



Mayor – Sandy Sanders

City Administrator – Ray Gosack

City Clerk – Sherri Gard

Board of Directors

Ward 1 – Steve Tyler

Ward 2 – Andre’ Good

Ward 3 – Don Hutchings

Ward 4 – George Catsavis

At Large Position 5 – Pam Weber

At Large Position 6 – Kevin Settle

At Large Position 7 – Philip H. Merry Jr.

AGENDA
Fort Smith Board of Directors
Regular Meeting
August 23, 2012 ~ 6:00 P.M.
Fort Smith Public Schools Service Center
3205 Jenny Lind Road

THIS MEETING IS BEING TELECAST LIVE ON THE GOVERNMENT ACCESS CHANNEL 6

INVOCATION & PLEDGE OF ALLEGIANCE

ROLL CALL

PRESENTATION BY MEMBERS OF THE BOARD OF DIRECTORS OF ANY ITEMS OF BUSINESS NOT ALREADY ON THE AGENDA FOR THIS MEETING

(Section 2-37 of Ordinance No. 24-10)

APPROVE MINUTES OF THE AUGUST 7, 2012 REGULAR MEETING

ITEMS OF BUSINESS:

1. Public hearing an ordinance to close vacate and abandon a portion of street right-of-way located in Vantage View Addition as shown on the plat of Southern Hills Addition, an addition to the city of Fort Smith, Arkansas *(South Houston Street)*
2. Consent Agenda
 - A. Resolution granting a temporary revocable license for the placement of subdivision entry gate posts, brick columns, fencing, landscaping and associated irrigation system within water line, gas line, drainage, sanitary sewer and utility easements, and authorizing the Mayor to execute agreement

- B. Resolution authorizing an amendment to the engineering services agreement for the design of the Towson Avenue Streetscape Improvements, Project No. 12-90-A (\$12,000.00 / Engineering Department / Budgeted – Sales Tax Program Fund)
- C. Resolution accepting bids for the purchase of water and wastewater chemicals for 2012-2013 (Annual bid)
- D. Resolution authorizing Change Order No. 1 with Forsgren, Inc. for the Neighborhood Water System Improvements – Jack Freeze Service Area (\$115,254.57 / Utility Department / Budgeted – 2008 Revenue Bonds)
- E. Resolution authorizing acquisition of real property interests for the Basin 11-1 Collection System Improvements (MC02) (\$300.00 / Utility Department / Budgeted - 2012 Sales Tax Bond)
- F. Resolution authorizing the Mayor to execute Authorization No. 2 with RJN Group, Inc. for engineering services for the Basin 11-1 Collection System Improvements (MC02) (\$106,099.00 / Utility Department / Budgeted – 2012 Sales Tax Bonds)
- G. Resolution accepting the bid of and authorizing the Mayor to execute a contract with T-G Excavating, Inc. for the Basin 11-1 Collection System Improvements (MC02) (\$2,044,444.00 / Utility Department / Budgeted - 2012 Sales Tax Bonds)
- H. Resolution authorizing Change Order No. 2 with Forsgren, Inc. for the Sunnymede Basin and Ramsey Tributary Improvements (\$205,562.00 / Utilities Department / Not Budgeted – expenses to be reimbursed by Old Dominion \$160,000.00 – 2008 Revenue Bonds \$45,562.00)

OFFICIALS FORUM ~ presentation of information requiring no official action

(Section 2-36 of Ordinance No. 24-10)

- A. Mayor
- B. Directors
- C. City Administrator

EXECUTIVE SESSION

Appointment: Animal Services Advisory Board (1) and Outside Agency Review Panel (1)

ADJOURN

1.

ORDINANCE NO. _____

**AN ORDINANCE ENTITLED, AN ORDINANCE TO CLOSE AND VACATE AND
ABANDON A PORTION OF STREET RIGHT-OF-WAY LOCATED IN
VANTAGE VIEW ADDITION AS SHOWN ON THE PLAT OF SOUTHERN HILLS
ADDITON, AN ADDITION TO THE CITY OF FORT SMITH, ARKANSAS**

WHEREAS, a petition was duly filed with the Board of Directors of the City of Fort Smith, Arkansas, July 13, 2012, asking the Board of Directors to vacate and abandon a portion of street right-of-way located in Vantage View Addition, an addition to the City of Fort Smith, Arkansas, more particularly described as follows:

Part of the Platted Right of Way of South Houston Street as shown on “Replat of Blocks M, N, O, P & Q, Revised Plat of Vantage View Addition” Fort Smith, Sebastian County, Arkansas, as filed for record May 03, 1954 and as shown on the plat of “Southern Hills Addition”, Fort Smith, Sebastian County, Arkansas, as filed for record December 12, 1962 more particularly described as follows:

Beginning at the southeast corner of Lot 20 of said “Southern Hills Addition” said point being at the intersection of the westerly Right of Way line of South 28th Street and the platted northerly Right of Way line of South Houston Street; thence S05°09'00"E, along said westerly Right of Way line, 75.22 feet to the southerly Right of Way line of said platted South Houston Street, also being the easternmost corner of Lot 9A of said Replat; thence N55°53'00"W, along said southerly Right of Way line, also being the northerly lines of said Lot 9A and Lot 8 of said Replat, 275.98 feet; thence N00°6'00"W, 60.65 feet to the southeasterly corner of a platted “Street Easement” on the south line of said Lot 20; thence S55°53'00"E, along the south line of said Lot 20, 200.00 feet; thence S63°15'00"E, along said south line, 63.00 feet to the Point of Beginning, containing 0.320 acres, more or less.

WHEREAS, after notice as required by law, the Board of Directors has at the time and place mentioned in the notice duly published as required by law, heard all persons as desiring to be heard on the questions, and has ascertained that the said street right-of-way as described

above has heretofore been dedicated to the public use as a street right-of-way and at this time is no longer required for the corporate purposes, and that said portion of street right-of-way is of no practical purpose or general purpose to the citizens of Fort Smith and it is in the best interest of the citizens of Fort Smith that the street right-of-way be closed; and that the public interest and welfare will not be adversely affected by the abandonment of the said street right-of-way.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF DIRECTORS OF THE CITY OF FORT SMITH, ARKANSAS, THAT:

SECTION 1: The City of Fort Smith hereby releases, vacates and abandons all of its rights, title and interest, together with the right of the public generally, in and to the street right-of-way designated as follows:

Part of the Platted Right of Way of South Houston Street as shown on “Replat of Blocks M, N, O, P & Q, Revised Plat of Vantage View Addition” Fort Smith, Sebastian County, Arkansas, as filed for record May 03, 1954 and as shown on the plat of “Southern Hills Addition”, Fort Smith, Sebastian County, Arkansas, as filed for record December 12, 1962 more particularly described as follows:

Beginning at the southeast corner of Lot 20 of said “Southern Hills Addition” said point being at the intersection of the westerly Right of Way line of South 28th Street and the platted northerly Right of Way line of South Houston Street; thence S05°09'00"E, along said westerly Right of Way line, 75.22 feet to the southerly Right of Way line of said platted South Houston Street, also being the easternmost corner of Lot 9A of said Replat; thence N55°53'00"W, along said southerly Right of Way line, also being the northerly lines of said Lot 9A and Lot 8 of said Replat, 275.98 feet; thence N00°6'00"W, 60.65 feet to the southeasterly corner of a platted “Street Easement” on the south line of said Lot 20; thence S55°53'00"E, along the south line of said Lot 20, 200.00 feet; thence S63°15'00"E, along said south line, 63.00 feet to the Point of Beginning, containing 0.320 acres, more or less.

SECTION 2: A copy of this Ordinance duly certified by the City Clerk shall be filed in the Office of the County for the Fort Smith District of Sebastian County, Arkansas, and recorded in the deed records of said county.

SECTION 3: This Ordinance shall take effect and be in effect from and after its passage.

PASSED AND APPROVED THIS _____ DAY OF AUGUST 2012.

APPROVED:

Mayor

ATTEST:

City Clerk

Approved as to form:

A rectangular box containing a handwritten signature in black ink. The signature is written in a cursive style and appears to read "Jerry Confield".

Publish One Time

Memo

To: Ray Gosack, City Administrator
From: Wally Bailey, Director of Development Services
Date: 8/17/2012
Re: Petition to Abandon a Portion of South Houston Street Right of Way in
Vantage View Addition

We received a petition from Joshua T. Carson, agent, for Duncan and Ruth McRae, Jon and Judy Remer, and the Samuel R. Ludington, Jr. Revocable Living Trust to vacate a portion of the undeveloped South Houston Street as shown on Exhibit A. A vicinity map is also enclosed.

