired, please indicate former occupation or profession)  
 Education: Master's degree (educ. adm.)  
 Professional and/or Community Activities: American Legion (post 31)  
volunteer at F.S. Visitor's Center.  
 Additional Pertinent Information/References: Carolyn Joyce

Are you a registered voter in the City of Fort Smith? Yes  No   
 Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?  
 Yes  NO   
 If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers License [redacted] Date of Birth [redacted] (This information will be use to conduct a criminal back ground check of all applicants).

I am interested in serving on the (please check):

- |  |   |
|--|---|
| <input type="checkbox"/> Audit Committee                               | <input checked="" type="checkbox"/> Library Bd of Trustees                |
| <input checked="" type="checkbox"/> Advertising & Promoting Commission | <input type="checkbox"/> Mechanical Bd of Adjustments and Appeals         |
| <input type="checkbox"/> Airport Commission                            | <input type="checkbox"/> Oak Cemetery Commission                          |
| <input type="checkbox"/> Arkansas Fair & Exhibition Facilities Bd      | <input type="checkbox"/> Outside Agency Review Panel                      |
| <input type="checkbox"/> Benevolent Fund Board                         | <input checked="" type="checkbox"/> Parking Authority                     |
| <input type="checkbox"/> Bldg. Bd. Of Adjustment and Appeals           | <input checked="" type="checkbox"/> Parks & Recreation Commission         |
| <input type="checkbox"/> Central Business Improvement District         | <input checked="" type="checkbox"/> Planning Commission                   |
| <input checked="" type="checkbox"/> Convention Center Commission       | <input type="checkbox"/> Plumbing Advisory Board                          |
| <input checked="" type="checkbox"/> Civil Service Commission           | <input type="checkbox"/> Port Authority                                   |
| <input type="checkbox"/> Community Development Advisory Com.           | <input type="checkbox"/> Property Owners Appeals Board                    |
| <input type="checkbox"/> County Equalization Board                     | <input type="checkbox"/> Sebastian County Reg. Solid Waste Mgmt. Bd.      |
| <input type="checkbox"/> Electric Code Board of Appeals & Appeals      | <input checked="" type="checkbox"/> Sister Cities Committee               |
| <input type="checkbox"/> Fire Code Board of Appeals & Adjustments      | <input type="checkbox"/> Transit Advisory Commission                      |
| <input type="checkbox"/> Historic District Commission                  | <input type="checkbox"/> Residential Housing Facilities Board             |
| <input type="checkbox"/> Housing Assistance Board                      | <input checked="" type="checkbox"/> Comprehensive Plan Steering Committee |
| <input type="checkbox"/> Housing Authority                             |   |

**CITY OF FORT SMITH**  
**Application for City Boards/Commissions/Committees**

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Date: 1/31/13

Name: Matt KEEP

Home Telephone: 479 434 6800

Home Address: 1111 Maple Park Drive

Work Telephone: 479 314 1109

Zip: 72916

Email: matt.Keep@mercy.net

Occupation: Chief Operating Officer, Mercy - Fort Smith  
 (If retired, please indicate former occupation or profession)

Education: MBA, BBA

Professional and/or Community Activities: American College of Medical Practice Executives  
Leadership F.S. - 2010, Mercy Clinic Board of Directors

Additional Pertinent Information/References: Dr. Cole Goodman

Are you a registered voter in the City of Fort Smith? Yes  No   
 Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?  
 Yes  NO   
 If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.  
 Drivers License [REDACTED] Date of Birth [REDACTED] (This information will be used for background check of all applicants.)

I am interested in serving on the (please check):

- |   |   |
|---|---|
| <input type="checkbox"/> Audit Committee                          | <input type="checkbox"/> Library Bd of Trustees                           |
| <input type="checkbox"/> Advertising & Promoting Commission       | <input type="checkbox"/> Mechanical Bd of Adjustments and Appeals         |
| <input type="checkbox"/> Airport Commission                       | <input type="checkbox"/> Oak Cemetery Commission                          |
| <input type="checkbox"/> Arkansas Fair & Exhibition Facilities Bd | <input type="checkbox"/> Outside Agency Review Panel                      |
| <input type="checkbox"/> Benevolent Fund Board                    | <input type="checkbox"/> Parking Authority                                |
| <input type="checkbox"/> Bldg. Bd. Of Adjustment and Appeals      | <input type="checkbox"/> Parks & Recreation Commission                    |
| <input type="checkbox"/> Central Business Improvement District    | <input type="checkbox"/> Planning Commission                              |
| <input type="checkbox"/> Convention Center Commission             | <input type="checkbox"/> Plumbing Advisory Board                          |
| <input type="checkbox"/> Civil Service Commission                 | <input type="checkbox"/> Port Authority                                   |
| <input type="checkbox"/> Community Development Advisory Com.      | <input type="checkbox"/> Property Owners Appeals Board                    |
| <input type="checkbox"/> County Equalization Board                | <input type="checkbox"/> Sebastian County Reg. Solid Waste Mgmt. Bd.      |
| <input type="checkbox"/> Electric Code Board of Appeals & Appeals | <input type="checkbox"/> Sister Cities Committee                          |
| <input type="checkbox"/> Fire Code Board of Appeals & Adjustments | <input type="checkbox"/> Transit Advisory Commission                      |
| <input type="checkbox"/> Historic District Commission             | <input type="checkbox"/> Residential Housing Facilities Board             |
| <input type="checkbox"/> Housing Assistance Board                 | <input checked="" type="checkbox"/> Comprehensive Plan Steering Committee |
| <input type="checkbox"/> Housing Authority                        |   |

**CITY OF FORT SMITH**  
**Application for City Boards/Commissions/Committees**

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Date: Jan 31, 2013  
 Name: FRED ALLISON Home Telephone: 479-648-9644  
 Home Address: 9909 Jenny Lind Work Telephone: —  
 Zip: 72908 Email: wfallison@cox.net  
 Occupation: retired - Industrial Engineer  
 (If retired, please indicate former occupation or profession)  
 Education: B.S. Industrial Technology - Tex A & M Univ.  
 Professional and/or Community Activities: Neighborhood Watch Volunteers  
Kianna Hills, F.S. Convention Center Committee

Additional Pertinent Information/References: Make Lorenz of the Ft. Smith Bd of Directors

Are you a registered voter in the City of Fort Smith? Yes  No   
 Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?  
 Yes  NO

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.  
 Drivers License [redacted] Date of Birth [redacted]  This information will be [redacted] ground check of all applicants).

I am interested in serving on the (please check):

- |  |   |
|--|---|
| <input type="checkbox"/> Audit Committee                                     | <input type="checkbox"/> Library Bd of Trustees                           |
| <input type="checkbox"/> Advertising & Promoting Commission                  | <input type="checkbox"/> Mechanical Bd of Adjustments and Appeals         |
| <input type="checkbox"/> Airport Commission                                  | <input type="checkbox"/> Oak Cemetery Commission                          |
| <input type="checkbox"/> Arkansas Fair & Exhibition Facilities Bd            | <input type="checkbox"/> Outside Agency Review Panel                      |
| <input type="checkbox"/> Benevolent Fund Board                               | <input type="checkbox"/> Parking Authority                                |
| <input type="checkbox"/> Bldg. Bd. Of Adjustment and Appeals                 | <input type="checkbox"/> Parks & Recreation Commission                    |
| <input type="checkbox"/> Central Business Improvement District               | <input type="checkbox"/> Planning Commission                              |
| <input type="checkbox"/> Convention Center Commission                        | <input type="checkbox"/> Plumbing Advisory Board                          |
| <input type="checkbox"/> Civil Service Commission                            | <input type="checkbox"/> Port Authority                                   |
| <input checked="" type="checkbox"/> Community Development Advisory Com.      | <input type="checkbox"/> Property Owners Appeals Board                    |
| <input type="checkbox"/> County Equalization Board                           | <input type="checkbox"/> Sebastian County Reg. Solid Waste Mgmt. Bd.      |
| <input checked="" type="checkbox"/> Electric Code Board of Appeals & Appeals | <input type="checkbox"/> Sister Cities Committee                          |
| <input type="checkbox"/> Fire Code Board of Appeals & Adjustments            | <input type="checkbox"/> Transit Advisory Commission                      |
| <input type="checkbox"/> Historic District Commission                        | <input type="checkbox"/> Residential Housing Facilities Board             |
| <input type="checkbox"/> Housing Assistance Board                            | <input checked="" type="checkbox"/> Comprehensive Plan Steering Committee |
| <input type="checkbox"/> Housing Authority                                   |   |

**CITY OF FORT SMITH**  
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**Note:** As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Name: Jeff Smith Date: 1-30-13  
 Home Address: 2404 Ramsgate Way Home Telephone: 479-719-7791  
 Zip: 72908 Work Telephone: 479-424-2622  
 Occupation: VP Business Development Email: jsmith@fwbank.com  
 (If retired, please indicate former occupation or profession)  
 Education: B.S. Marine Biology - UNCW  
 Professional and/or Community Activities: Forward Fort Smith, Mercy Advisory Board, CJS Foundation, Funder of BBR, FPOA Board  
 Additional Pertinent Information/References: \_\_\_\_\_

Are you a registered voter in the City of Fort Smith? Yes  No \_\_\_\_\_  
 Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?  
 Yes \_\_\_\_\_ NO   
 If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers License \_\_\_\_\_ Date of Birth \_\_\_\_\_ (This information will be used to conduct a criminal background check of all applicants)

I am interested in serving on the (please check):

- |   |   |
|---|---|
| <input type="checkbox"/> Audit Committee                          | <input type="checkbox"/> Library Bd of Trustees                           |
| <input type="checkbox"/> Advertising & Promoting Commission       | <input type="checkbox"/> Mechanical Bd of Adjustments and Appeals         |
| <input type="checkbox"/> Airport Commission                       | <input type="checkbox"/> Oak Cemetery Commission                          |
| <input type="checkbox"/> Arkansas Fair & Exhibition Facilities Bd | <input type="checkbox"/> Outside Agency Review Panel                      |
| <input type="checkbox"/> Benevolent Fund Board                    | <input type="checkbox"/> Parking Authority                                |
| <input type="checkbox"/> Bldg. Bd. Of Adjustment and Appeals      | <input type="checkbox"/> Parks & Recreation Commission                    |
| <input type="checkbox"/> Central Business Improvement District    | <input type="checkbox"/> Planning Commission                              |
| <input type="checkbox"/> Convention Center Commission             | <input type="checkbox"/> Plumbing Advisory Board                          |
| <input type="checkbox"/> Civil Service Commission                 | <input type="checkbox"/> Port Authority                                   |
| <input type="checkbox"/> Community Development Advisory Com.      | <input type="checkbox"/> Property Owners Appeals Board                    |
| <input type="checkbox"/> County Equalization Board                | <input type="checkbox"/> Sebastian County Reg. Solid Waste Mgmt. Bd.      |
| <input type="checkbox"/> Electric Code Board of Appeals & Appeals | <input type="checkbox"/> Sister Cities Committee                          |
| <input type="checkbox"/> Fire Code Board of Appeals & Adjustments | <input type="checkbox"/> Transit Advisory Commission                      |
| <input type="checkbox"/> Historic District Commission             | <input type="checkbox"/> Residential Housing Facilities Board             |
| <input type="checkbox"/> Housing Assistance Board                 | <input checked="" type="checkbox"/> Comprehensive Plan Steering Committee |
| <input type="checkbox"/> Housing Authority                        |   |

Thanks for helping me,  
 Wendy!  
 - JS



**CITY OF FORT SMITH**  
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Date: 1/29/13  
 Name: Neal Martin Home Telephone: 479.434.5451  
 Home Address: 7716 Dover Cir Work Telephone: 479.573.7636  
 Zip: 72903 Email: NEALPMARTIN@YAHOO.COM  
 Occupation: MANAGER, PROGRAMMING ARKANSAS FOUNDATION FOR MEDICAL CARE  
 (If retired, please indicate former occupation or profession)  
 Education: BSBA, UNIVERSITY OF ARKANSAS  
 Professional and/or Community Activities: \_\_\_\_\_

Additional Pertinent Information/References: ROD COLEMAN, PRESIDENT, CEO  
GNC PROPERTIES, DREW SUPER, SENIOR PASTOR, EASTSIDE BAPTIST CHURCH

Are you a registered voter in the City of Fort Smith? Yes  No \_\_\_\_\_  
 Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?  
 Yes  NO \_\_\_\_\_  
 If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude your consideration for appointment.  
 Drivers License: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ his  
 information will be use to conduct a criminal background check of all applicants

I am interested in serving on the (please check):

- |   |   |
|---|---|
| <input type="checkbox"/> Audit Committee                          | <input type="checkbox"/> Library Bd of Trustees                           |
| <input type="checkbox"/> Advertising & Promoting Commission       | <input type="checkbox"/> Mechanical Bd of Adjustments and Appeals         |
| <input type="checkbox"/> Airport Commission                       | <input type="checkbox"/> Oak Cemetery Commission                          |
| <input type="checkbox"/> Arkansas Fair & Exhibition Facilities Bd | <input type="checkbox"/> Outside Agency Review Panel                      |
| <input type="checkbox"/> Benevolent Fund Board                    | <input type="checkbox"/> Parking Authority                                |
| <input type="checkbox"/> Bldg. Bd. Of Adjustment and Appeals      | <input type="checkbox"/> Parks & Recreation Commission                    |
| <input type="checkbox"/> Central Business Improvement District    | <input type="checkbox"/> Planning Commission                              |
| <input type="checkbox"/> Convention Center Commission             | <input type="checkbox"/> Plumbing Advisory Board                          |
| <input type="checkbox"/> Civil Service Commission                 | <input type="checkbox"/> Port Authority                                   |
| <input type="checkbox"/> Community Development Advisory Com.      | <input type="checkbox"/> Property Owners Appeals Board                    |
| <input type="checkbox"/> County Equalization Board                | <input type="checkbox"/> Sebastian County Reg. Solid Waste Mgmt. Bd.      |
| <input type="checkbox"/> Electric Code Board of Appeals & Appeals | <input type="checkbox"/> Sister Cities Committee                          |
| <input type="checkbox"/> Fire Code Board of Appeals & Adjustments | <input type="checkbox"/> Transit Advisory Commission                      |
| <input type="checkbox"/> Historic District Commission             | <input type="checkbox"/> Residential Housing Facilities Board             |
| <input type="checkbox"/> Housing Assistance Board                 | <input checked="" type="checkbox"/> Comprehensive Plan Steering Committee |
| <input type="checkbox"/> Housing Authority                        |   |



**CITY OF FORT SMITH**  
**Application for City Boards/Commissions/Committees**

**Note:** As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Date: FEB 5 2013  
 Name: ROB COLEMAN Home Telephone: 479-650-4510 **DO NOT PUBLISH**  
 Home Address: 8811 LAKESIDE WAY Work Telephone: 479-478-5103  
 Zip: 72903 Email: ROB@ERC.COM **-DO NOT PUBLISH**  
 Occupation: REAL ESTATE DEVELOPER  
 (If retired, please indicate former occupation or profession)

Education: DEGREE FROM JOHN BROWN UNIVERSITY

Professional and/or Community Activities: CHAIRMAN OF BOST'S  
GRAPE ESCAPE ? CHEF ? WINEMAKER DINNER

Additional Pertinent Information/References: COMMUNITY REAL ESTATE  
DEVELOPER. REFERENCES: IVY OWEN : CHAFFEE CROSSING  
KENT JONES : BOST

Are you a registered voter in the City of Fort Smith? Yes X No \_\_\_  
 Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?  
 Yes \_\_\_ No X  
 If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers Licen: \_\_\_\_\_ Date of Birth \_\_\_\_\_ (This information will \_\_\_\_\_ be made available to the public as part of a background check of all applicants)

I am interested in serving on the (please check):

- |   |   |
|---|---|
| <input type="checkbox"/> Audit Committee                          | <input type="checkbox"/> Library Bd of Trustees                           |
| <input type="checkbox"/> Advertising & Promoting Commission       | <input type="checkbox"/> Mechanical Bd of Adjustments and Appeals         |
| <input type="checkbox"/> Airport Commission                       | <input type="checkbox"/> Oak Cemetery Commission                          |
| <input type="checkbox"/> Arkansas Fair & Exhibition Facilities Bd | <input type="checkbox"/> Outside Agency Review Panel                      |
| <input type="checkbox"/> Benevolent Fund Board                    | <input type="checkbox"/> Parking Authority                                |
| <input type="checkbox"/> Bldg. Bd. Of Adjustment and Appeals      | <input type="checkbox"/> Parks & Recreation Commission                    |
| <input type="checkbox"/> Central Business Improvement District    | <input type="checkbox"/> Planning Commission                              |
| <input type="checkbox"/> Convention Center Commission             | <input type="checkbox"/> Plumbing Advisory Board                          |
| <input type="checkbox"/> Civil Service Commission                 | <input type="checkbox"/> Port Authority                                   |
| <input type="checkbox"/> Community Development Advisory Com.      | <input type="checkbox"/> Property Owners Appeals Board                    |
| <input type="checkbox"/> County Equalization Board                | <input type="checkbox"/> Sebastian County Reg. Solid Waste Mgmt. Bd.      |
| <input type="checkbox"/> Electric Code Board of Appeals & Appeals | <input type="checkbox"/> Sister Cities Committee                          |
| <input type="checkbox"/> Fire Code Board of Appeals & Adjustments | <input type="checkbox"/> Transit Advisory Commission                      |
| <input type="checkbox"/> Historic District Commission             | <input type="checkbox"/> Residential Housing Facilities Board             |
| <input type="checkbox"/> Housing Assistance Board                 | <input checked="" type="checkbox"/> Comprehensive Plan Steering Committee |
| <input type="checkbox"/> Housing Authority                        |   |

**CITY OF FORT SMITH  
Application for City Boards/Commissions/Committees**

**Note:** As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Date: 2/3/13  
 Name: JOHN MCINTOSH Home Telephone: 650-3060  
 Home Address: 2104 SO. Q ST. Work Telephone: 314-6037  
 Zip: 72901 Email: johnmcintosh4@gmail.com

Occupation: DIRECTOR OF MARKETING, MERCY HOSPITAL FS  
 (If retired, please indicate former occupation or profession)

Education: MARKETING, UNIVERSITY OF TULSA

Professional and/or Community Activities: CHAIR FS RIVERFRONT DEV. TASK FORCE.