The requested right-of-way abandonment will facilitate Mr. and Mrs. McRae's proposed construction of a residence on Lot 8, Vantage View Addition. In 2007, the Board of Directors approved a Temporary Revocable License (R-51-07) for the placement of a private drive within the right-of-way. Recently, the McRaes applied for a loan from a local bank to construct the home and was advised by the bank officials that they could not proceed with the loan because the temporary revocable license did not meet minimum title insurance requirements. Essentially, the bank was concerned that the city might revoke the license.

In response to the petition, the Planning Department staff contacted property owners within 300 feet of the proposed abandonment, appropriate city departments, and franchise utility companies. We received no objections from surrounding property owners or city departments. There were also no objections from any of the franchise utility companies. However, AT&T and OG&E do require a 10' utility easement across the proposed abandoned right-of-way. A signed copy of the easement is enclosed. (Exhibit B.)

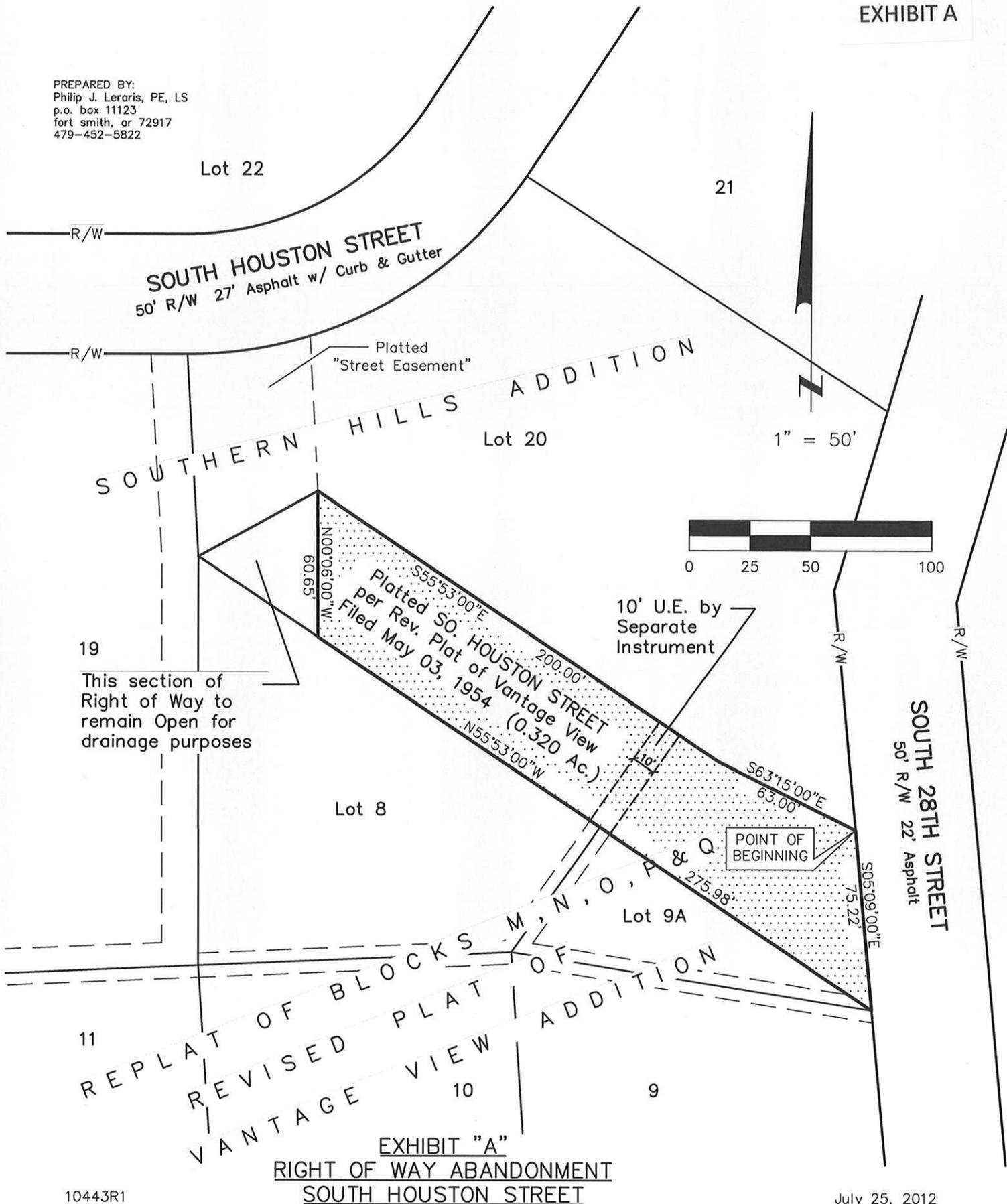
If the right-of-way abandonment is approved, the Remers and Ludingtons have agreed to grant the McRaes a permanent access easement for a driveway. A signed copy of the agreement is enclosed. (Exhibit C.)