FOUNDING BOARD RIVERFRONT BLUES FEST AND SECOND STREET LIVE

Additional Pertinent Information/References: BUSINESS OWNER DOWNTOWN FS  
FOR 15 YRS, ACTIVE QUALITY OF PLACE PROMOVEMENT, NATIVE OF FS

Are you a registered voter in the City of Fort Smith? Yes X No \_\_\_\_  
 Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?  
 Yes \_\_\_\_ NO X

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers License \_\_\_\_\_ Date of Birth \_\_\_\_\_ his  
 information will \_\_\_\_\_ ground check of all applicants).

I am interested in serving on the (please check):

- |   |   |
|---|---|
| <input type="checkbox"/> Audit Committee                          | <input type="checkbox"/> Library Bd of Trustees                           |
| <input type="checkbox"/> Advertising & Promoting Commission       | <input type="checkbox"/> Mechanical Bd of Adjustments and Appeals         |
| <input type="checkbox"/> Airport Commission                       | <input type="checkbox"/> Oak Cemetery Commission                          |
| <input type="checkbox"/> Arkansas Fair & Exhibition Facilities Bd | <input type="checkbox"/> Outside Agency Review Panel                      |
| <input type="checkbox"/> Benevolent Fund Board                    | <input type="checkbox"/> Parking Authority                                |
| <input type="checkbox"/> Bldg. Bd. Of Adjustment and Appeals      | <input type="checkbox"/> Parks & Recreation Commission                    |
| <input type="checkbox"/> Central Business Improvement District    | <input type="checkbox"/> Planning Commission                              |
| <input type="checkbox"/> Convention Center Commission             | <input type="checkbox"/> Plumbing Advisory Board                          |
| <input type="checkbox"/> Civil Service Commission                 | <input type="checkbox"/> Port Authority                                   |
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| <input type="checkbox"/> Electric Code Board of Appeals & Appeals | <input type="checkbox"/> Sister Cities Committee                          |
| <input type="checkbox"/> Fire Code Board of Appeals & Adjustments | <input type="checkbox"/> Transit Advisory Commission                      |
| <input type="checkbox"/> Historic District Commission             | <input type="checkbox"/> Residential Housing Facilities Board             |
| <input type="checkbox"/> Housing Assistance Board                 | <input checked="" type="checkbox"/> Comprehensive Plan Steering Committee |
| <input type="checkbox"/> Housing Authority                        |   |

02/13/13

**Group 4**

Comprehensive Plan Steering Committee

- Carolyn Plank
- Les W. Smith
- Chris Raible
- Sam Sicard
- Alex Sanchez
- Cody Friddle
- Storm Nolan
- Mitchell Minnick
- Scott Hathaway
- Lea Taylor
- Phil White
- Stephen C. Smith
- Karen Wuthrich
- Rocky Walker
- Elizabeth Quinn
- Tim Schale

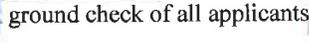
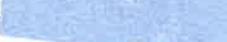
Per the Boards direction the following arrangements for contacting applicants has been developed. The phone number of the applicants are listed in the attached resumes.

<u>CATSAVIS</u>	<u>LAU</u>	<u>LORENZ</u>	<u>WEBER</u>	<u>SETTLE</u>	<u>GOOD</u>	<u>MERRY</u>
Plank	Smith	Raible	Sicard	Sanchez	Friddle	Nolan
Minnick	Hathaway	Taylor	White	Smith	Wuthrich	Walker
Quinn	Schale					

**CITY OF FORT SMITH**  
**Application for City Boards/Commissions/Committees**

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Date: 2-3-13  
 Name: CAROLYN PLANK Home Telephone: 479-782-2874  
 Home Address: 1014 No 12 Work Telephone: 479-646-2800  
 Zip: 72901 Email: CPLANK2@Cox.net  
 Occupation: retired/ink parttime FedEx Freight  
 (If retired, please indicate former occupation or profession)  
 Education: 2 year College  
 Professional and/or Community Activities: President/neighborhood Assoc.  
President/Cofounder Ft Smith Neighborhood Coalition  
 Additional Pertinent Information/References: served on  
Homeless Task force

Are you a registered voter in the City of Fort Smith? Yes  No   
 Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?  
 Yes  NO   
 If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.  
 Drivers License  Date of Birth  This information will  ground check of all applicants 

I am interested in serving on the (please check):

- |   |   |
|---|---|
| <input type="checkbox"/> Audit Committee                          | <input type="checkbox"/> Library Bd of Trustees                           |
| <input type="checkbox"/> Advertising & Promoting Commission       | <input type="checkbox"/> Mechanical Bd of Adjustments and Appeals         |
| <input type="checkbox"/> Airport Commission                       | <input type="checkbox"/> Oak Cemetery Commission                          |
| <input type="checkbox"/> Arkansas Fair & Exhibition Facilities Bd | <input type="checkbox"/> Outside Agency Review Panel                      |
| <input type="checkbox"/> Benevolent Fund Board                    | <input type="checkbox"/> Parking Authority                                |
| <input type="checkbox"/> Bldg. Bd. Of Adjustment and Appeals      | <input type="checkbox"/> Parks & Recreation Commission                    |
| <input type="checkbox"/> Central Business Improvement District    | <input type="checkbox"/> Planning Commission                              |
| <input type="checkbox"/> Convention Center Commission             | <input type="checkbox"/> Plumbing Advisory Board                          |
| <input type="checkbox"/> Civil Service Commission                 | <input type="checkbox"/> Port Authority                                   |
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| <input type="checkbox"/> County Equalization Board                | <input type="checkbox"/> Sebastian County Reg. Solid Waste Mgmt. Bd.      |
| <input type="checkbox"/> Electric Code Board of Appeals & Appeals | <input type="checkbox"/> Sister Cities Committee                          |
| <input type="checkbox"/> Fire Code Board of Appeals & Adjustments | <input type="checkbox"/> Transit Advisory Commission                      |
| <input type="checkbox"/> Historic District Commission             | <input type="checkbox"/> Residential Housing Facilities Board             |
| <input type="checkbox"/> Housing Assistance Board                 | <input checked="" type="checkbox"/> Comprehensive Plan Steering Committee |
| <input type="checkbox"/> Housing Authority                        |   |

**CITY OF FORT SMITH**  
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Date: 2/4/13

Name: Les W. Smith

Home Telephone: 449-459-4510

Home Address: 4705 Juniper Ct.  
Fort Smith, AR

Work Telephone: 474-573-1366

Zip: 72903

Email: lsmith@arvest.com

Occupation: Banker - Arvest Bank  
 (If retired, please indicate former occupation or profession)

Education: B.S - Business/Finance University of Arkansas

Professional and/or Community Activities: United Way

Former Board Member for Macy Celebrity Classic etc.

Additional Pertinent Information/References: Steve Griffin - Arvest Bank

Are you a registered voter in the City of Fort Smith? Yes  No

Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?

Yes  NO

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration. 5/4/1995

Drivers License [Redacted] Date of Birth [Redacted] This information will be used to conduct a background check of all applicants.

I am interested in serving on the (please check):

- |   |   |
|---|---|
| <input type="checkbox"/> Audit Committee                          | <input type="checkbox"/> Library Bd of Trustees                           |
| <input type="checkbox"/> Advertising & Promoting Commission       | <input type="checkbox"/> Mechanical Bd of Adjustments and Appeals         |
| <input type="checkbox"/> Airport Commission                       | <input type="checkbox"/> Oak Cemetery Commission                          |
| <input type="checkbox"/> Arkansas Fair & Exhibition Facilities Bd | <input type="checkbox"/> Outside Agency Review Panel                      |
| <input type="checkbox"/> Benevolent Fund Board                    | <input type="checkbox"/> Parking Authority                                |
| <input type="checkbox"/> Bldg. Bd. Of Adjustment and Appeals      | <input type="checkbox"/> Parks & Recreation Commission                    |
| <input type="checkbox"/> Central Business Improvement District    | <input type="checkbox"/> Planning Commission                              |
| <input type="checkbox"/> Convention Center Commission             | <input type="checkbox"/> Plumbing Advisory Board                          |
| <input type="checkbox"/> Civil Service Commission                 | <input type="checkbox"/> Port Authority                                   |
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| <input type="checkbox"/> Housing Authority                        |   |

**CITY OF FORT SMITH**  
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Date: 2/4/13

Name: Chris Raible

Home Telephone: 479-649-9937

Home Address: 5206 Twin Hills Dr. Work Telephone: 479-573-1362

Zip: 72916

Email: CRAIBLE@ARVEST.COM

Occupation: Banking  
 (If retired, please indicate former occupation or profession)

Education: BBA - U of A at Little Rock

Professional and/or Community Activities: First Baptist Church -  
 Deacon, Teacher ; Gideon's International

Additional Pertinent Information/References: \_\_\_\_\_

Are you a registered voter in the City of Fort Smith? Yes  No

Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?

Yes  NO

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers License A \_\_\_\_\_ Date of Birth \_\_\_\_\_ This information will be used for a background check of all applicants.

I am interested in serving on the (please check):

- |   |   |
|---|---|
| <input type="checkbox"/> Audit Committee                          | <input type="checkbox"/> Library Bd of Trustees                           |
| <input type="checkbox"/> Advertising & Promoting Commission       | <input type="checkbox"/> Mechanical Bd of Adjustments and Appeals         |
| <input type="checkbox"/> Airport Commission                       | <input type="checkbox"/> Oak Cemetery Commission                          |
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| <input type="checkbox"/> Bldg. Bd. Of Adjustment and Appeals      | <input type="checkbox"/> Parks & Recreation Commission                    |
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| <input type="checkbox"/> Civil Service Commission                 | <input type="checkbox"/> Port Authority                                   |
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Name: Sam Sicard Date: 2/5/13  
 Home Address: 2819 Jackson Home Telephone: (479) 651-2612  
 Zip: 72901 Work Telephone: (479) 788-4228  
 Email: samueltsicard@fnbfs.com  
 Occupation: President - First National  
 (If retired, please indicate former occupation or profession)  
 Education: BSBA - Finance  
 Professional and/or Community Activities: CBID, Marshals Museum, FS Boys & Girls Club, Ft. Smith Chamber, FS Regional Council  
 Additional Pertinent Information/References: \_\_\_\_\_

Are you a registered voter in the City of Fort Smith? Yes  No \_\_\_\_\_  
 Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?  
 Yes \_\_\_\_\_ NO   
 If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.  
 Drivers License \_\_\_\_\_ Date of Birth \_\_\_\_\_ his  
 information will be used for background check of all applicants

I am interested in serving on the (please check):

- |   |   |
|---|---|
| <input type="checkbox"/> Audit Committee                          | <input type="checkbox"/> Library Bd of Trustees                           |
| <input type="checkbox"/> Advertising & Promoting Commission       | <input type="checkbox"/> Mechanical Bd of Adjustments and Appeals         |
| <input type="checkbox"/> Airport Commission                       | <input type="checkbox"/> Oak Cemetery Commission                          |
| <input type="checkbox"/> Arkansas Fair & Exhibition Facilities Bd | <input type="checkbox"/> Outside Agency Review Panel                      |
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| <input type="checkbox"/> Bldg. Bd. Of Adjustment and Appeals      | <input type="checkbox"/> Parks & Recreation Commission                    |
| <input type="checkbox"/> Central Business Improvement District    | <input type="checkbox"/> Planning Commission                              |
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| <input type="checkbox"/> Housing Authority                        |   |

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Date: 2/6/13 (Recd.)

Name: Alex J. Sanchez

Home Telephone: 479-221-0327

Home Address: 9811 East Pointe Dr.

Work Telephone: 479-709-6438

Zip: 72903

Email: asanchez@arvest.com

Occupation: Hispanic Business Development Officer - Arvest Bank  
(If retired, please indicate former occupation or profession)

Education: B.S.B.A University of Arkansas (Fayetteville)

Professional and/or Community Activities: President Bd of D for Crisis Intervention Center, Planning committee for Step Up Speak Out, Advisory Board for AEC.

Additional Pertinent Information/References: Fluent in Spanish -  
References upon request.

Are you a registered voter in the City of Fort Smith? Yes  No

Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense? Yes  NO

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers Licenses  \_\_\_\_\_ Date of Birth  \_\_\_\_\_  
 information will \_\_\_\_\_ back ground check of all applicants \_\_\_\_\_

I am interested in serving on the (please check):

- |   |   |
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Date: 2-5-2017  
 Name: Cody Friddle Home Telephone: 479-285-1589  
 Home Address: 1012 South 26th St. Work Telephone: 479-452-8800  
 Zip: 72901 Email: codyfriddle@hotmail.com  
 Occupation: Dentist  
 (If retired, please indicate former occupation or profession)  
 Education: DDS Bachelor College of Dentistry  
 Professional and/or Community Activities: FS. Express Soccer Coach, Former first tee board member  
Active in childrens at New Life Church, State & Local Dental Association,  
 Additional Pertinent Information/References: \_\_\_\_\_

Are you a registered voter in the City of Fort Smith? Yes  No \_\_\_\_\_  
 Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?  
 Yes \_\_\_\_\_ NO

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers License \_\_\_\_\_ Date of Birth \_\_\_\_\_  
 information will be \_\_\_\_\_ background check of all applicants \_\_\_\_\_

I am interested in serving on the (please check):

- |   |   |
|---|---|
| <input type="checkbox"/> Audit Committee                          | <input type="checkbox"/> Library Bd of Trustees                           |
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| <input type="checkbox"/> Housing Assistance Board                 | <input checked="" type="checkbox"/> Comprehensive Plan Steering Committee |
| <input type="checkbox"/> Housing Authority                        |   |



## Education

- Columbia University**, Columbia Business School, New York, NY  
MBA, 2008 Concentration: **Real Estate**
- Cornell University**, School of Hotel Administration, Ithaca, NY  
BS, 2002 Concentration: **Real Estate Finance and Development**  
Cumulative GPA: 3.85, Dean's List (Graduated with Distinction), Ranked 5 of 201

## Experience

2002 - Present **CSK hotels**, Fort Smith, AR

### Partner/Co-Founder

- Responsible for development of fifteen hotels (200+ employees in our company)
  - One-third partner with step-father and brother
  - Most hotels outperform their competitive set
  - Our hotels have won many awards including Inn of the Year and Platinum Awards
  - Guest satisfaction scores among the best in their respective states
- Responsible for management and operations at all of the hotels
- Implemented scorecard approach for revenue, labor, guest satisfaction, and profit targets
- Responsible for myCSK.com development - our internal operations and accounting portal
- Transitioned hotel-level sales staff from salary to incentive compensation system
- Assembled ten financing packages for bank approval; hotels and self storages
- Personally manage 72,000 sf retail shopping center; half-owner with brother

2010 - Present **CanvasHQ.com - Create canvas art with your photos.**, Fort Smith, AR

### Founder

- Hotel spinoff company, created a company that ships custom canvases all over the U.S.
- Designed and executed the creation of our custom e-commerce fulfillment platform
- Continue to rapidly grow the company - 2012 revenues increased by 120% over 2011

1999 - 2000 **PromotionShop.com, Inc.**, Fort Smith, AR

### Founder

- Created a company to allow for online design and ordering of promotional business products
- Supervised, hired, and trained a group of seven technical workers
- Created a comprehensive investor prospectus for the company
- Coordinated our efforts with a hired programming group
- Generated pro-formas, feasibility studies, and financial statements for prospective investors

## Activities

- Past Chairman, Value Place Hotels Franchisee Advisory Council
- Executive Committee, **Libertarian Party** of Arkansas
- Past Board of Directors, Arkansas Self Storage Association
- Board of Directors, **Leadership** Fort Smith Alumni Association
- Participant in Inaugural Class, **Leadership** Arkansas
- Past Executive Board Member, **Cornell Entrepreneur Organization** (CEO) - 2000
- Licensed Instrument **Pilot**
- Certified Rescue Diver



# Mitchell Minnick

2100 North 31<sup>st</sup> Street, Fort Smith, AR 72904  
Office: 479.782.4991 ext. 24 Cell: 479.650.6704  
mminnick@fortsmithha.com

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## Professional Experience

### **Fort Smith Housing Authority, Fort Smith, Arkansas**

July 2009 – Present

#### *Housing Development Officer*

- Research and prepare applications for tax-credit programs
- Research and prepare applications for grant opportunities
- Supervised the development of the Authority's new website
- Manage the day-to-day aspects of the Authority's website
- Provide IT support for the Authority on an as-needed basis

### **University of Arkansas - Fort Smith Sebastian Commons Apartments, Fort Smith, Arkansas**

June 2007 – Present

#### *On-site Property Manager*

- Managed a 480-bed student apartment complex
- Planned and processed student room assignments
- Supervised six (6) employees
- Utilized the Banner database to enter and maintain student accounts
- Created, maintained, and oversaw a \$2 million dollar budget

### **University of Arkansas - Fort Smith Sebastian Commons Apartments, Fort Smith, Arkansas**

October 2005 – May 2007

#### *Lead Housing Assistant/On-site Staff*

- Assisted the Property Manager with daily duties
- Created and maintained Excel spreadsheets for office and resident needs
- Utilized the Banner database to enter and maintain student accounts
- Maintained a positive and professional office environment
- Interacted with residents on a daily basis

### **Madison Communities, Sebastian Commons Apartments, Fort Smith, Arkansas**

February 2005 – September 2005

#### *Leasing Agent/Housing Assistant*

- Managed resident accounts via Yardi Property Management software
- Assisted applicants in completing rental applications
- Handled and deposited monthly rent from residents
- Guided new residents through the move-in process
- Interacted with residents on a daily basis

## Professional Memberships

- Member: Fort Smith Downtown Rotary Club
- Member: Arkansas Community Development Society
- Member: National Association of Housing and Rehabilitation Officers (NAHRO) – Arkansas Chapter
- Member: Sigma Beta Delta (International Honor Society in Business, Management, and Administration)

# Mitchell Minnick

2100 North 31<sup>st</sup> Street, Fort Smith, AR 72904  
Office: 479.782.4991 ext. 24 Cell: 479.650.6704  
mminnick@fortsmithha.com

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## Achievements

- Completed construction and occupancy/stabilized operations of a \$10.6 million Low-Income Housing Tax Credit (LIHTC) development containing sixty-five (65) units of single-family and duplex homes on the site of a former family public housing complex that was demolished. **Outcome: Brought the total number of new, LIHTC funded units in the Fort Smith Housing Authority's portfolio to 115 units.**
- Prepared an application for and received a Neighborhood Stabilization Program – 1 (NSP-1) grant of \$1.3 million through the Arkansas Development Finance Authority (ADFA) to acquire and demolish vacant, blighted structures and build back new single-family affordable homes for sale. **Outcome: Eight new single-family homes completed.**
- Prepared an application for and received an allocation of Low-Income Housing Tax Credits (LIHTCs) through the Arkansas Development Finance Authority (ADFA) for a \$9.6 million affordable housing development. **Outcome: Development of the 57-unit development is ongoing, with construction slated for a November 2013 completion**
- Prepared an application for and received a Community Development Block Grant – Disaster (CDBG-D) grant of \$820,000 through the Arkansas Community and Economic Development Program (ACEDP) to acquire and demolish at least twenty (20) vacant, blighted structures and prepare the lots for the future construction of new single-family affordable homes for sale. **Outcome: Twenty-two structures have been demolished and the vacant sites are being prepared for future house construction.**
- Prepared an application for an allocation of Low-Income Housing Tax Credits (LIHTCs) through the Arkansas Development Finance Authority (ADFA) for a \$12 million affordable housing development. **Outcome: ADFA will award tax credit allocations in June 2013. Site work is estimated to begin in January of 2014 should an allocation be received.**

## Certifications

- Novogradac & Company LLP Certified Low-Income Housing Tax Credit Property Manager
- Arkansas Development Finance Authority (ADFA) Certified HOME Program Administrator

## Education

**University of Arkansas - Fort Smith**  
B.S. Marketing (May 2008)

**University of Central Arkansas**  
M.S. Community & Economic Development (Expected Graduation December 2013)

**Community Development Institute – Central**  
Completed years one and two of a three year program; will sit for the Professional Community and Economic Developer (PCED) certification test following completion of year three.

## Computer Skills

- Proficient with the Microsoft Office suite

# Mitchell Minnick

*2100 North 31<sup>st</sup> Street, Fort Smith, AR 72904*  
**Office: 479.782.4991 ext. 24 Cell: 479.650.6704**  
*mminnick@fortsmithha.com*

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- Proficient with Adobe Acrobat Professional
- Experienced in Yardi Property Management software

**CITY OF FORT SMITH**  
**Application for City Boards/Commissions/Committees**

**Note:** As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Date: 2-6-13  
Name: SCOTT HATHAWAY Home Telephone: 479-651-5051  
Home Address: 7718 CAMELOT CIR Work Telephone: 479-782-4085  
Zip: 72903 Email: shathaway@guestreddick.com  
Occupation: ARCHITECT  
(If retired, please indicate former occupation or profession)  
Education: B.Architecture UofA Fay, 1986  
Professional and/or Community Activities: AMERICAN INSTITUTE OF ARCHITECTS  
Additional Pertinent Information/References: \_\_\_\_\_

Are you a registered voter in the City of Fort Smith? Yes  No \_\_\_\_\_  
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?  
Yes \_\_\_\_\_ NO   
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.  
Drivers License \_\_\_\_\_ Date of Birth \_\_\_\_\_  
information will be \_\_\_\_\_ back ground check of all applicants).

I am interested in serving on the (please check):

- |   |   |
|---|---|
| <input type="checkbox"/> Audit Committee                          | <input type="checkbox"/> Library Bd of Trustees                           |
| <input type="checkbox"/> Advertising & Promoting Commission       | <input type="checkbox"/> Mechanical Bd of Adjustments and Appeals         |
| <input type="checkbox"/> Airport Commission                       | <input type="checkbox"/> Oak Cemetery Commission                          |
| <input type="checkbox"/> Arkansas Fair & Exhibition Facilities Bd | <input type="checkbox"/> Outside Agency Review Panel                      |
| <input type="checkbox"/> Benevolent Fund Board                    | <input type="checkbox"/> Parking Authority                                |
| <input type="checkbox"/> Bldg. Bd. Of Adjustment and Appeals      | <input type="checkbox"/> Parks & Recreation Commission                    |
| <input type="checkbox"/> Central Business Improvement District    | <input type="checkbox"/> Planning Commission                              |
| <input type="checkbox"/> Convention Center Commission             | <input type="checkbox"/> Plumbing Advisory Board                          |
| <input type="checkbox"/> Civil Service Commission                 | <input type="checkbox"/> Port Authority                                   |
| <input type="checkbox"/> Community Development Advisory Com.      | <input type="checkbox"/> Property Owners Appeals Board                    |
| <input type="checkbox"/> County Equalization Board                | <input type="checkbox"/> Sebastian County Reg. Solid Waste Mgmt. Bd.      |
| <input type="checkbox"/> Electric Code Board of Appeals & Appeals | <input type="checkbox"/> Sister Cities Committee                          |
| <input type="checkbox"/> Fire Code Board of Appeals & Adjustments | <input type="checkbox"/> Transit Advisory Commission                      |
| <input type="checkbox"/> Historic District Commission             | <input type="checkbox"/> Residential Housing Facilities Board             |
| <input type="checkbox"/> Housing Assistance Board                 | <input checked="" type="checkbox"/> Comprehensive Plan Steering Committee |
| <input type="checkbox"/> Housing Authority                        |   |

**CITY OF FORT SMITH**  
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Name: Lea Taylor Date: 2/7/13  
 Home Address: 9416 Belhaven Vw Cell Home Telephone: 479.650.4193  
 Zip: 72908 Work Telephone: 479.434.2488  
 Email: Lea.Taylor@whatifcreative.com  
 Occupation: What if Creative - President / Exec. Director FS Regional Alliance  
 (If retired, please indicate former occupation or profession)

Education: BA in Advertising from SMU  
 Professional and/or Community Activities: Board member of Noble Cause Awards, Evan's Project Leadership FS Alumni Assoc. Committee member of Festival on the Border & AAF-FS Christmas Honors

Additional Pertinent Information/References: Rob Ratley, Jim Edwards, Gene Kirey, Trent Goins and Leo Anhalt

Are you a registered voter in the City of Fort Smith? Yes  No   
 Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense? Yes  NO

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration

Drivers License  Date of Birth  (This information will be used for background check of all applicants)

I am interested in serving on the (please check):

- Audit Committee
- Advertising & Promoting Commission
- Airport Commission
- Arkansas Fair & Exhibition Facilities Bd
- Benevolent Fund Board
- Bldg. Bd. Of Adjustment and Appeals
- Central Business Improvement District
- Convention Center Commission
- Civil Service Commission
- Community Development Advisory Com.
- County Equalization Board
- Electric Code Board of Appeals & Appeals
- Fire Code Board of Appeals & Adjustments
- Historic District Commission
- Housing Assistance Board
- Housing Authority
- Library Bd of Trustees
- Mechanical Bd of Adjustments and Appeals
- Oak Cemetery Commission
- Outside Agency Review Panel
- Parking Authority
- Parks & Recreation Commission
- Planning Commission
- Plumbing Advisory Board
- Port Authority
- Property Owners Appeals Board
- Sebastian County Reg. Solid Waste Mgmt. Bd.
- Sister Cities Committee
- Transit Advisory Commission
- Residential Housing Facilities Board
- Comprehensive Plan Steering Committee

**CITY OF FORT SMITH**  
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Name: Phil White Date: 2-12-13  
 Home Address: 2001 Cobble Hill Home Telephone: 452-2928  
 Zip: 72903 Work Telephone: 648-1225  
 Occupation: Business Owner Email: Phil@generalPallets.com  
 (If retired, please indicate former occupation or profession)  
 Education: WEST A.K  
 Professional and/or Community Activities: MEA, CBID,  
FT. SMITH MUSEUM of HISTORY  
 Additional Pertinent Information/References: \_\_\_\_\_

Are you a registered voter in the City of Fort Smith? Yes  No \_\_\_\_\_  
 Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?  
 Yes \_\_\_\_\_ NO   
 If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers Liccn: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
 information will \_\_\_\_\_ ground check of all applicants).

I am interested in serving on the (please check):

- |   |   |
|---|---|
| <input type="checkbox"/> Audit Committee                          | <input type="checkbox"/> Library Bd of Trustees                           |
| <input type="checkbox"/> Advertising & Promoting Commission       | <input type="checkbox"/> Mechanical Bd of Adjustments and Appeals         |
| <input type="checkbox"/> Airport Commission                       | <input type="checkbox"/> Oak Cemetery Commission                          |
| <input type="checkbox"/> Arkansas Fair & Exhibition Facilities Bd | <input type="checkbox"/> Outside Agency Review Panel                      |
| <input type="checkbox"/> Benevolent Fund Board                    | <input type="checkbox"/> Parking Authority                                |
| <input type="checkbox"/> Bldg. Bd. Of Adjustment and Appeals      | <input type="checkbox"/> Parks & Recreation Commission                    |
| <input type="checkbox"/> Central Business Improvement District    | <input type="checkbox"/> Planning Commission                              |
| <input type="checkbox"/> Convention Center Commission             | <input type="checkbox"/> Plumbing Advisory Board                          |
| <input type="checkbox"/> Civil Service Commission                 | <input type="checkbox"/> Port Authority                                   |
| <input type="checkbox"/> Community Development Advisory Com.      | <input type="checkbox"/> Property Owners Appeals Board                    |
| <input type="checkbox"/> County Equalization Board                | <input type="checkbox"/> Sebastian County Reg. Solid Waste Mgmt. Bd.      |
| <input type="checkbox"/> Electric Code Board of Appeals & Appeals | <input type="checkbox"/> Sister Cities Committee                          |
| <input type="checkbox"/> Fire Code Board of Appeals & Adjustments | <input type="checkbox"/> Transit Advisory Commission                      |
| <input type="checkbox"/> Historic District Commission             | <input type="checkbox"/> Residential Housing Facilities Board             |
| <input type="checkbox"/> Housing Assistance Board                 | <input checked="" type="checkbox"/> Comprehensive Plan Steering Committee |
| <input type="checkbox"/> Housing Authority                        |   |

**CITY OF FORT SMITH**  
**Application for City Boards/Commissions/Committees**

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Date: 2/11/2013  
 Name: Stephen C. Smith Home Telephone: (479) 462-9808  
 Home Address: P.O. Box 10205 Work Telephone: (479) 782-1001  
 Zip: 72917-0205 Email: scs.smith@mac.com  
 Occupation: Attorney  
 (If retired, please indicate former occupation or profession)

Education: BA (Political Science) / Juris Doctor / Masters of Studies in Environmental Law  
 Professional and/or Community Activities: Seb. Co. + AR Bar Assn. / Western AR Baller + Bd. Member Ft. Smith RAM Bd. Member

Additional Pertinent Information/References: Practice Law in the areas of Land Use Planning + Control Law + Real Estate. Have worked w/ Wally Bailey, Brenda Andrews + Maggie Rice.

Are you a registered voter in the City of Fort Smith? Yes  No   
 Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?  
 Yes  NO   
 If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude your consideration.  
 Drivers License  Date of Issue  This information is subject to background check of all applicants.

I am interested in serving on the (please check): Comprehensive Steering Committee

- |   |  |
|---|--|
| <input type="checkbox"/> Audit Committee                          | <input type="checkbox"/> Library Bd of Trustees                      |
| <input type="checkbox"/> Advertising & Promoting Commission       | <input type="checkbox"/> Mechanical Bd of Adjustments and Appeals    |
| <input type="checkbox"/> Airport Commission                       | <input type="checkbox"/> Oak Cemetery Commission                     |
| <input type="checkbox"/> Arkansas Fair & Exhibition Facilities Bd | <input type="checkbox"/> Outside Agency Review Panel                 |
| <input type="checkbox"/> Benevolent Fund Board                    | <input type="checkbox"/> Parking Authority                           |
| <input type="checkbox"/> Bldg. Bd. Of Adjustment and Appeals      | <input type="checkbox"/> Parks & Recreation Commission               |
| <input type="checkbox"/> Central Business Improvement District    | <input type="checkbox"/> Planning Commission                         |
| <input type="checkbox"/> Convention Center Commission             | <input type="checkbox"/> Plumbing Advisory Board                     |
| <input type="checkbox"/> Civil Service Commission                 | <input type="checkbox"/> Port Authority                              |
| <input type="checkbox"/> Community Development Advisory Com.      | <input type="checkbox"/> Property Owners Appeals Board               |
| <input type="checkbox"/> County Equalization Board                | <input type="checkbox"/> Sebastian County Reg. Solid Waste Mgmt. Bd. |
| <input type="checkbox"/> Electric Code Board of Appeals & Appeals | <input type="checkbox"/> Sister Cities Committee                     |
| <input type="checkbox"/> Fire Code Board of Appeals & Adjustments | <input type="checkbox"/> Transit Advisory Commission                 |
| <input type="checkbox"/> Historic District Commission             | <input type="checkbox"/> Residential Housing Facilities Board        |
| <input type="checkbox"/> Housing Assistance Board                 | <input type="checkbox"/> Comprehensive Plan Steering Committee       |
| <input type="checkbox"/> Housing Authority                        |  |

**CITY OF FORT SMITH**  
**Application for City Boards/Commissions/Committees**

**Note:** As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Date: 2-12-13  
 Name: Karen Wuthrich Home Telephone: 452-1952  
 Home Address: 4115 Gauseway Way Work Telephone: 785-8346  
 Zip: 72903 Email: Karen.wuthrich@bxs.com  
 Occupation: commercial lending Bancorp South Vice President  
 (If retired, please indicate former occupation or profession)  
 Education: BS in accounting Ark State University (now UAFS)  
 Professional and/or Community Activities: Housing Assistance Board, Girls Inc  
(treasurer), Jr League (sustainer), LFS class of 2013, PEO cpt F, 1st Presbyterian Church  
 Additional Pertinent Information/References: Fort Smith native, but lived away for 13 yrs before returning in late 2005  
references: Jim Padgett, J Michael Shaw, David / Don Craig

Are you a registered voter in the City of Fort Smith? Yes  No   
 Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?  
 Yes  NO   
 If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers License  Date of Birth  This information will be used for background check of all applicants.