In keeping with the Board's policy, a Memorandum of Understanding (MOU) has been signed by the petitioners. (Exhibit D.) The MOU stipulates that the property owners or their assigns will not make any claim for compensation in the event the city exercises the power of eminent domain to reclaim the abandoned right-of-way.

Enclosed for the board's consideration is an ordinance authorizing the abandonment of the street right-of-way. If you have any questions regarding this matter, please do not hesitate to contact me.

Enc.

PREPARED BY:
Philip J. Leraris, PE, LS
p.o. box 11123
fort smith, ar 72917
479-452-5822



10443R1

July 25, 2012

Vicinity Map

Proposed R.O.W. Abandonment



2009 City of Fort Smith, AR. Printed on Thu Aug 2 2012 04:24:10 PM.

City Clerk
FILED 7-13-12
H. James

CITY OF FORT SMITH, ARKANSAS
REQUEST FOR ABANDONMENT OF PUBLIC RIGHT-OF-WAY, ALLEY OR PUBLIC
EASEMENT

APPLICATION:

Indicate one contact person for application: _____ Applicant Representative

Applicant (owner)

Representative (engineer, attorney, realtor, etc)

Name: Chris McRae

Name: Joshua T. Carson

Address: 3425 South 27th
Fort Smith, AR 72901

Address: P. O. Box 2023
Fort Smith, AR 72902-2023

Telephone Number: 479-650-4409

Telephone Number: 479-782-7203

E-Mail: _____

E-Mail: jcarson jjmlaw.com

Site Address/Location: Platted South Houston Street (not open) connecting
South Houston Street and South 28th Street.

Legal Description of area to be vacated (attach separate sheet if necessary):
See attached Exhibit "A"

Assessor's Parcel Number for Subject Property: N/A

Reason for Request: Non-use by public and Petitioner's understanding
that City does not intend to construct a street.

Current Status of Right-of-Way/Easement: Being used as private drive to access
applicant's otherwise landlocked property.

APPLICANT/REPRESENTATIVE: I certify under penalty of perjury that the foregoing statements and answers herein made, all data, information, and evidence herewith submitted are in all respects, to the best of my knowledge and belief, true and correct. I understand that submittal of incorrect or false information is grounds for invalidation of application completeness, determination, or approval.

I understand that if it is determined following review of the application by city staff that ongoing utility interests must be protected through easement dedications, the applicant or his authorized agent shall be required to develop and submit a fully executed easement. Additionally, I understand that the applicant or agent will be required to execute a Memorandum of Understanding regarding any right-of-way abandonments and understand that no action will be taken by the Board of Directors on an abandonment request until said utility easement, if determined by staff is necessary, and Memorandum of Understanding are on file with the city.

I understand that I shall bear the expense of publication of notice given by the City in addition to the expense of publication of the ordinance after adoption by the Board of Directors.

Name: (printed) Joshua T. Carson

Signature: _____ Date: 7/13/12

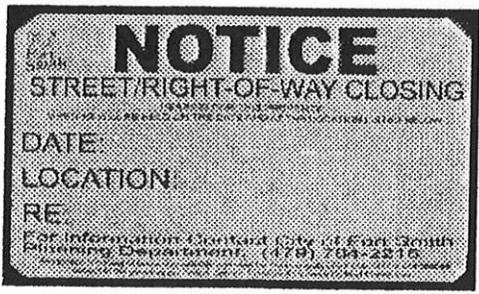
Property Owner(s)/Authorized Agent: *I/we certify under penalty of perjury that I am/we are the owner(s) of the property that is subject of this application and that I/we have read this application and consent to its filing.*

Note: If application is signed by authorized agent, all owners must sign and submit "Authorization of Agent" form.