I am interested in serving on the (please check):

- |   |   |
|---|---|
| <input type="checkbox"/> Audit Committee                          | <input type="checkbox"/> Library Bd of Trustees                           |
| <input type="checkbox"/> Advertising & Promoting Commission       | <input type="checkbox"/> Mechanical Bd of Adjustments and Appeals         |
| <input type="checkbox"/> Airport Commission                       | <input type="checkbox"/> Oak Cemetery Commission                          |
| <input type="checkbox"/> Arkansas Fair & Exhibition Facilities Bd | <input type="checkbox"/> Outside Agency Review Panel                      |
| <input type="checkbox"/> Benevolent Fund Board                    | <input type="checkbox"/> Parking Authority                                |
| <input type="checkbox"/> Bldg. Bd. Of Adjustment and Appeals      | <input type="checkbox"/> Parks & Recreation Commission                    |
| <input type="checkbox"/> Central Business Improvement District    | <input type="checkbox"/> Planning Commission                              |
| <input type="checkbox"/> Convention Center Commission             | <input type="checkbox"/> Plumbing Advisory Board                          |
| <input type="checkbox"/> Civil Service Commission                 | <input type="checkbox"/> Port Authority                                   |
| <input type="checkbox"/> Community Development Advisory Com.      | <input type="checkbox"/> Property Owners Appeals Board                    |
| <input type="checkbox"/> County Equalization Board                | <input type="checkbox"/> Sebastian County Reg. Solid Waste Mgmt. Bd.      |
| <input type="checkbox"/> Electric Code Board of Appeals & Appeals | <input type="checkbox"/> Sister Cities Committee                          |
| <input type="checkbox"/> Fire Code Board of Appeals & Adjustments | <input type="checkbox"/> Transit Advisory Commission                      |
| <input type="checkbox"/> Historic District Commission             | <input type="checkbox"/> Residential Housing Facilities Board             |
| <input type="checkbox"/> Housing Assistance Board                 | <input checked="" type="checkbox"/> Comprehensive Plan Steering Committee |
| <input type="checkbox"/> Housing Authority                        |   |

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**Application for City Boards/Commissions/Committees**

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Date: 2-11-13  
 Name: Rocky Walker Home Telephone: (479) 651-6118  
 Home Address: 6808 Hunter-Cossing Work Telephone: Same  
 Zip: 72916 Email: Rocky@cobblestonehomes.info  
 Occupation: Home builder / Realtor / Developer  
 (If retired, please indicate former occupation or profession)  
 Education: Bachelor's Degree Bus. Administration  
Arkansas State through Westark  
 Professional and/or Community Activities: Board member and Past  
President of Greater Ft. Smith Association of Home Builders  
 Additional Pertinent Information/References: Very interested in the future  
of the Ft. Smith area...

Are you a registered voter in the City of Fort Smith? Yes  No   
 Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?  
 Yes  NO   
 If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.  
 Drivers License [Redacted] Date of Birth [Redacted]  
 information will be [Redacted] and check of all applicants [Redacted]

I am interested in serving on the (please check):

- |   |   |
|---|---|
| <input type="checkbox"/> Audit Committee                          | <input type="checkbox"/> Library Bd of Trustees                           |
| <input type="checkbox"/> Advertising & Promoting Commission       | <input type="checkbox"/> Mechanical Bd of Adjustments and Appeals         |
| <input type="checkbox"/> Airport Commission                       | <input type="checkbox"/> Oak Cemetery Commission                          |
| <input type="checkbox"/> Arkansas Fair & Exhibition Facilities Bd | <input type="checkbox"/> Outside Agency Review Panel                      |
| <input type="checkbox"/> Benevolent Fund Board                    | <input type="checkbox"/> Parking Authority                                |
| <input type="checkbox"/> Bldg. Bd. Of Adjustment and Appeals      | <input type="checkbox"/> Parks & Recreation Commission                    |
| <input type="checkbox"/> Central Business Improvement District    | <input type="checkbox"/> Planning Commission                              |
| <input type="checkbox"/> Convention Center Commission             | <input type="checkbox"/> Plumbing Advisory Board                          |
| <input type="checkbox"/> Civil Service Commission                 | <input type="checkbox"/> Port Authority                                   |
| <input type="checkbox"/> Community Development Advisory Com.      | <input type="checkbox"/> Property Owners Appeals Board                    |
| <input type="checkbox"/> County Equalization Board                | <input type="checkbox"/> Sebastian County Reg. Solid Waste Mgmt. Bd.      |
| <input type="checkbox"/> Electric Code Board of Appeals & Appeals | <input type="checkbox"/> Sister Cities Committee                          |
| <input type="checkbox"/> Fire Code Board of Appeals & Adjustments | <input type="checkbox"/> Transit Advisory Commission                      |
| <input type="checkbox"/> Historic District Commission             | <input type="checkbox"/> Residential Housing Facilities Board             |
| <input type="checkbox"/> Housing Assistance Board                 | <input checked="" type="checkbox"/> Comprehensive Plan Steering Committee |
| <input type="checkbox"/> Housing Authority                        |   |



- County Equalization Board
- Fire Code Board of Appeals & Adjustments
- Housing Assistance Board
- Library Bd of Trustees
- Oak Cemetery Commission
- Parking Authority
- Planning Commission
- Port Authority
- Sebastian County Reg. Solid Waste Mgmt. Bd.
- Transit Advisory Commission
- Electric Code Board of Appeals & Appeals
- Historic District Commission
- Housing Authority
- Mechanical Bd of Adjustments and Appeals
- Outside Agency Review Panel
- Parks & Recreation Commission
- Plumbing Advisory Board
- Property Owners Appeals Board
- Sister Cities Committee
- Residential Housing Facilities Board

*Comp plan*

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**Application for City Boards/Commissions/Committees**

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Date: 11 FEB. 2013

Name: TIM SCHALE

Home Telephone: 479-783-5366

Home Address: 3618 S. J ST.

Work Telephone: 479-461-9126

Zip: 72903

Email: tschale@aol.com

Occupation: Landscape Architect Ar. Lic #141-4963  
(If retired, please indicate former occupation or profession)

Education: B.S. Landscape Architecture Okla. St.

Professional and/or Community Activities: Past President Ft. Smith

Pride, Charter Member Nott Ar Urban Forestry Comm.

River Valley Community Band Member  
Additional Pertinent Information/References: Attended U.D.O. input meetings

Recommended to serve by Pam Heber, City Dir

Are you a registered voter in the City of Fort Smith? Yes  No

Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?

Yes  NO

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers License information will

Date of Birth

round check of all applicant

I am interested in serving on the (please check):

- |   |   |
|---|---|
| <input type="checkbox"/> Audit Committee                          | <input type="checkbox"/> Library Bd of Trustees                           |
| <input type="checkbox"/> Advertising & Promoting Commission       | <input type="checkbox"/> Mechanical Bd of Adjustments and Appeals         |
| <input type="checkbox"/> Airport Commission                       | <input type="checkbox"/> Oak Cemetery Commission                          |
| <input type="checkbox"/> Arkansas Fair & Exhibition Facilities Bd | <input type="checkbox"/> Outside Agency Review Panel                      |
| <input type="checkbox"/> Benevolent Fund Board                    | <input type="checkbox"/> Parking Authority                                |
| <input type="checkbox"/> Bldg. Bd. Of Adjustment and Appeals      | <input checked="" type="checkbox"/> Parks & Recreation Commission         |
| <input type="checkbox"/> Central Business Improvement District    | <input checked="" type="checkbox"/> Planning Commission                   |
| <input type="checkbox"/> Convention Center Commission             | <input type="checkbox"/> Plumbing Advisory Board                          |
| <input type="checkbox"/> Civil Service Commission                 | <input type="checkbox"/> Port Authority                                   |
| <input type="checkbox"/> Community Development Advisory Com.      | <input type="checkbox"/> Property Owners Appeals Board                    |
| <input type="checkbox"/> County Equalization Board                | <input type="checkbox"/> Sebastian County Reg. Solid Waste Mgmt. Bd.      |
| <input type="checkbox"/> Electric Code Board of Appeals & Appeals | <input type="checkbox"/> Sister Cities Committee                          |
| <input type="checkbox"/> Fire Code Board of Appeals & Adjustments | <input type="checkbox"/> Transit Advisory Commission                      |
| <input type="checkbox"/> Historic District Commission             | <input type="checkbox"/> Residential Housing Facilities Board             |
| <input type="checkbox"/> Housing Assistance Board                 | <input checked="" type="checkbox"/> Comprehensive Plan Steering Committee |
| <input type="checkbox"/> Housing Authority                        |   |

02/19/13

**Group 5**

Comprehensive Plan Steering Committee

- Jack Green
- Tim Hearn
- Charles Mock
- Pete Hanham
- Galen Hunter
- Zena Marshall
- Thomas McAllister
- Jim Perry
- Leroy Cox
- Susan Reehl
- T. Ray Grandstaff
- Pat Nolte
- Charlotte Tidwell
- Mike Ichniowski
- Lori Williams

Per the Boards direction the following arrangements for contacting applicants has been developed. The phone number of the applicants are listed in the attached resumes.

<u>CATSAVIS</u>	<u>LAU</u>	<u>LORENZ</u>	<u>WEBER</u>	<u>SETTLE</u>	<u>GOOD</u>	<u>MERRY</u>
Green	Hearn	Mock	Hanham	Hunter	Marshall	McAllister
Perry	Cox	Reehl	Grandstaff	Nolte	Tidwell	Ichniowski
Williams						

**CITY OF FORT SMITH**  
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Date: 2-12-2013

Name: Jack Green

Home Telephone: 479-783-3324

Home Address: 4205 Free Ferry Road

Work Telephone: Same

Zip: 72903

Email: jlgreen@sbcglobal.net

Occupation: Busines Development Turn Key Construction formerly with Guest Reddick Arch  
(If retired, please indicate former occupation or profession)

Education: BSCE University of Arkansas

Professional and/or Community Activities: Fort SMith School Board 6 yrs, FS Museum of History Board, Girls Club Board, Boy Scout Leader, First Methodist Church Boards and Committees

Additional Pertinent Information/References: US Army Germany 3 yrs, Operated a family manufacturing company in downtown Fort Smith for 32 yrs, Dir of Field Ops for Guest Reddick for 12 yrs

Are you a registered voter in the City of Fort Smith? Yes  No

Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense? Yes  NO

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers License [redacted] Date of Birth [redacted]  
(This information [redacted] back ground check [redacted])

I am interested in serving on the (please check):

- Audit Committee
- Advertising & Promoting Commission
- Airport Commission
- Animal Services Advisory Board
- Arkansas Fair & Exhibition Facilities Bd
- Benevolent Fund Board
- Bldg. Bd. Of Adjustment and Appeals
- Central Business Improvement District
- Comprehensive Plan Steering Committee
- Convention Center Commission
- Civil Service Commission
- Community Development Advisory Com.
- County EqualizationBoard
- Electric Code Board of Appeals & Appeals
- Fire Code Board of Appeals & Adjustments
- Historic District Commission
- Housing Assistance Board
- Housing Authority
- Library Bd of Trustees
- Mechanical Bd of Adjustments and Appeals

- Oak Cemetery Commission
- Outside Agency Review Panel
- Parking Authority
- Parks & Recreation Commission
- Planning Commission
- Plumbing Advisory Board
- Port Authority
- Property Owners Appeals Board
- Sebastian County Reg. Solid Waste Mgmt. Bd.
- Sister Cities Committee
- Transit Advisory Commission
- Residential Housing Facilities Board

Please return this form to Wendy Beshears, P.O. Box 1908, FSM, AR 72902



**Community Involvement:**

<u>First United Methodist Church</u> -	Finance Committee, Building and Grounds Committee, Archives Committee,
Pastor Parish	Relations Committee, Board of Trustees,
Sunday	School Teacher, UMYF Counselor 1977-1986
<u>Family Aid Agency</u>	Past Board Member
<u>Fort Smith Girls Club</u>	Past Board Member
<u>Fort Smith School Board</u>	1977-82 President 1980
<u>United Way of Fort Smith</u>	Past Board Member
<u>Boy Scouts of America</u>	Cubmaster at Bonneville and Albert Pike schools
<u>Church League Baseball</u>	Babe Ruth League Coach 1976
<u>Habitat for Humanity</u>	Volunteer
<u>Exchange Club</u>	Board- 6 years President- 1 year
<u>Fort Smith Museum of History</u>	Past Board Member

**Computer Experience:**

I have basic knowledge and have used the following programs and languages: MS Windows XP, MS Office Professional, Outlook, CAD Pattern Design and Marking, Auto CAD, Corel, Power Point, and PhotoShop.

CITY OF FORT SMITH
Application for City Boards/Commissions/Committees

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Name: Tim HEARN
Date: 2/11-2013
Home Telephone: 479 7831078
Home Address: 2419 So. Greenwood
Work Telephone: 479 7831078
Zip: 72901
Email: Tim@FSEMS.ORG
Occupation: Executive Director, Ft Smith EMS
Education: OAPS, CARL ALBERT, SS Fort Smith.
Professional and/or Community Activities: Leadership FS Alum/class 2011

Now-Exchange, Partners in Ed Advisory, Crime Stoppers, In Fort Child Death Board member of AR Valley Trauma Regional Advisory Council review Commite.
Additional Pertinent Information/References:
Jeff Benchmark 7851212
Galen Hunter, 7821051 Bill Hollenbeck

Are you a registered voter in the City of Fort Smith? Yes [checked] No
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes No [checked]
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.
Drivers License \_\_\_\_\_ Date of Birth \_\_\_\_\_
information will be use to conduct a criminal back ground check of all applicants).

I am interested in serving on the (please check):

- ( ) Audit Committee
( ) Advertising & Promoting Commission
( ) Airport Commission
( ) Arkansas Fair & Exhibition Facilities Bd
( ) Benevolent Fund Board
( ) Bldg. Bd. Of Adjustment and Appeals
( ) Central Business Improvement District
( ) Convention Center Commission
(x) Civil Service Commission
( ) Community Development Advisory Com.
( ) County Equalization Board
( ) Electric Code Board of Appeals & Appeals
( ) Fire Code Board of Appeals & Adjustments
( ) Historic District Commission
( ) Housing Assistance Board
( ) Housing Authority
( ) Library Bd of Trustees
( ) Mechanical Bd of Adjustments and Appeals
( ) Oak Cemetery Commission
( ) Outside Agency Review Panel
( ) Parking Authority
( ) Parks & Recreation Commission
( ) Planning Commission
( ) Plumbing Advisory Board
( ) Port Authority
( ) Property Owners Appeals Board
( ) Sebastian County Reg. Solid Waste Mgmt. Bd.
( ) Sister Cities Committee
( ) Transit Advisory Commission
( ) Residential Housing Facilities Board
(x) Comprehensive Plan Steering Committee

### CITY OF FORT SMITH Application for City Boards/Commissions/Committees

**Note:** As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Date: February 4, 2013

Name: Charles Mock

Home Telephone: \_\_\_\_\_

Home Address: 7513 Millennium

Work Telephone: 479-652-4565

Zip: 72916

Email: Charles.Mock@Att.Net

Occupation: Contractor  
(If retired, please indicate former occupation or profession)

Education: some college

Professional and/or Community Activities: \_\_\_\_\_

Additional Pertinent Information/References: \_\_\_\_\_

Are you a registered voter in the City of Fort Smith? Yes  No   
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?  
Yes  NO

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers Licens \_\_\_\_\_ Date of Birth \_\_\_\_\_  
information will \_\_\_\_\_ (round check of all applicants)

I am interested in serving on the (please check):

- Audit Committee
- Advertising & Promoting Commission
- Airport Commission
- Arkansas Fair & Exhibition Facilities Bd
- Benevolent Fund Board
- Bldg. Bd. Of Adjustment and Appeals
- Central Business Improvement District
- Convention Center Commission
- Civil Service Commission
- Community Development Advisory Com.
- County Equalization Board
- Electric Code Board of Appeals & Appeals
- Fire Code Board of Appeals & Adjustments
- Historic District Commission
- Housing Assistance Board
- Housing Authority
- Library Bd of Trustees
- Mechanical Bd of Adjustments and Appeals
- Oak Cemetery Commission
- Outside Agency Review Panel
- Parking Authority
- Parks & Recreation Commission
- Planning Commission
- Plumbing Advisory Board
- Port Authority
- Property Owners Appeals Board
- Sebastian County Reg. Solid Waste Mgmt. Bd.
- Sister Cities Committee
- Transit Advisory Commission
- Residential Housing Facilities Board
- Comprehensive Plan Steering Committee