Application Checklist:

- A list from the Sebastian County Assessor's Office showing all property owners within 300 feet of all perimeter points of the tract being considered for abandonment. (*County Assessor is located in Room 107 of the Sebastian County Courthouse*).
- Abstractor's Certificate of Ownership stating names of all owners of property abutting the property to be vacated
- Petition with signatures of all abutting property owners
- Metes and Bounds legal description of the area to be vacated (Provide hard copy and CD containing legal description in MS Word)
- Hard copy and PDF of survey of the site depicting the perimeter property lines and area within the property to be vacated
- Application Fee of \$150.00. This fee is non-refundable.

The Planning Department will post a sign like the one shown below at area proposed for vacation. Once the sign is posted, it must be left in place until the vacation is approved by the Board of Directors. The planning staff will remove the sign the following day after by the Board of Directors meeting.



**DESCRIPTION FOR RIGHT OF WAY ABANDONMENT—SOUTH HOUSTON STREET
FORT SMITH, ARKANSAS**

Part of the Platted Right of Way of South Houston Street as shown on "Replat of Blocks M, N, O, P & Q, Revised Plat of Vantage View Addition" Fort Smith, Sebastian County, Arkansas, as filed for record May 03, 1954 and as shown on the plat of "Southern Hills Addition", Fort Smith, Sebastian County, Arkansas, as filed for record December 12, 1962 more particularly described as follows:

Beginning at the southeast corner of Lot 20 of said "Southern Hills Addition" said point being at the intersection of the westerly Right of Way line of South 28th Street and the platted northerly Right of Way line of South Houston Street; thence S05°09'00"E, along said westerly Right of Way line, 75.22 feet to the southerly Right of Way line of said platted South Houston Street, also being the easternmost corner of Lot 9A of said Replat; thence N55°53'00"W, along said southerly Right of Way line, also being the northerly lines of said Lot 9A and Lot 8 of said Replat, 275.98 feet; thence N00°06'00"W, 60.65 feet to the southeasterly corner of a platted "Street Easement" on the south line of said Lot 20; thence S55°53'00"E, along the south line of said Lot 20, 200.00 feet; thence S63°15'00"E, along said south line, 63.00 feet to the Point of Beginning, containing 0.320 acres, more or less.

Reference:

EXHIBIT "A" RIGHT OF WAY ABANDONMENT-SOUTH HOUSTON STREET
dated July 25, 2012

AUTHORIZATION OF AGENT

If an agent is acting on behalf of the owner(s), all owners must sign in the space provided. This form is necessary only when the person representing this request does not own all the property.

We the undersigned, being owners of real property, and requesting a Rezoning by application do hereby authorize **Josh Carson** to act as our agent in the matter.

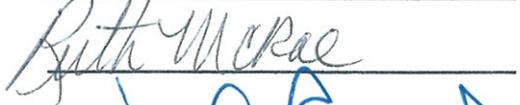
NAME AND ADDRESS OF ALL OWNERS

1. Duncan and Ruth McRae
3425 S. 27th Street
Fort Smith, AR 72901

2. Jon and Judy Remer
2715 S. Independence Street
Fort Smith, AR 72901

3. Samuel R. Ludington Jr. Revocable
Living Trust
P. O. Box 304
Fort Smith, AR 72902

SIGNATURE OF ALL OWNERS




PETITION TO VACATE

PETITION TO VACATE RIGHT-OF-WAY LOCATED IN THE CITY OF FORT SMITH,
SEBASTIAN COUNTY, ARKANSAS.

TO: Fort Smith Board of Directors

We, the undersigned, being all of the owners of the real estate abutting the right-of-way herein sought to be abandoned and vacated, lying in Vantage View Subdivision, Block M, City of Fort Smith, Sebastian County, Arkansas, a municipal corporation, petition to vacate the right-of-way which is described as follows:

SEE EXHIBIT "A"

That the abutting real estate affected by said abandonment of the right-of-way are:

Vantage View Subdivision, Block M, Lot 8
Vantage View Subdivision, Block M, Lot 9A
Southern Hills Subdivision, Lot 20

has not been used by public for a period of years, and that the public interest and welfare would not be adversely affected by the abandonment of the above-described right-of-way.

The petitioners pray that the City of Fort Smith, Arkansas, abandon and vacate the above-described real estate, subject to existing public utility easements, water line easements, sewer easements, or drainage easements as required, and that the above-described real estate be used for the respective benefit and purpose as now approved by law.

The petitioners pray that the above-described real estate be vested in the abutting property owners as provided by law.