**CITY OF FORT SMITH**  
**Application for City Boards/Commissions/Committees**

**Note:** As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Date: 2/11/13  
 Name: Pete Hanham Home Telephone: 479-221-1991  
 Home Address: 7819 Valley Forge Rd Work Telephone: 479-494-8148  
 Zip: 72903 Email: phanham@gmail.com  
 Occupation: Senior Account Analyst (Data-Tonics Corp)  
 (If retired, please indicate former occupation or profession)  
 Education: B.S. Management of Info Systems (Oklahoma State Univ)  
 Professional and/or Community Activities: \_\_\_\_\_  
Jaycees (past V.P.), YEL  
 Additional Pertinent Information/References: \_\_\_\_\_

Are you a registered voter in the City of Fort Smith? Yes X No \_\_\_\_\_  
 Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?  
 Yes \_\_\_\_\_ NO X  
 If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers License \_\_\_\_\_ Date of Birth \_\_\_\_\_ This information will be \_\_\_\_\_ ground check of all applicants, \_\_\_\_\_

I am interested in serving on the (please check):

- |   |   |
|---|---|
| <input type="checkbox"/> Audit Committee                          | <input type="checkbox"/> Library Bd of Trustees                           |
| <input type="checkbox"/> Advertising & Promoting Commission       | <input type="checkbox"/> Mechanical Bd of Adjustments and Appeals         |
| <input type="checkbox"/> Airport Commission                       | <input type="checkbox"/> Oak Cemetery Commission                          |
| <input type="checkbox"/> Arkansas Fair & Exhibition Facilities Bd | <input type="checkbox"/> Outside Agency Review Panel                      |
| <input type="checkbox"/> Benevolent Fund Board                    | <input type="checkbox"/> Parking Authority                                |
| <input type="checkbox"/> Bldg. Bd. Of Adjustment and Appeals      | <input type="checkbox"/> Parks & Recreation Commission                    |
| <input type="checkbox"/> Central Business Improvement District    | <input type="checkbox"/> Planning Commission                              |
| <input type="checkbox"/> Convention Center Commission             | <input type="checkbox"/> Plumbing Advisory Board                          |
| <input type="checkbox"/> Civil Service Commission                 | <input type="checkbox"/> Port Authority                                   |
| <input type="checkbox"/> Community Development Advisory Com.      | <input type="checkbox"/> Property Owners Appeals Board                    |
| <input type="checkbox"/> County Equalization Board                | <input type="checkbox"/> Sebastian County Reg. Solid Waste Mgmt. Bd.      |
| <input type="checkbox"/> Electric Code Board of Appeals & Appeals | <input type="checkbox"/> Sister Cities Committee                          |
| <input type="checkbox"/> Fire Code Board of Appeals & Adjustments | <input type="checkbox"/> Transit Advisory Commission                      |
| <input type="checkbox"/> Historic District Commission             | <input type="checkbox"/> Residential Housing Facilities Board             |
| <input type="checkbox"/> Housing Assistance Board                 | <input checked="" type="checkbox"/> Comprehensive Plan Steering Committee |
| <input type="checkbox"/> Housing Authority                        |   |

**CITY OF FORT SMITH**  
**Application for City Boards/Commissions/Committees**

**Note:** As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Date: 2-15-13  
 Name: GALEN HUNTER Home Telephone: 479-650-5150  
 Home Address: 10017 FOXBORO RD. Work Telephone: 479-782-1051  
 Zip: 72903 Email: ghunter@mahgarch.com  
 Occupation: ARCHITECT  
 (If retired, please indicate former occupation or profession)  
 Education: BACHELOR OF ARCHITECTURE - UA  
 Professional and/or Community Activities: FCRA BOARD, FSEMS BOARD, AMERICAN INSTITUTE OF ARCHITECTS  
 Additional Pertinent Information/References: \_\_\_\_\_

Are you a registered voter in the City of Fort Smith? Yes  No \_\_\_\_\_  
 Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?  
 Yes \_\_\_\_\_ NO   
 If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration \_\_\_\_\_

Drivers License \_\_\_\_\_ Date of Birth \_\_\_\_\_  
 information w \_\_\_\_\_ (check of all applicants)

I am interested in serving on the (please check):

- |   |   |
|---|---|
| <input type="checkbox"/> Audit Committee                          | <input type="checkbox"/> Library Bd of Trustees                           |
| <input type="checkbox"/> Advertising & Promoting Commission       | <input type="checkbox"/> Mechanical Bd of Adjustments and Appeals         |
| <input type="checkbox"/> Airport Commission                       | <input type="checkbox"/> Oak Cemetery Commission                          |
| <input type="checkbox"/> Arkansas Fair & Exhibition Facilities Bd | <input type="checkbox"/> Outside Agency Review Panel                      |
| <input type="checkbox"/> Benevolent Fund Board                    | <input type="checkbox"/> Parking Authority                                |
| <input type="checkbox"/> Bldg. Bd. Of Adjustment and Appeals      | <input type="checkbox"/> Parks & Recreation Commission                    |
| <input type="checkbox"/> Central Business Improvement District    | <input type="checkbox"/> Planning Commission                              |
| <input type="checkbox"/> Convention Center Commission             | <input type="checkbox"/> Plumbing Advisory Board                          |
| <input type="checkbox"/> Civil Service Commission                 | <input type="checkbox"/> Port Authority                                   |
| <input type="checkbox"/> Community Development Advisory Com.      | <input type="checkbox"/> Property Owners Appeals Board                    |
| <input type="checkbox"/> County Equalization Board                | <input type="checkbox"/> Sebastian County Reg. Solid Waste Mgmt. Bd.      |
| <input type="checkbox"/> Electric Code Board of Appeals & Appeals | <input type="checkbox"/> Sister Cities Committee                          |
| <input type="checkbox"/> Fire Code Board of Appeals & Adjustments | <input type="checkbox"/> Transit Advisory Commission                      |
| <input type="checkbox"/> Historic District Commission             | <input type="checkbox"/> Residential Housing Facilities Board             |
| <input type="checkbox"/> Housing Assistance Board                 | <input checked="" type="checkbox"/> Comprehensive Plan Steering Committee |
| <input type="checkbox"/> Housing Authority                        |   |

**CITY OF FORT SMITH**  
**Application for City Boards/Commissions/Committees**

**Note:** As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Date: 2/15/2013  
 Name: Zene Festner Marshall Home Telephone: 479 4524950  
 Home Address: 1220 N. Waldron Rd Work Telephone: 479 7852501  
 Zip: 72904 Email: zybf@cox.net  
 Occupation: Director of Communication & Community Partnerships  
 (If retired, please indicate former occupation or profession) Fort Smith Public Schools  
 Education: BA/ATU; M.Div./Phillips Theological Seminary  
Russellville Tulsa, OK  
 Professional and/or Community Activities: @ this time Intertek  
Community Preschool Board Secretary  
 Additional Pertinent Information/References: work responsibility includes Board of Education  
AR Scholars Program, FRS Foundation & Partnership in Education

Are you a registered voter in the City of Fort Smith? Yes  No   
 Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?  
 Yes  NO   
 If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers License AR \_\_\_\_\_ Date of Birth \_\_\_\_\_ his  
 information will be use to conduct \_\_\_\_\_ (check of all applicants).

I am interested in serving on the (please check):

- |   |   |
|---|---|
| <input type="checkbox"/> Audit Committee                          | <input type="checkbox"/> Library Bd of Trustees                           |
| <input type="checkbox"/> Advertising & Promoting Commission       | <input type="checkbox"/> Mechanical Bd of Adjustments and Appeals         |
| <input type="checkbox"/> Airport Commission                       | <input type="checkbox"/> Oak Cemetery Commission                          |
| <input type="checkbox"/> Arkansas Fair & Exhibition Facilities Bd | <input type="checkbox"/> Outside Agency Review Panel                      |
| <input type="checkbox"/> Benevolent Fund Board                    | <input type="checkbox"/> Parking Authority                                |
| <input type="checkbox"/> Bldg. Bd. Of Adjustment and Appeals      | <input type="checkbox"/> Parks & Recreation Commission                    |
| <input type="checkbox"/> Central Business Improvement District    | <input type="checkbox"/> Planning Commission                              |
| <input type="checkbox"/> Convention Center Commission             | <input type="checkbox"/> Plumbing Advisory Board                          |
| <input type="checkbox"/> Civil Service Commission                 | <input type="checkbox"/> Port Authority                                   |
| <input type="checkbox"/> Community Development Advisory Com.      | <input type="checkbox"/> Property Owners Appeals Board                    |
| <input type="checkbox"/> County Equalization Board                | <input type="checkbox"/> Sebastian County Reg. Solid Waste Mgmt. Bd.      |
| <input type="checkbox"/> Electric Code Board of Appeals & Appeals | <input type="checkbox"/> Sister Cities Committee                          |
| <input type="checkbox"/> Fire Code Board of Appeals & Adjustments | <input type="checkbox"/> Transit Advisory Commission                      |
| <input type="checkbox"/> Historic District Commission             | <input type="checkbox"/> Residential Housing Facilities Board             |
| <input type="checkbox"/> Housing Assistance Board                 | <input checked="" type="checkbox"/> Comprehensive Plan Steering Committee |
| <input type="checkbox"/> Housing Authority                        |   |



**CITY OF FORT SMITH**  
**Application for City Boards/Commissions/Committees**

**Note:** As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Date: 2-15-2013  
Name: Jim Perry Home Telephone: 479 883-4876  
Home Address: 3422 Fresno St. Work Telephone: 479 785-8964  
Zip: 72903 Email: jperry@abf.com  
Occupation: Marketing Manager - ABF Freight System  
(If retired, please indicate former occupation or profession)  
Education: Communications Arts Diploma - OSU Okmulgee  
Professional and/or Community Activities: See Attached

Additional Pertinent Information/References: See Attached

Are you a registered voter in the City of Fort Smith? Yes  No   
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?  
Yes  NO

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers License [REDACTED] Date of Birth [REDACTED]  
information will be [REDACTED] ground check of all applicants).

I am interested in serving on the (please check):

- |   |   |
|---|---|
| <input type="checkbox"/> Audit Committee                          | <input type="checkbox"/> Library Bd of Trustees                           |
| <input type="checkbox"/> Advertising & Promoting Commission       | <input type="checkbox"/> Mechanical Bd of Adjustments and Appeals         |
| <input type="checkbox"/> Airport Commission                       | <input type="checkbox"/> Oak Cemetery Commission                          |
| <input type="checkbox"/> Arkansas Fair & Exhibition Facilities Bd | <input type="checkbox"/> Outside Agency Review Panel                      |
| <input type="checkbox"/> Benevolent Fund Board                    | <input type="checkbox"/> Parking Authority                                |
| <input type="checkbox"/> Bldg. Bd. Of Adjustment and Appeals      | <input type="checkbox"/> Parks & Recreation Commission                    |
| <input type="checkbox"/> Central Business Improvement District    | <input type="checkbox"/> Planning Commission                              |
| <input type="checkbox"/> Convention Center Commission             | <input type="checkbox"/> Plumbing Advisory Board                          |
| <input type="checkbox"/> Civil Service Commission                 | <input type="checkbox"/> Port Authority                                   |
| <input type="checkbox"/> Community Development Advisory Com.      | <input type="checkbox"/> Property Owners Appeals Board                    |
| <input type="checkbox"/> County Equalization Board                | <input type="checkbox"/> Sebastian County Reg. Solid Waste Mgmt. Bd.      |
| <input type="checkbox"/> Electric Code Board of Appeals & Appeals | <input type="checkbox"/> Sister Cities Committee                          |
| <input type="checkbox"/> Fire Code Board of Appeals & Adjustments | <input type="checkbox"/> Transit Advisory Commission                      |
| <input type="checkbox"/> Historic District Commission             | <input type="checkbox"/> Residential Housing Facilities Board             |
| <input type="checkbox"/> Housing Assistance Board                 | <input checked="" type="checkbox"/> Comprehensive Plan Steering Committee |
| <input type="checkbox"/> Housing Authority                        |   |

James D. (Jim) Perry

## **Community Activities**

I am a lifelong resident of Fort Smith. I was born here, educated here, and have raised my family in our great community. I have been an active member of the community and county serving on many local and regional civic boards, county government, and other community related activities, a few of which are listed here:

### **Sebastian County Quorum Court - Justice of the Peace/District 7 - 2001 to 2011**

I was involved for 10 years with the administration of the county budget and during that time I worked to fund and build the new county courts facility, serving on the architectural review committee. I served on the Ben Geren Golf Course marketing committee and the county employee salary review committee. I also worked with the city government to develop the study and pre-planning for the new aquatics park serving on the intra-governmental feasibility committee.

**President, Second Street Live! Board** - I am the past president and currently serve as ex-officio board member for Second Street Live! I officiated over the recent sale of our performing and visual arts theater to the CBID and subsequent leasing to the University of Arkansas Fort Smith.

### **UA Fort Smith Visual Communications Department - Advisory Board**

I am a founding member of the department's advisory board serving to help develop the curriculum for the program and review and help guide the continuing progress of the program and students.

### **Past boards and civic experience:**

OSU Okmulgee Visual Communications Advisory Board - 12 years - Chairman  
Fort Smith Art Center

Greater Fort Smith Advertising Federation - Vice president/Addy Awards Chairman

Fort Smith Recycling Committee - Concepted and designed the initial "Don't Trash It - Recycle" campaign

Western Arkansas Ballet

Fort Smith Convention and Visitors Bureau - I worked with the initial developers of the commission and had the privilege of designing the stockade logo for the City of Fort Smith that is still in use today.

### **References:**

David Hudson -Sebastian County Judge  
783-6139

Roy Slagle - President and CEO, ABF Freight System, Inc.  
785-6271

John McIntosh - Director of Communications, Mercy Hospital  
650-3060

### CITY OF FORT SMITH Application for City Boards/Commissions/Committees

**Note:** As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Date: 2/18/2013

Name: LEROY R. COX Home Telephone: (479) 648-0409

Home Address: 2100 Broken Hill Dr., Apt. A1 Work Telephone: (479) 788-7768

Zip: 72908 Email: Leroy.cox@uaf.s.edu

Occupation: Professor  
(If retired, please indicate former occupation or profession)

Education: Ph.D., Engineering Management

Professional and/or Community Activities: MLK Holiday Planning Committee

Additional Pertinent Information/References: \_\_\_\_\_

Are you a registered voter in the City of Fort Smith? Yes  No

Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?  
Yes  NO

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers License [Redacted] Date of Birth [Redacted] his information will be [Redacted] round check of all applica

I am interested in serving on the (please check):

- Audit Committee
- Advertising & Promoting Commission
- Airport Commission
- Arkansas Fair & Exhibition Facilities Bd
- Benevolent Fund Board
- Bldg. Bd. Of Adjustment and Appeals
- Central Business Improvement District
- Convention Center Commission
- Civil Service Commission
- Community Development Advisory Com.
- County Equalization Board
- Electric Code Board of Appeals & Appeals
- Fire Code Board of Appeals & Adjustments
- Historic District Commission
- Housing Assistance Board
- Housing Authority
- Library Bd of Trustees
- Mechanical Bd of Adjustments and Appeals
- Oak Cemetery Commission
- Outside Agency Review Panel
- Parking Authority
- Parks & Recreation Commission
- Planning Commission
- Plumbing Advisory Board
- Port Authority
- Property Owners Appeals Board
- Sebastian County Reg. Solid Waste Mgmt. Bd.
- Sister Cities Committee
- Transit Advisory Commission
- Residential Housing Facilities Board
- Comprehensive Plan Steering Committee



CITY OF FORT SMITH  
Application for City Boards/Commissions/Committees  
Date: **2-18-13**

Name: **T.Ray Grandstaff**

Home Telephone: **479-755-6576**

Home Address: **8501 Reata Street, For Smith, Ar 72916**

Work Telephone: **479-649-8815**

Email: [t.raygrandstaff@gmail.com](mailto:t.raygrandstaff@gmail.com)

Occupation: **Arkansas State Director for FCA**

Education: **Brown University - Providence, RI**

Professional and/or Community Activities: **Leadership Fort Smith - I moved back to FSM a little more than a year ago after working in Kansas City, Oklahoma City, Los Angeles, San Diego and San Francisco.**

Additional Pertinent Information/References: **Strategic planning, marketing, media, corporate relations, capital investment and film-making.**

Are you a registered voter in the City of Fort Smith? **Yes**

Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?**NO**

Driver's License Number: [REDACTED] Date of Birth: [REDACTED]

I am interested in serving on the (please check):

**Comprehensive Plan Steering Committee**

Wendy 784-2430

### CITY OF FORT SMITH Application for City Boards/Commissions/Committees

Note: As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Date: 2/18/2013

Name: Pat Nolte

Home Telephone: 629-3272

Home Address: 10905 Lansdown

Work Telephone: 782-4954

Zip: 72908

Email: P.Nolte@AlertAlarmSys.com

Occupation: owner Alert Alarm Systems, Inc.  
(If retired, please indicate former occupation or profession)

Education: BSBA - Accounting, CPA

Professional and/or Community Activities: Leadership Fort Smith '08,  
Leadership Fort Smith Board of Advisors

Additional Pertinent Information/References: \_\_\_\_\_

Are you a registered voter in the City of Fort Smith? Yes  No

Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?  
Yes  NO

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers License \_\_\_\_\_ Date of Birth \_\_\_\_\_ This information will be used to conduct \_\_\_\_\_ and check of all applicants)

I am interested in serving on the (please check):

- Audit Committee
- Advertising & Promoting Commission
- Airport Commission
- Arkansas Fair & Exhibition Facilities Bd
- Benevolent Fund Board
- Bldg. Bd. Of Adjustment and Appeals
- Central Business Improvement District
- Convention Center Commission
- Civil Service Commission
- Community Development Advisory Com.
- County Equalization Board
- Electric Code Board of Appeals & Appeals
- Fire Code Board of Appeals & Adjustments
- Historic District Commission
- Housing Assistance Board
- Housing Authority

- Library Bd of Trustees
- Mechanical Bd of Adjustments and Appeals
- Oak Cemetery Commission
- Outside Agency Review Panel
- Parking Authority
- Parks & Recreation Commission
- Planning Commission
- Plumbing Advisory Board
- Port Authority
- Property Owners Appeals Board
- Sebastian County Reg. Solid Waste Mgmt. Bd.
- Sister Cities Committee
- Transit Advisory Commission
- Residential Housing Facilities Board
- Comprehensive Plan Steering Committee

To: Wendy Beshears

**CITY OF FORT SMITH**  
**Application for City Boards/Commissions/Committees**

**Note:** As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Date: 2-18-2013

Name: Charlotte Tidwell Home Telephone: 479.459.0669

Home Address: 1728 No. 46th Cr. Work Telephone: 479.459.0669

Zip: 72964 Email: cf.tidwell9793@att.net

Occupation: Retired - Healthcare Administration  
(If retired, please indicate former occupation or profession)

Education: MEd; BSE; BSN; RN

Professional and/or Community Activities: Executive Director of Outreach Ministry

Additional Pertinent Information/References: Robert Miller; Michael Helm

Are you a registered voter in the City of Fort Smith? Yes  No

Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?  
Yes  NO

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers License \_\_\_\_\_ Date of Birth 2-14-46 (This information will be use to conduct a criminal back ground check of all applicants).