WHEREAS, the undersigned petitioners respectfully pray that the governing body of the City of Fort Smith, Arkansas, abandon and vacate the above-described real estate, subject to existing public utility easements, water line easements, sewer easements, or drainage easements as required, and that title to said real estate sought to be abandoned be vested in the abutting owners as provided by law.

Dated this 11th day of July, 2012.

Duncan McRae
Printed Name

Duncan McRae
Signature

Ruth McRae
Printed Name

Ruth McRae
Signature

Jon Remer
Printed Name

Jon Remer
Signature

Judy Remer
Printed Name

Judy Remer
Signature

Samuel R. Ludington Jr. Revocable
Living Trust
Printed Name

Samuel R. Ludington Jr.
Signature

GisOut.PARCEL_ID	GisOut.OW_NAME	GisOut.OW_ADD	GisOut.OW_SR
18217-0002-00009-00	WILLHITE, DAVID A	2814 S HOUSTON ST FORT SMITH AR 72901-7322	4/8/2010
18217-0004-00007-00	MADDOX, DEBORAH J	2806 S INDEPENDENCE ST FORT SMITH AR 72901-7339	4/9/2010
18217-0001-00009-00	LITTLE, CHRISTOPHER S & CATHY	2800 S HOUSOTN ST FORT SMITH AR 72901	8/11/2010
18217-0003-00009-00	CLIFFT, THOMAS W	2818 S HOUSTON ST FORT SMITH AR 72901-7322	4/8/2010
18217-0010-00012-01	BRADSHAW, EMMETT D & WILMA	2801 S HOUSTON ST FORT SMITH AR 72901-7321	4/9/2010
18217-0012-00013-00	WADE, THOMAS O & JUDY A	2607 S INDEPENDENCE ST FORT SMITH AR 72901-7334	4/9/2010
18217-0010-00009-00	JONES, STEVEN E & CYNTHIA J	2801 S INDEPENDENCE ST FORT SMITH AR 72901-7338	4/9/2010
18217-0011-00013-00	LEA, CONNIE L	2621 S INDEPENDENCE ST FORT SMITH AR 72901-7334	4/9/2010
18217-0009-00013-00	REMER, JON C & JUDY M	2715 S INDEPENDENCE ST FORT SMITH AR 72901-7336	4/12/2010
18343-0052-00000-00	VERNON, ROWLAND P, JR & NANC	2612 FRESNO PL FORT SMITH AR 72901-7122	4/19/2010
18217-0008-00013-00	MCRAE, CHRIS & RUTH D	3425 S 27TH FORT SMITH AR 72901	3/8/2012
18217-0002-00012-00	MAGEE, TAYLOR J	2800 GARY ST FORT SMITH AR 72901	10/27/2011
17281-0025-00000-00	FAIN, ADRIANE T	2609 HOUSTON ST FORT SMITH AR 72901	7/12/2011
18217-0009-00012-00	SMITH, CLARENCE & CAROL	5427 ALPINE CHALET LANE RUDY AR 72952	4/9/2010
18217-0008-00008-00	J B PROPERTIES OF VAN BUREN, L	2115 LIBERTY LN VAN BUREN AR 72956	3/8/2011
17281-0023-00000-00	AHLERT-WALTERS FAMILY TRUST	2709 HOUSTON ST FORT SMITH AR 72901	5/13/2010
18217-0008-00012-00	PURVIS, ANDREW S.	1010 N 11TH ST VAN BUREN AR 72956	4/9/2010
18217-0009-00009-00	CESARIO, LARISA	2811 S INDEPENDENCE ST FORT SMITH AR 72901	4/9/2010
18217-0013-00013-00	CLAYBAUGH, ROBERT J JR	2601 S INDEPENDENCE ST FORT SMITH AR 72901	4/10/2010
11996-0001-00005-00	ANDERSON DYNASTY WEALTH INV	PO BOX 11710 SANTA ANA CA 92711-1710	10/15/2008
17281-0020-00000-00	LUDINGTON REVOCABLE LIVING T	P O BOX 304 FORT SMITH AR 72902	5/13/2010
18217-0010-00012-00	BEDWELL, EDWARD E JR	2805 S HOUSTON ST FT SMITH AR 72903	4/9/2010
18343-0053-00000-00	MCRAE, DUNCAN C & CADELLI, RU	3425 S 27TH ST FT SMITH AR 72901	4/9/2010
17281-0022-00000-00	ROGERS, JEFF S	2711 S HOUSTON ST FT SMITH AR 72901-7319	5/13/2010
17281-0021-00000-00	BERNARD, DAVID R & CYNTHIA A	2718 S HOUSTON ST FT SMITH AR 72901-7320	5/13/2010
17281-0018-00000-00	DYER, DANNY M & BONNIE	2516 HOUSTON FT SMITH AR 72901	5/13/2010
17281-0017-00000-00	DYER, DANNY M & BONNIE	2516 HOUSTON FT SMITH AR 72901	5/12/2010
18217-0008-00009-00	ROSE, DANIEL & ROSEMARY	2815 S INDEPENDENCE ST FORT SMITH AR 72901-7338	4/9/2010
18217-0003-00007-00	STEWART, JOHN HAROLD III	2718 INDEPENDENCE ST FORT SMITH AR 72901	7/20/2010
18217-0001-00007-00	BERGESON, RICKY	2700 S INDEPENDENCE ST FORT SMITH AR 72901	6/23/2010
17281-0019-00000-00	THIELE, JOHN W LIVING TRUST	2700 S HOUSTON ST FORT SMITH AR 72901-7320	5/12/2010
17281-0024-00000-00	BENN CHARLOTTE N LIVING TRUS	2701 S HOUSTON ST FORT SMITH AR 72901-7319	6/28/2010
18217-0010-00013-00	FORTNER, KATHLEEN P	2623 S INDEPENDENCE ST FORT SMITH AR 72901-7334	4/9/2010
<Null>	<Null>	<Null>	<Null>
<Null>	<Null>	<Null>	<Null>

Property Owners Within 300' of Proposed ROW Abandonment

UTILITY EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That Duncan and Ruth McRae (TRACT 1), Jon and Judy Remer (TRACT 2) and Samuel R. Ludington, Jr. Revocable Living Trust (TRACT 3), GRANTORS, for and in consideration of the sum of \$1.00 and other good and valuable considerations, to it in hand paid by the CITY OF FORT SMITH, ARKANSAS, a municipal corporation, hereinafter called GRANTEE, the receipt of all of which is hereby acknowledged, does hereby grant, bargain, sell and convey, unto the said GRANTEE, its successors and assigns, a Permanent Easement for the construction, operation, and maintenance of public or franchised utilities, both above ground and underground, together with the right to remove trees, brush, undergrowth or other obstructions, over, across, under and upon the following described lands situated in the City of Fort Smith, Sebastian County, Arkansas, to-wit:

TRACT 1

Part of Lot 8, "Replat of Blocks M, N, O, P & Q, Revised Plat of Vantage View Addition" Fort Smith, Sebastian County, Arkansas, as filed for record May 03, 1954 and as created through the Right of Way Abandonment of Platted South Houston Street more particularly described as follows: Commencing at the platted Northeast Corner of Lot 9 of said Replat; thence N05°09'00"W, along the westerly Right of Way line of South 28th Street, 32.39 feet to the former centerline of said Platted South Houston Street; thence N55°53'00"W, along said former centerline, 114.59 feet to the Point of Beginning; thence S34°55'05"W, 25.08 feet to the former Southerly Right of Way line of said Platted South Houston Street; thence N55°53'00"W, along said former Southerly Right of Way line, 5.00 feet; thence N34°55'05"E, 25.08 feet; thence S55°53'00"E, along said former centerline, 5.00 feet to the Point of Beginning, containing 125 square feet, more or less

AND

TRACT 2

Part of Lot 9A, "Replat of Blocks M, N, O, P & Q, Revised Plat of Vantage View Addition" Fort Smith, Sebastian County, Arkansas, as filed for record May 03, 1954 and as created through the Right of Way Abandonment of Platted South Houston Street more particularly described as follows: Commencing at the platted Northeast Corner of Lot 9 of said Replat; thence N05°09'00"W, along the westerly Right of Way line of South 28th Street, 32.39 feet to the former centerline of said Platted South Houston Street; thence N55°53'00"W, along said former centerline, 114.59 feet to the Point of Beginning; thence S55°53'00"E, along said former centerline, 5.00 feet; thence S34°55'05"W, 25.08 feet to the former Southerly Right of Way line of said Platted South Houston Street ; thence N55°53'00"W, along said former Southerly Right of Way line, 5.00 feet; thence N34°55'05"E, 25.08 feet to the Point of Beginning, containing 125 square feet, more or less