I am interested in serving on the (please check):

- |   |   |
|---|---|
| <input type="checkbox"/> Audit Committee                                | <input type="checkbox"/> Library Bd of Trustees                           |
| <input type="checkbox"/> Advertising & Promoting Commission             | <input type="checkbox"/> Mechanical Bd of Adjustments and Appeals         |
| <input type="checkbox"/> Airport Commission                             | <input type="checkbox"/> Oak Cemetery Commission                          |
| <input type="checkbox"/> Arkansas Fair & Exhibition Facilities Bd       | <input checked="" type="checkbox"/> Outside Agency Review Panel           |
| <input type="checkbox"/> Benevolent Fund Board                          | <input type="checkbox"/> Parking Authority                                |
| <input type="checkbox"/> Bldg. Bd. Of Adjustment and Appeals            | <input type="checkbox"/> Parks & Recreation Commission                    |
| <input type="checkbox"/> Central Business Improvement District          | <input checked="" type="checkbox"/> Planning Commission                   |
| <input type="checkbox"/> Convention Center Commission                   | <input type="checkbox"/> Plumbing Advisory Board                          |
| <input type="checkbox"/> Civil Service Commission                       | <input type="checkbox"/> Port Authority                                   |
| <input checked="" type="checkbox"/> Community Development Advisory Com. | <input type="checkbox"/> Property Owners Appeals Board                    |
| <input type="checkbox"/> County Equalization Board                      | <input type="checkbox"/> Sebastian County Reg. Solid Waste Mgmt. Bd.      |
| <input type="checkbox"/> Electric Code Board of Appeals & Appeals       | <input type="checkbox"/> Sister Cities Committee                          |
| <input type="checkbox"/> Fire Code Board of Appeals & Adjustments       | <input type="checkbox"/> Transit Advisory Commission                      |
| <input type="checkbox"/> Historic District Commission                   | <input type="checkbox"/> Residential Housing Facilities Board             |
| <input type="checkbox"/> Housing Assistance Board                       | <input checked="" type="checkbox"/> Comprehensive Plan Steering Committee |
| <input checked="" type="checkbox"/> Housing Authority                   |   |

FAX TO: 479.784.2430

CITY OF FORT SMITH
Application for City Boards/Commissions/Committees

Note: As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Date: 2-18-13

Name: MIKE ICHNIOWSKI

Home Telephone: 434-6246

Home Address: 3205 CANONGATE WAY, FORT SMITH, ARK. Zip: 72908

X Work Telephone: 226-2020 CELL

Email: MICHNIOW@LIVE.COM

Occupation: ACCT. MANAGER FOR REXEL ELECTRICAL CORP. (If retired, please indicate former occupation or profession)

Education: B.B.A. DEGREE IN MARKETING FROM UCA IN CONWAY.

Professional and/or Community Activities: HAVE BEEN INVOLVED IN MANY ACTIVITIES SUCH AS YOUTH COACHING, RIVERFEST, UOFA FT. SMITH ALUMNI, 1ST METHODIST COMMITTEES ETC.

Additional Pertinent Information/References: WORKED IN MEDIA, MANUFACTURING & GOVT.

\* FULL BACKGROUND, AND PERSONAL & PROFESSIONAL - REFERENCES ATTACHED.

Are you a registered voter in the City of Fort Smith? Yes X No

Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?

Yes No X

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers License information will be used for background check of all applicants

I am interested in serving on the (please check):

- ( ) Audit Committee
( ) Advertising & Promoting Commission
( ) Airport Commission
( ) Arkansas Fair & Exhibition Facilities Bd
( ) Benevolent Fund Board
( ) Bldg. Bd. Of Adjustment and Appeals
( ) Central Business Improvement District
( ) Convention Center Commission
( ) Civil Service Commission
( ) Community Development Advisory Com.
( ) County Equalization Board
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( ) Fire Code Board of Appeals & Adjustments
( ) Historic District Commission
( ) Housing Assistance Board
( ) Housing Authority
( ) Library Bd of Trustees
( ) Mechanical Bd of Adjustments and Appeals
( ) Oak Cemetery Commission
( ) Outside Agency Review Panel
( ) Parking Authority
( ) Parks & Recreation Commission
X ( ) Planning Commission
( ) Plumbing Advisory Board
( ) Port Authority
( ) Property Owners Appeals Board
( ) Sebastian County Reg. Solid Waste Mgmt. Bd.
( ) Sister Cities Committee
( ) Transit Advisory Commission
( ) Residential Housing Facilities Board
X ( ) Comprehensive Plan Steering Committee

2-18-2013

I would be very interested in being part of Fort Smith's Comprehensive Plan Steering Committee.

As a 35 year resident of Ft. Smith, I have a love for the city, the people, and the culture, and I feel that Fort Smith has great potential for future growth and prosperity. I would like to 'give back' to the community that helped raise me by contributing my ideas and experience to a team of thoughtful people who have the future well-being of Ft. Smith in mind.

My diverse work background includes many successful years in sales, management and strategic planning in both the Media and the Manufacturing fields.

#### EDUCATION:

My academic background includes 2 years at the University of Arkansas Ft. Smith ( in the Westark days) as well as several years at UCA in Conway, where I earned a BBA Degree in Marketing. I am a member of the UAFS Alumni Association.

I have also received extensive professional training of various kinds from Rockwell Corp – Milwaukee Campus, and 3-M Corp-Minneapolis Campus.

I worked for the United States Census Bureau during the 2010 Census , covering the Ft. Smith area, and going through 32 hours of training, and passing extensive US Govt. tests and background checks.

#### RELEVANT PROFESSIONAL EXPERIENCE:

Positions of leadership and planning that I have held include 3 + years as General Sales Manager for KWHN News-talk Radio from 1997 to 1999 where I supervised sales and creation of new programming, as well as taking part in many, many Ft. Smith community events, political activities, civic events, et.

Since I had grown up around Manufacturing, ( my father was the Plant Manager at Rheem Mfg.) , I went into the Industrial Products Distribution and Manufacturing area. I served from 2000 to 2007 as the District Sales & Business Manager for Briggs Weaver-Hagemeyer Industrial, supervising 25 direct reports in Arkansas & Oklahoma and taking part in Long-term strategic planning for the integrated needs of major corporations like Falcon Jet, Cloyes Gear, Baldor, Kimberly Clark and many others.

I am currently an Account Manager for Rexel Electrical, the industry's largest electrical products and services company. I serve the Western Arkansas / Eastern Oklahoma area.

My current position allows me to set my own schedule, which makes it easy for me to attend any meetings, events, etc. related to being on this committee, and allows me to perform any additional duties that may arise.

2.

CONTACT INFORMATION :

I can be contacted by cell phone at 226-2020 or Ft. Smith phone at 434-6246 and can also be contacted by e-mail at [michniow@live.com](mailto:michniow@live.com)

REFERENCES:

These relevant personal and professional references can attest to my character, abilities, work ethic, and successful background working in a team environment:

Julie Moncrief, Executive Director, Clayton House, Ft. Smith 479-783-3000

Mike & Donna Stec, Chairman and President, Alpha Packaging Corp. 479-651-3134

Larry Robertson, former HR Director, Planters Peanuts, Ft. Smith, 479-646-8534

Fred Goebel , Area Supervisor, US Census Bureau, 479-783-1615

Don Foster, former Division President, Rheem Mfg. Co. 479-452-4427

James Graham, Lairmoor Broom, and Ft. Smith Rodeo Committee, 479-719-3833

\*Additional personal and professional references available upon request.

Thanks for your time and consideration

Mike Ichniowski, Ft. Smith 479-226-2020



02/21/13

**Group 6**

Comprehensive Plan Steering Committee

- Dr. Kathleen Cates
- Donna Bragg
- Gordon C. Floyd
- Jonathan Allen
- Alex Nguyen
- Jackie Flake
- Brandon Parker (just received)

Per the Boards direction the following arrangements for contacting applicants has been developed. The phone number of the applicants are listed in the attached resumes.

<u>CATSAVIS</u>	<u>LAU</u>	<u>LORENZ</u>	<u>WEBER</u>	<u>SETTLE</u>	<u>GOOD</u>	<u>MERRY</u>
Cates	Bragg	Floyd	Allen	Nguyen	Flake	Parker

**CITY OF FORT SMITH**  
**Application for City Boards/Commissions/Committees**

**Note:** As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Date: 2/20/13

Name: Dr. Kathleen Cates Home Telephone: 479-629-4113

Home Address: 500 Saint Karr Way Work Telephone: 479-784-8130 ext. 2209

Zip: 72916 Email: kcates@fortsmithschools.org

Occupation: Director Prof. Development-Ft Smith Schools to retire 6/13  
(If retired, please indicate former occupation or profession)

Education: Doctor of Education

Professional and/or Community Activities: Leadership Ft. Smith (1993); Clearinghouse;

Abilities Unlimited; Interfaith; UAFS Teacher Advisory Council;

Mayor's Gang Violence Committee

Additional Pertinent Information/References: \_\_\_\_\_

References: Dr. Brenda Sellers/ Dr. Gordon Floyd- Ft. Smith Public Schools

Are you a registered voter in the City of Fort Smith? Yes  No \_\_\_\_\_

Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?

Yes \_\_\_\_\_ NO

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers Licens \_\_\_\_\_ Date of Birth \_\_\_\_\_ This  
information will \_\_\_\_\_ round check of all applicants).

I am interested in serving on the (please check).

- Audit Committee
- Advertising & Promoting Commission
- Airport Commission
- Arkansas Fair & Exhibition Facilities Bd
- Benevolent Fund Board
- Bldg. Bd. Of Adjustment and Appeals
- Central Business Improvement District
- Convention Center Commission
- Civil Service Commission
- Community Development Advisory Com.
- County Equalization Board
- Electric Code Board of Appeals & Appeals
- Fire Code Board of Appeals & Adjustments
- Historic District Commission
- Housing Assistance Board
- Housing Authority

- Library Bd of Trustees
- Mechanical Bd of Adjustments and Appeals
- Oak Cemetery Commission
- Outside Agency Review Panel
- Parking Authority
- Parks & Recreation Commission
- Planning Commission
- Plumbing Advisory Board
- Port Authority
- Property Owners Appeals Board
- Sebastian County Reg. Solid Waste Mgmt. Bd.
- Sister Cities Committee
- Transit Advisory Commission
- Residential Housing Facilities Board
- Comprehensive Plan Steering Committee

**CITY OF FORT SMITH**  
**Application for City Boards/Commissions/Committees**

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Date: 2/19/13  
 Name: Donna Bragg Home Telephone: 479.459.2132 \*Do not publish home #  
 Home Address: 2321 Skye Rd. Work Telephone: 479.441.5443  
 Zip: 72908 Email: dbragg@sparks.org  
 Occupation: Marketing + Communications Dir., Sparks Health + Summit Med. Ctr.  
 (If retired, please indicate former occupation or profession)  
 Education: B.A. English, B.A. Journalism, SMU  
 Professional and/or Community Activities: Fr. Smith Symphony Bd. of Directors,

Leadership Ft. Smith Alumni Bd. of Directors, Step Up Speak Out Committee,  
GAG Steering Team Leader @ Sparks Health System, AR Hospital Mktng.  
 Additional Pertinent Information/References: Mother, former news anchor, + Assoc.

involved citizen concerned w/city's future / Reference: Melody Trimble  
Sparks/Summit CEO 479.459.3055

Are you a registered voter in the City of Fort Smith? Yes  No   
 Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?  
 Yes  NO

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers License [redacted] Date of Birth [redacted]  
 information will be used for background check of all applicants.

I am interested in serving on the (please check):

- |   |   |
|---|---|
| <input type="checkbox"/> Audit Committee                          | <input type="checkbox"/> Library Bd of Trustees                           |
| <input type="checkbox"/> Advertising & Promoting Commission       | <input type="checkbox"/> Mechanical Bd of Adjustments and Appeals         |
| <input type="checkbox"/> Airport Commission                       | <input type="checkbox"/> Oak Cemetery Commission                          |
| <input type="checkbox"/> Arkansas Fair & Exhibition Facilities Bd | <input type="checkbox"/> Outside Agency Review Panel                      |
| <input type="checkbox"/> Benevolent Fund Board                    | <input type="checkbox"/> Parking Authority                                |
| <input type="checkbox"/> Bldg. Bd. Of Adjustment and Appeals      | <input type="checkbox"/> Parks & Recreation Commission                    |
| <input type="checkbox"/> Central Business Improvement District    | <input type="checkbox"/> Planning Commission                              |
| <input type="checkbox"/> Convention Center Commission             | <input type="checkbox"/> Plumbing Advisory Board                          |
| <input type="checkbox"/> Civil Service Commission                 | <input type="checkbox"/> Port Authority                                   |
| <input type="checkbox"/> Community Development Advisory Com.      | <input type="checkbox"/> Property Owners Appeals Board                    |
| <input type="checkbox"/> County Equalization Board                | <input type="checkbox"/> Sebastian County Reg. Solid Waste Mgmt. Bd.      |
| <input type="checkbox"/> Electric Code Board of Appeals & Appeals | <input type="checkbox"/> Sister Cities Committee                          |
| <input type="checkbox"/> Fire Code Board of Appeals & Adjustments | <input type="checkbox"/> Transit Advisory Commission                      |
| <input type="checkbox"/> Historic District Commission             | <input type="checkbox"/> Residential Housing Facilities Board             |
| <input type="checkbox"/> Housing Assistance Board                 | <input checked="" type="checkbox"/> Comprehensive Plan Steering Committee |
| <input type="checkbox"/> Housing Authority                        |   |

**CITY OF FORT SMITH**  
**Application for City Boards/Commissions/Committees**

Note: As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Date: February 20, 2013

Name: Gordon C. Floyd

Home Telephone: 479-785-1874

Home Address: 1104 Elizabeth Lane Work Telephone: 479-785-2501

Zip: 72903

Email: gfloyd@fortsmithschools.org

Occupation: Deputy Superintendent, Fort Smith Public Schools  
(If retired, please indicate former occupation or profession)

Education: B.S.E., M.Ed., Ed.D. -- University of Arkansas

Professional and/or Community Activities: United Way of Fort Smith Area -  
Board Member January 2006 - December 2011

Additional Pertinent Information/References: Reference: Dr. Benny L. Gooden,  
Superintendent of Schools

Are you a registered voter in the City of Fort Smith? Yes  No   
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?  
Yes  NO   
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers License [REDACTED] Date of Birth [REDACTED]  
information will be used for the verification and check of all applicants.

I am interested in serving on the (please check):

- |   |   |
|---|---|
| <input type="checkbox"/> Audit Committee                          | <input type="checkbox"/> Library Bd of Trustees                           |
| <input type="checkbox"/> Advertising & Promoting Commission       | <input type="checkbox"/> Mechanical Bd of Adjustments and Appeals         |
| <input type="checkbox"/> Airport Commission                       | <input type="checkbox"/> Oak Cemetery Commission                          |
| <input type="checkbox"/> Arkansas Fair & Exhibition Facilities Bd | <input type="checkbox"/> Outside Agency Review Panel                      |
| <input type="checkbox"/> Benevolent Fund Board                    | <input type="checkbox"/> Parking Authority                                |
| <input type="checkbox"/> Bldg. Bd. Of Adjustment and Appeals      | <input type="checkbox"/> Parks & Recreation Commission                    |
| <input type="checkbox"/> Central Business Improvement District    | <input type="checkbox"/> Planning Commission                              |
| <input type="checkbox"/> Convention Center Commission             | <input type="checkbox"/> Plumbing Advisory Board                          |
| <input type="checkbox"/> Civil Service Commission                 | <input type="checkbox"/> Port Authority                                   |
| <input type="checkbox"/> Community Development Advisory Com.      | <input type="checkbox"/> Property Owners Appeals Board                    |
| <input type="checkbox"/> County Equalization Board                | <input type="checkbox"/> Sebastian County Reg. Solid Waste Mgmt. Bd.      |
| <input type="checkbox"/> Electric Code Board of Appeals & Appeals | <input type="checkbox"/> Sister Cities Committee                          |
| <input type="checkbox"/> Fire Code Board of Appeals & Adjustments | <input type="checkbox"/> Transit Advisory Commission                      |
| <input type="checkbox"/> Historic District Commission             | <input type="checkbox"/> Residential Housing Facilities Board             |
| <input type="checkbox"/> Housing Assistance Board                 | <input checked="" type="checkbox"/> Comprehensive Plan Steering Committee |
| <input type="checkbox"/> Housing Authority                        |   |

**CITY OF FORT SMITH**  
**Application for City Boards/Commissions/Committees**

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Date: 02-20-2013

Name: Jonathan Allen (alias Quinn)

Home Telephone: (479)-289-1445

Home Address: 2211 South 'R' st

Work Telephone: \_\_\_\_\_

Zip: 72901

Email: jonainmi@gmail.com

Occupation: Stay at home husband, formerly a auto mechanic/welder fabercator  
 (If retired, please indicate former occupation or profession)

Education: 3 years of automotive, and 2 years of welding at UAFS. + GED from the Adult  
education center, here in Fort Smith

Professional and/or Community Activities: Was involved in starting the downtown bike rack  
project. Currently working on the True Grit Ride 100 for the Community services clearing house.

Additional Pertinent Information/References: I am fully confident in my ability to sit on this  
committee and provide results. Please ask freely about me, I feel I have a good reputation.

Are you a registered voter in the City of Fort Smith? Yes X No \_\_\_\_\_

Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?  
 Yes X NO \_\_\_\_\_

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration. about 2009, "commercial bugerly". Me and some stupid friends entered an  
abonded building. Things came up missing, and I have now learned my lesson, and am working to pay off  
the fines/court cost and build a responsible life.

Drivers License [redacted] Date of Birth [redacted] is  
 information [redacted] back ground check of all applicants).

I am interested in serving on the (please check):

- |   |  |
|---|--|
| <input type="checkbox"/> Audit Committee                                  | <input type="checkbox"/> Historic District Commission                      |
| <input type="checkbox"/> Advertising & Promoting Commission               | <input type="checkbox"/> Housing Assistance Board <input type="checkbox"/> |
| <input type="checkbox"/> Airport Commission                               | Housing Authority  |
| <input type="checkbox"/> Animal Services Advisory Board                   | <input type="checkbox"/> Library Bd of Trustees                            |
| <input type="checkbox"/> Arkansas Fair & Exhibition Facilities Bd         | <input type="checkbox"/> Mechanical Bd of Adjustments and Appeals          |
| <input type="checkbox"/> Benevolent Fund Board                            | <input type="checkbox"/> Oak Cemetery Commission                           |
| <input type="checkbox"/> Bldg. Bd. Of Adjustment and Appeals              | <input type="checkbox"/> Outside Agency Review Panel                       |
| <input type="checkbox"/> Central Business Improvement District            | <input type="checkbox"/> Parking Authority                                 |
| <input checked="" type="checkbox"/> Comprehensive Plan Steering Committee | <input type="checkbox"/> Parks & Recreation Commission                     |
| <input type="checkbox"/> Convention Center Commission                     | <input type="checkbox"/> Planning Commission                               |
| <input type="checkbox"/> Civil Service Commission                         | <input type="checkbox"/> Plumbing Advisory Board                           |
| <input type="checkbox"/> Community Development Advisory Com.              | <input type="checkbox"/> Port Authority                                    |
| <input type="checkbox"/> County Equalization Board                        | <input type="checkbox"/> Property Owners Appeals Board                     |
| <input type="checkbox"/> Electric Code Board of Appeals & Appeals         | <input type="checkbox"/> Sebastian County Reg. Solid Waste Mgmt. Bd.       |
| <input type="checkbox"/> Fire Code Board of Appeals & Adjustments         | <input type="checkbox"/> Sister Cities Committee                           |

**CITY OF FORT SMITH**  
**Application for City Boards/Commissions/Committees**

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Date: 2-20-13

Name: Khuong (Alex) Nguyen Home Telephone: 479-648-9533

Home Address: 4104 S 16th St. Work Telephone: 479-459-8799

Zip: 72907 Email: khuaalex@yahoo.com

Occupation: previously medical scientist, currently court interpreter  
 (If retired, please indicate former occupation or profession)

Education: Ph.D and Sc.B., Brown University, Providence, RI

Professional and/or Community Activities: member of Vietnamese  
Community Association

Additional Pertinent Information/References: \_\_\_\_\_

Are you a registered voter in the City of Fort Smith? Yes  No

Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?

Yes  NO

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers License [redacted] Date of Birth [redacted] (This information will be used to conduct a criminal background check of all applicants).

I am interested in serving on the (please check):

- |   |   |
|---|---|
| <input type="checkbox"/> Audit Committee                          | <input type="checkbox"/> Library Bd of Trustees                           |
| <input type="checkbox"/> Advertising & Promoting Commission       | <input type="checkbox"/> Mechanical Bd of Adjustments and Appeals         |
| <input type="checkbox"/> Airport Commission                       | <input type="checkbox"/> Oak Cemetery Commission                          |
| <input type="checkbox"/> Arkansas Fair & Exhibition Facilities Bd | <input type="checkbox"/> Outside Agency Review Panel                      |
| <input type="checkbox"/> Benevolent Fund Board                    | <input type="checkbox"/> Parking Authority                                |
| <input type="checkbox"/> Bldg. Bd. Of Adjustment and Appeals      | <input type="checkbox"/> Parks & Recreation Commission                    |
| <input type="checkbox"/> Central Business Improvement District    | <input type="checkbox"/> Planning Commission                              |
| <input type="checkbox"/> Convention Center Commission             | <input type="checkbox"/> Plumbing Advisory Board                          |
| <input type="checkbox"/> Civil Service Commission                 | <input type="checkbox"/> Port Authority                                   |
| <input type="checkbox"/> Community Development Advisory Com.      | <input type="checkbox"/> Property Owners Appeals Board                    |
| <input type="checkbox"/> County Equalization Board                | <input type="checkbox"/> Sebastian County Reg. Solid Waste Mgmt. Bd.      |
| <input type="checkbox"/> Electric Code Board of Appeals & Appeals | <input type="checkbox"/> Sister Cities Committee                          |
| <input type="checkbox"/> Fire Code Board of Appeals & Adjustments | <input type="checkbox"/> Transit Advisory Commission                      |
| <input type="checkbox"/> Historic District Commission             | <input type="checkbox"/> Residential Housing Facilities Board             |
| <input type="checkbox"/> Housing Assistance Board                 | <input checked="" type="checkbox"/> Comprehensive Plan Steering Committee |
| <input type="checkbox"/> Housing Authority                        |   |

**CITY OF FORT SMITH**  
**Application for City Boards/Commissions/Committees**

**Note:** As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Name: Jackie flake Date: 2/20/2013  
 Home Address: 10101 HANOVER CT. Home Telephone: 479.431.8401  
 Zip: 72908 Work Telephone: 479.452.9201  
 Occupation: Pastor Email: jflake@me.com  
 (If retired, please indicate former occupation or profession)

Education: B.S. Business Adm, Master of Divinity (Theological Ed.)  
 Professional and/or Community Activities: licenced minister

Additional Pertinent Information/References: summer 12 youth programs, STEP UP  
Speak out again child abuse, previous adjunct professor

Are you a registered voter in the City of Fort Smith? Yes  No   
 Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?  
 Yes  NO

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers License [redacted] Date of Birth [redacted]  
 information will be [redacted] (check of all applicants).

I am interested in serving on the (please check).

- |   |   |
|---|---|
| <input type="checkbox"/> Audit Committee                          | <input type="checkbox"/> Library Bd of Trustees                           |
| <input type="checkbox"/> Advertising & Promoting Commission       | <input type="checkbox"/> Mechanical Bd of Adjustments and Appeals         |
| <input type="checkbox"/> Airport Commission                       | <input type="checkbox"/> Oak Cemetery Commission                          |
| <input type="checkbox"/> Arkansas Fair & Exhibition Facilities Bd | <input type="checkbox"/> Outside Agency Review Panel                      |
| <input type="checkbox"/> Benevolent Fund Board                    | <input type="checkbox"/> Parking Authority                                |
| <input type="checkbox"/> Bldg. Bd. Of Adjustment and Appeals      | <input type="checkbox"/> Parks & Recreation Commission                    |
| <input type="checkbox"/> Central Business Improvement District    | <input type="checkbox"/> Planning Commission                              |
| <input type="checkbox"/> Convention Center Commission             | <input type="checkbox"/> Plumbing Advisory Board                          |
| <input type="checkbox"/> Civil Service Commission                 | <input type="checkbox"/> Port Authority                                   |
| <input type="checkbox"/> Community Development Advisory Com.      | <input type="checkbox"/> Property Owners Appeals Board                    |
| <input type="checkbox"/> County Equalization Board                | <input type="checkbox"/> Sebastian County Reg. Solid Waste Mgmt. Bd.      |
| <input type="checkbox"/> Electric Code Board of Appeals & Appeals | <input type="checkbox"/> Sister Cities Committee                          |
| <input type="checkbox"/> Fire Code Board of Appeals & Adjustments | <input type="checkbox"/> Transit Advisory Commission                      |
| <input type="checkbox"/> Historic District Commission             | <input type="checkbox"/> Residential Housing Facilities Board             |
| <input type="checkbox"/> Housing Assistance Board                 | <input checked="" type="checkbox"/> Comprehensive Plan Steering Committee |
| <input type="checkbox"/> Housing Authority                        |   |

# CITY OF FORT SMITH

## Application for City Boards/Commissions/Committees

**Note:** As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Name: Brandon Parker Date: Feb 18, 2013  
 Home Address: 2417 Kianna Way Home Telephone: 452-1705  
 Zip: 72908 Work Telephone: \_\_\_\_\_  
 Occupation: Unemployed Email: dparker.brandon@gmail.com  
 (If retired, please indicate former occupation or profession)

Education: BS in Business Administration

Professional and/or Community Activities: This would allow me, as a Fort Smith native, to give back to the community and continue the City's improvements.

Additional Pertinent Information/References: former City Director & Administrator Steve Lease  
Biodiesel and Alternative Energy Experience & Knowledge

Are you a registered voter in the City of Fort Smith? Yes  No   
 Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?  
 Yes  NO

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration

Drivers License [Redacted] Date of Birth [Redacted] This information will be used for background check of all applicants).

I am interested in serving on the (please check):

- |   |   |
|---|---|
| <input type="checkbox"/> Audit Committee                          | <input type="checkbox"/> Library Bd of Trustees                           |
| <input type="checkbox"/> Advertising & Promoting Commission       | <input type="checkbox"/> Mechanical Bd of Adjustments and Appeals         |
| <input type="checkbox"/> Airport Commission                       | <input type="checkbox"/> Oak Cemetery Commission                          |
| <input type="checkbox"/> Arkansas Fair & Exhibition Facilities Bd | <input type="checkbox"/> Outside Agency Review Panel                      |
| <input type="checkbox"/> Benevolent Fund Board                    | <input type="checkbox"/> Parking Authority                                |
| <input type="checkbox"/> Bldg. Bd. Of Adjustment and Appeals      | <input type="checkbox"/> Parks & Recreation Commission                    |
| <input type="checkbox"/> Central Business Improvement District    | <input type="checkbox"/> Planning Commission                              |
| <input type="checkbox"/> Convention Center Commission             | <input type="checkbox"/> Plumbing Advisory Board                          |
| <input type="checkbox"/> Civil Service Commission                 | <input type="checkbox"/> Port Authority                                   |
| <input type="checkbox"/> Community Development Advisory Com.      | <input type="checkbox"/> Property Owners Appeals Board                    |
| <input type="checkbox"/> County Equalization Board                | <input type="checkbox"/> Sebastian County Reg. Solid Waste Mgmt. Bd.      |
| <input type="checkbox"/> Electric Code Board of Appeals & Appeals | <input type="checkbox"/> Sister Cities Committee                          |
| <input type="checkbox"/> Fire Code Board of Appeals & Adjustments | <input type="checkbox"/> Transit Advisory Commission                      |
| <input type="checkbox"/> Historic District Commission             | <input type="checkbox"/> Residential Housing Facilities Board             |
| <input type="checkbox"/> Housing Assistance Board                 | <input checked="" type="checkbox"/> Comprehensive Plan Steering Committee |
| <input type="checkbox"/> Housing Authority                        |   |

2/25/13

Group 7

Comprehensive Plan Steering Committee

- Rev. Ulysses C. Washington
- Glenn A. Brewer
- Shael McDonald
- Richard J. Keel
- Mark Raymond
- Teresa Keller

Per the Board's Direction the following arrangements for contacting applicants has been developed. The phone number of the applicants are listed in the attached resumes.

<u>CATSAVIS</u>	<u>LAU</u>	<u>LORENZ</u>	<u>WEBER</u>	<u>SETTLE</u>	<u>GOOD</u>	<u>MERRY</u>
Washington	Brewer	McDonald	Keel	Raymond	Keller	



Please return this form to Wendy Beshears, P.O. Box 1908, FSM, AR 72902

784-2430 fax

2/21/13

Attn: Wendy Beshears  
fax 479-784-2430

Please accept this application for consideration for an active position on the City Board. Should you have any questions you may contact me at 479-783-8640. I am a resident of Fort Smith Arkansas, born and raised and take an active role in my community and value the City of Fort Smith. I look forward to hearing from you soon. Thank you



Marni Zimm

### CITY OF FORT SMITH Application for City Boards/Commissions/Committees

**Note:** As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Date: 2-18-13

Name: GLENN A. BREWER

Home Telephone: 479 783 8640

Home Address: 1824 N. 35 ST F.S.

Work Telephone: \_\_\_\_\_

Zip: 72904

Email: GLENNB1824@YAHOO.COM

Occupation: SET UP OPERATOR

(If retired, please indicate former occupation or profession)

Education: HIGH SCHOOL GRADUATE

Professional and/or Community Activities: OWNER OF BREWHOUSE

ENTERTAINMENT, VOLUNTEER COACH AT STEPHENS B&G CLUB

Additional Pertinent Information/References: \_\_\_\_\_

Are you a registered voter in the City of Fort Smith? Yes  No

Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?

Yes  NO

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers License [REDACTED] Date of Birth [REDACTED] (This information will be use to conduct a criminal back ground check of all applicants).

I am interested in serving on the (please check):

- |   |   |
|---|---|
| <input type="checkbox"/> Audit Committee                          | <input type="checkbox"/> Library Bd of Trustees                           |
| <input type="checkbox"/> Advertising & Promoting Commission       | <input type="checkbox"/> Mechanical Bd of Adjustments and Appeals         |
| <input type="checkbox"/> Airport Commission                       | <input type="checkbox"/> Oak Cemetery Commission                          |
| <input type="checkbox"/> Arkansas Fair & Exhibition Facilities Bd | <input type="checkbox"/> Outside Agency Review Panel                      |
| <input type="checkbox"/> Benevolent Fund Board                    | <input type="checkbox"/> Parking Authority                                |
| <input type="checkbox"/> Bldg. Bd. Of Adjustment and Appeals      | <input checked="" type="checkbox"/> Parks & Recreation Commission         |
| <input type="checkbox"/> Central Business Improvement District    | <input type="checkbox"/> Planning Commission                              |
| <input type="checkbox"/> Convention Center Commission             | <input type="checkbox"/> Plumbing Advisory Board                          |
| <input type="checkbox"/> Civil Service Commission                 | <input type="checkbox"/> Port Authority                                   |
| <input type="checkbox"/> Community Development Advisory Com.      | <input type="checkbox"/> Property Owners Appeals Board                    |
| <input type="checkbox"/> County Equalization Board                | <input type="checkbox"/> Sebastian County Reg. Solid Waste Mgmt. Bd.      |
| <input type="checkbox"/> Electric Code Board of Appeals & Appeals | <input type="checkbox"/> Sister Cities Committee                          |
| <input type="checkbox"/> Fire Code Board of Appeals & Adjustments | <input type="checkbox"/> Transit Advisory Commission                      |
| <input type="checkbox"/> Historic District Commission             | <input type="checkbox"/> Residential Housing Facilities Board             |
| <input type="checkbox"/> Housing Assistance Board                 | <input checked="" type="checkbox"/> Comprehensive Plan Steering Committee |
| <input type="checkbox"/> Housing Authority                        |   |

**CITY OF FORT SMITH**  
**Application for City Boards/Commissions/Committees**

**Note:** As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Date: January 28, 2013  
Name: Shael P. McDonald Home Telephone: (479) 769-5309  
Home Address: 3900 South Q St. #13 Work Telephone: \_\_\_\_\_  
Zip: 72903 Email: shael\_mcdonald@yahoo.com  
Occupation: Paralegal/legal assistant  
(If retired, please indicate former occupation or profession)  
Education: Bachelor's degree Rhetoric/Writing  
Professional and/or Community Activities: Trustee Park Partners of Fort Smith, Inc.  
Member - Beautify Fort Smith, Positive People of Fort Smith  
Additional Pertinent Information/References: Worked with Kevin Settle on  
Master Plan for UAES.

Are you a registered voter in the City of Fort Smith? Yes X No \_\_\_\_\_  
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?  
Yes \_\_\_\_\_ NO X  
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration. \_\_\_\_\_  
Drivers License ██████████ Date of Birth ██████████ (This information will be use to conduct a criminal back ground check of all applicants).

I am interested in serving on the (please check):

- |   |   |
|---|---|
| <input type="checkbox"/> Audit Committee                          | <input type="checkbox"/> Library Bd of Trustees                           |
| <input type="checkbox"/> Advertising & Promoting Commission       | <input type="checkbox"/> Mechanical Bd of Adjustments and Appeals         |
| <input type="checkbox"/> Airport Commission                       | <input type="checkbox"/> Oak Cemetery Commission                          |
| <input type="checkbox"/> Arkansas Fair & Exhibition Facilities Bd | <input type="checkbox"/> Outside Agency Review Panel                      |
| <input type="checkbox"/> Benevolent Fund Board                    | <input type="checkbox"/> Parking Authority                                |
| <input type="checkbox"/> Bldg. Bd. Of Adjustment and Appeals      | <input type="checkbox"/> Parks & Recreation Commission                    |
| <input type="checkbox"/> Central Business Improvement District    | <input type="checkbox"/> Planning Commission                              |
| <input type="checkbox"/> Convention Center Commission             | <input type="checkbox"/> Plumbing Advisory Board                          |
| <input type="checkbox"/> Civil Service Commission                 | <input type="checkbox"/> Port Authority                                   |
| <input type="checkbox"/> Community Development Advisory Com.      | <input type="checkbox"/> Property Owners Appeals Board                    |
| <input type="checkbox"/> County Equalization Board                | <input type="checkbox"/> Sebastian County Reg. Solid Waste Mgmt. Bd.      |
| <input type="checkbox"/> Electric Code Board of Appeals & Appeals | <input type="checkbox"/> Sister Cities Committee                          |
| <input type="checkbox"/> Fire Code Board of Appeals & Adjustments | <input type="checkbox"/> Transit Advisory Commission                      |
| <input type="checkbox"/> Historic District Commission             | <input type="checkbox"/> Residential Housing Facilities Board             |
| <input type="checkbox"/> Housing Assistance Board                 | <input checked="" type="checkbox"/> Comprehensive Plan Steering Committee |
| <input type="checkbox"/> Housing Authority                        |   |

**CITY OF FORT SMITH**  
**Application for City Boards/Commissions/Committees**

Note: As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Date: FEB. 20, 2013  
 Name: RICHARD J. KEEL Home Telephone: 479-462-8813  
 Home Address: 6400 CARTHAGE Work Telephone: N/A  
 Zip: 72903 Email: RJIMJ@YAHOO.COM  
 Occupation: RETIRED - BUSINESS OWNER  
 (If retired, please indicate former occupation or profession)

Education: BS IN PSYCHOLOGY, DUQUESNE UNIV., PG-H., PA.

Professional and/or Community Activities: MEMBER FORT SMITH NOON LIONS CLUB, ACTIVE IN CHURCH AFFAIRS

Additional Pertinent Information/References: SERVED AS OFFICER IN U. S. NAVY 1966-1970.

Are you a registered voter in the City of Fort Smith? Yes  No   
 Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?  
 Yes  NO   
 If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers License [REDACTED] Date of Birth [REDACTED] (This information will be use to conduct a criminal back ground check of all applicants).

I am interested in serving on the (please check):

- |   |   |
|---|---|
| <input type="checkbox"/> Audit Committee                          | <input type="checkbox"/> Library Bd of Trustees                           |
| <input type="checkbox"/> Advertising & Promoting Commission       | <input type="checkbox"/> Mechanical Bd of Adjustments and Appeals         |
| <input type="checkbox"/> Airport Commission                       | <input type="checkbox"/> Oak Cemetery Commission                          |
| <input type="checkbox"/> Arkansas Fair & Exhibition Facilities Bd | <input type="checkbox"/> Outside Agency Review Panel                      |
| <input type="checkbox"/> Benevolent Fund Board                    | <input type="checkbox"/> Parking Authority                                |
| <input type="checkbox"/> Bldg. Bd. Of Adjustment and Appeals      | <input type="checkbox"/> Parks & Recreation Commission                    |
| <input type="checkbox"/> Central Business Improvement District    | <input type="checkbox"/> Planning Commission                              |
| <input type="checkbox"/> Convention Center Commission             | <input type="checkbox"/> Plumbing Advisory Board                          |
| <input type="checkbox"/> Civil Service Commission                 | <input type="checkbox"/> Port Authority                                   |
| <input type="checkbox"/> Community Development Advisory Com.      | <input type="checkbox"/> Property Owners Appeals Board                    |
| <input type="checkbox"/> County Equalization Board                | <input type="checkbox"/> Sebastian County Reg. Solid Waste Mgmt. Bd.      |
| <input type="checkbox"/> Electric Code Board of Appeals & Appeals | <input type="checkbox"/> Sister Cities Committee                          |
| <input type="checkbox"/> Fire Code Board of Appeals & Adjustments | <input type="checkbox"/> Transit Advisory Commission                      |
| <input type="checkbox"/> Historic District Commission             | <input type="checkbox"/> Residential Housing Facilities Board             |
| <input type="checkbox"/> Housing Assistance Board                 | <input checked="" type="checkbox"/> Comprehensive Plan Steering Committee |
| <input type="checkbox"/> Housing Authority                        |   |

**CITY OF FORT SMITH**  
**Application for City Boards/Commissions/Committees**

**Note:** As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Date: 2/19/2013  
 Name: Mark Raymond Home Telephone: 479-452-7341  
 Home Address: 8912 Royal Ridge Drive, Fort Smith, AR Work Telephone: 479-783-0229  
 Zip: 72903 Email: WMrarkansas1@yahoo.com  
 Occupation: Reference Department Staff - Fort Smith Public Library  
 (If retired, please indicate former occupation or profession)  
 Education: AAS / BAS / MLIS  
 Professional and/or Community Activities: Member of American Library Association / Interim Choir Director at Bethel Lutheran Church  
 Additional Pertinent Information/References: (See Attached Resume)

Are you a registered voter in the City of Fort Smith? Yes  No   
 Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?  
 Yes  NO   
 If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.  
 Drivers License AR [REDACTED] Date of Birth [REDACTED] (This information will be use to conduct a criminal back ground check of all applicants).

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- |   |   |
|---|---|
| <input type="checkbox"/> Audit Committee                          | <input type="checkbox"/> Library Bd of Trustees                           |
| <input type="checkbox"/> Advertising & Promoting Commission       | <input type="checkbox"/> Mechanical Bd of Adjustments and Appeals         |
| <input type="checkbox"/> Airport Commission                       | <input type="checkbox"/> Oak Cemetery Commission                          |
| <input type="checkbox"/> Arkansas Fair & Exhibition Facilities Bd | <input type="checkbox"/> Outside Agency Review Panel                      |
| <input type="checkbox"/> Benevolent Fund Board                    | <input type="checkbox"/> Parking Authority                                |
| <input type="checkbox"/> Bldg. Bd. Of Adjustment and Appeals      | <input type="checkbox"/> Parks & Recreation Commission                    |
| <input type="checkbox"/> Central Business Improvement District    | <input type="checkbox"/> Planning Commission                              |
| <input type="checkbox"/> Convention Center Commission             | <input type="checkbox"/> Plumbing Advisory Board                          |
| <input type="checkbox"/> Civil Service Commission                 | <input type="checkbox"/> Port Authority                                   |
| <input type="checkbox"/> Community Development Advisory Com.      | <input type="checkbox"/> Property Owners Appeals Board                    |
| <input type="checkbox"/> County Equalization Board                | <input type="checkbox"/> Sebastian County Reg. Solid Waste Mgmt. Bd.      |
| <input type="checkbox"/> Electric Code Board of Appeals & Appeals | <input type="checkbox"/> Sister Cities Committee                          |
| <input type="checkbox"/> Fire Code Board of Appeals & Adjustments | <input type="checkbox"/> Transit Advisory Commission                      |
| <input type="checkbox"/> Historic District Commission             | <input type="checkbox"/> Residential Housing Facilities Board             |
| <input type="checkbox"/> Housing Assistance Board                 | <input checked="" type="checkbox"/> Comprehensive Plan Steering Committee |
| <input type="checkbox"/> Housing Authority                        |   |

# Mark Raymond

8912 Royal Ridge Drive, Fort Smith, AR 72903  
(479) 452-7341 wmrarkansas1@yahoo.com

Wendy Beshears  
P.O. Box 1908  
Fort Smith, AR 72902

February 19, 2013

RE: Comprehensive Plan Steering Committee Application

To whom it may concern:

I am interested in applying to serve on the Fort Smith Comprehensive Plan Steering Committee. As a native of Fort Smith with a long family history in the region, I am keenly interested in the future progress and prosperity of the city. I am 33 years old with degrees from the University of Arkansas – Fort Smith and the University of Oklahoma. I am currently an employee at the Fort Smith Public Library and regularly come into contact with large cross section of the public in my work. As a result, I believe I can bring a unique perspective on the needs of local citizens to the steering committee.

I am also a strong believer in the need for private citizens to be active in the leadership of the community and I would consider it an honor to be chosen to serve on this committee. I have previous experience serving on committees and possess a basic knowledge and interest in a broad range of subjects that could be beneficial to the committee.

I appreciate your taking the time to review my credentials, experience, and skills. Attached is a resume detailing my education, work history, relevant experience, and references. Thank you for your consideration.

Sincerely,

A handwritten signature in black ink, appearing to read 'Mark Raymond', with a stylized, flowing script.

Mark Raymond, M.L.I.S.

Enclosure  
wmr

# Mark Raymond

8912 Royal Ridge Drive, Fort Smith, AR 72903  
(479) 452-7341 wmrarkansas1@yahoo.com

## EDUCATION HISTORY

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Master of Library and Information Studies (2012)  
University of Oklahoma, Norman, OK

Graduate Certificate in Technical Writing and Communications (2009)  
Louisiana Tech University, Ruston, LA

Bachelor of Applied Science (Emphasis in Legal Assistance/Paralegal) (2007)  
University of Arkansas - Fort Smith, Fort Smith, AR

Associate of Applied Science in Legal Assistance/Paralegal (2006)  
University of Arkansas - Fort Smith, Fort Smith, AR

High School Diploma (1997)  
Southside High School, Fort Smith, AR

## EMPLOYMENT HISTORY

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**Fort Smith Public Library** (January 2013 – Present) Fort Smith, AR  
Reference Department Staff

**The University of Oklahoma Libraries** (January 2012 – November 2012) Norman, OK  
Supervisor: Bizzell Memorial Library Digitizing and Copying Center

**The University of Oklahoma Libraries** (Fall 2009 – January 2012) Norman, OK  
Student Assistant: Bizzell Memorial Library

**Self Employed** (October 2006 – August 2009) Fort Smith, AR  
Independent Contractor Custodian to Bethel Lutheran Church, Fort Smith, AR

**Horoda Law Firm** (December 2006 – April 2007) Fort Smith, AR  
Paralegal

**Campus Food Services, UA-Fort Smith** (August 2005 – December 2006) Fort Smith, AR  
Cashier

**Arvest Bank** (September 2004 – May 2005) Fort Smith, AR  
Teller

**University of Arkansas Bookstore** (July 2002 – July 2004) Fayetteville, AR  
Store Clerk I

**Kmart** (May 2000 – July 2001) Fort Smith, AR  
Sales Associate

# Mark Raymond

8912 Royal Ridge Drive, Fort Smith, AR 72903  
(479) 452-7341 wmrarkansas1@yahoo.com

**Golden Corral** Summer 1999  
Food Server

Fort Smith, AR

## **PROFESSIONAL & VOLUNTEER SERVICE**

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Member of the American Library Association

Interim Choir Director at Bethel Lutheran Church in Fort Smith

Worship Committee Chair at Bethel Lutheran Church in Fort Smith

Principle drafter and editor of the 2007 constitution and bylaws of Bethel Lutheran Church in Fort Smith

Member of the Lutheran Student Fellowship National Council headquartered in St. Louis, MO

## **RELEVANT SKILLS & EXPERIENCE**

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Knowledge and interest in the disciplines of architecture, city planning, economics, monetary theory, technology, political science, government, law, and the history of the Fort Smith region. Experience serving on and leading committees. A strong commitment to public service, volunteerism, and community involvement.

\* Additional information available upon request.

## Mark Raymond

8912 Royal Ridge Drive, Fort Smith, AR 72903  
(479) 452-7341 wmrarkansas1@yahoo.com

### **PROFESSIONAL & PERSONAL REFERENCES**

---

June Abbas  
Associate Professor & Academic Advisor  
University of Oklahoma  
School of Library and Information Studies  
Bizzell Memorial Library  
401 West Brooks Street  
Norman, OK 73019  
(405) 325-3921  
jmabbas@ou.edu

Ashley Hagan  
Reference Librarian & Reference Department Head  
Fort Smith Public Library  
3201 Rogers Avenue  
Fort Smith, AR 72903  
(479) 783-0229 (Ask for Ashley Hagan in the Reference Department)  
ahagan@fortsmithlibrary.org

Lynn Lisk  
Associate Professor / Director – Legal Assistance and Paralegal Program  
University of Arkansas – Fort Smith  
College of Applied Science and Technology  
5210 Grand Avenue  
Fort Smith, AR 72913  
(479) 788-7766  
llisk@uafs.edu

Mathew Pitsch  
Executive Director  
Western Arkansas Regional Intermodal Transportation Authority  
1109 S 16<sup>th</sup> Street  
Fort Smith, AR 72901  
(479) 883-2072  
mathew.pitsch@cox.net

## CITY OF FORT SMITH

### Application for City Boards/Commissions/Committees

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Name: Teresa Keller Home Address: 3009 Heather Oaks Way Fort Smith, AR 72908

Date: 2-23-13 Home Telephone: 479-646-0192

Work Telephone: 479-201-2283 Email: teresakeller@cox.net

Occupation: Vice President, Patient Accounting

Education: 2 Years College

Professional and/or Community Activities: Leadership FSM, Class of 2000, Leadership FSM Alumni Assoc. – Chairman, Alzheimer’s Assoc. Board - President, Cancer Support House Board - President, Maui Schooner Board – Treasurer

Additional Pertinent Information/References: \_\_\_\_\_

Are you a registered voter in the City of Fort Smith? Yes  No

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Yes  NO

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Drivers License  Date of Birth

(This information will be use to conduct a criminal back ground check of all applicants).

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- Civil Service Commission
- Community Development Advisory Com.
- County Equalization Board
- Electric Code Board of Appeals & Appeals  Fire Code Board of Appeals & Adjustments  Historic District Commission
- Housing Assistance Board
- Housing Authority
- Library Bd of Trustees
- Mechanical Bd of Adjustments and Appeals
- Oak Cemetery Commission
- Outside Agency Review Panel
- Parking Authority
- Parks & Recreation Commission
- Planning Commission
- Plumbing Advisory Board
- Port Authority
- Property Owners Appeals Board
- Sebastian County Reg. Solid Waste Mgmt. Bd.  Sister Cities Committee
- Transit Advisory Commission
- Residential Housing Facilities Board
- Comprehensive Plan Steering Committee