AND

TRACT 3

Part of Lot 20, "Southern Hills Addition", Fort Smith, Sebastian County, Arkansas as filed for record December 12, 1962 and as created through the Right of Way Abandonment of Platted South Houston Street more particularly described as follows: Commencing at the Northeast Corner of Lot 9, "Replat of Blocks M, N, O, P & Q, Revised Plat of Vantage View Addition" Fort Smith, Sebastian County, Arkansas, as filed for record May 03, 1954; thence N05°09'00"W, along the westerly Right of Way line of South 28th Street, 32.39 feet to the former centerline of said Platted South Houston Street; thence N55°53'00"W, along said former centerline, 114.59 feet to the Point of Beginning; thence N55°53'00"W, along said former centerline, 5.00 feet; thence N34°55'05"E, 25.08 feet to the former Northerly Right of Way line of said Platted South Houston Street; thence S55°53'00"E, along said former Northerly Right of Way line, 10.00 feet; thence S34°55'05"W, 25.08 feet; thence N55°53'00"W, along said former centerline, 5.00 feet to the Point of Beginning, containing 251 square feet, more or less.

With right of ingress and egress to and from the same.

Reference **EXHIBIT "B" 10' UTILITY EASEMENT**

GRANTORS shall have the right to use the surface of the property above described as long as they wish, PROVIDED, that they shall not interfere with the use thereof by the GRANTEE, further GRANTORS will not erect a permanent structure within this Easement, and shall provide means of access, acceptable to GRANTEE, to and within said Easement, if fenced.

TO HAVE AND TO HOLD said Easement unto said GRANTEE, its successors and assigns forever.

The consideration paid by the GRANTEE is received and accepted by the GRANTORS in full satisfaction of every right hereby conveyed.

IN WITNESS WHEREOF, the GRANTORS herein has hereunto caused these presents to be executed on this 9th day of August, 2012.

GRANTORS:

Duncan McRae

Duncan McRae

Ruth McRae

Ruth McRae

Jon Remer

Jon Remer

Judy Remer

Judy Remer

Samuel R. Ludington, Jr.

Samuel R. Ludington, Jr. Revocable Living Trust

GRANTORS- TRACT 1 ACKNOWLEDGMENT

STATE OF ARKANSAS)

SS

COUNTY OF SEBASTIAN)

I, the undersigned, a Notary Public, duly commissioned, qualified, and acting within and for said County and State, hereby certify the execution of the foregoing instrument by the within named Duncan McRae and Ruth McRae, as the GRANTORS of TRACT 1, for the consideration and purposes therein mentioned and set forth on this 9th day of August, 2012.

Elaine Milliken
Notary Public

01/01/2014
My Commission Expires



GRANTORS-TRACT 2 ACKNOWLEDGMENT

STATE OF ARKANSAS)

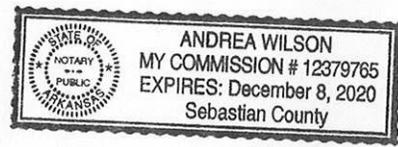
SS

COUNTY OF SEBASTIAN)

I, the undersigned, a Notary Public, duly commissioned, qualified, and acting within and for said County and State, hereby certify the execution of the foregoing instrument by the within named Jon Remer and Judy Remer, as the GRANTORS of TRACT 2, for the consideration and purposes therein mentioned and set forth on this 16 day of August, 2012.

[Signature]
Notary Public

December 8, 2020
My Commission Expires



GRANTOR- TRACT 3 ACKNOWLEDGMENT

STATE OF ARKANSAS)

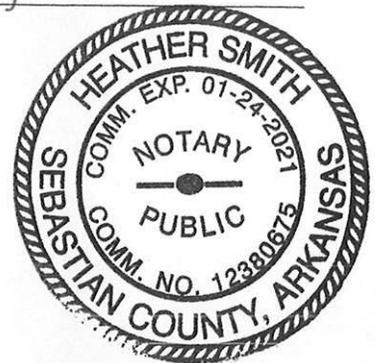
SS

COUNTY OF SEBASTIAN)

I, the undersigned, a Notary Public, duly commissioned, qualified, and acting within and for said County and State, hereby certify the execution of the foregoing instrument by the within named Samuel Rudington Jr., as the GRANTOR of TRACT 3, for the consideration and purposes therein mentioned and set forth on this 16 day of August, 2012.

[Signature]
Notary Public

1-24-2021
My Commission Expires



PREPARED BY:
 Phillip J. Leraris, PE, LS
 p.o. box 11123
 fort smith, ar 72917
 479-452-5822

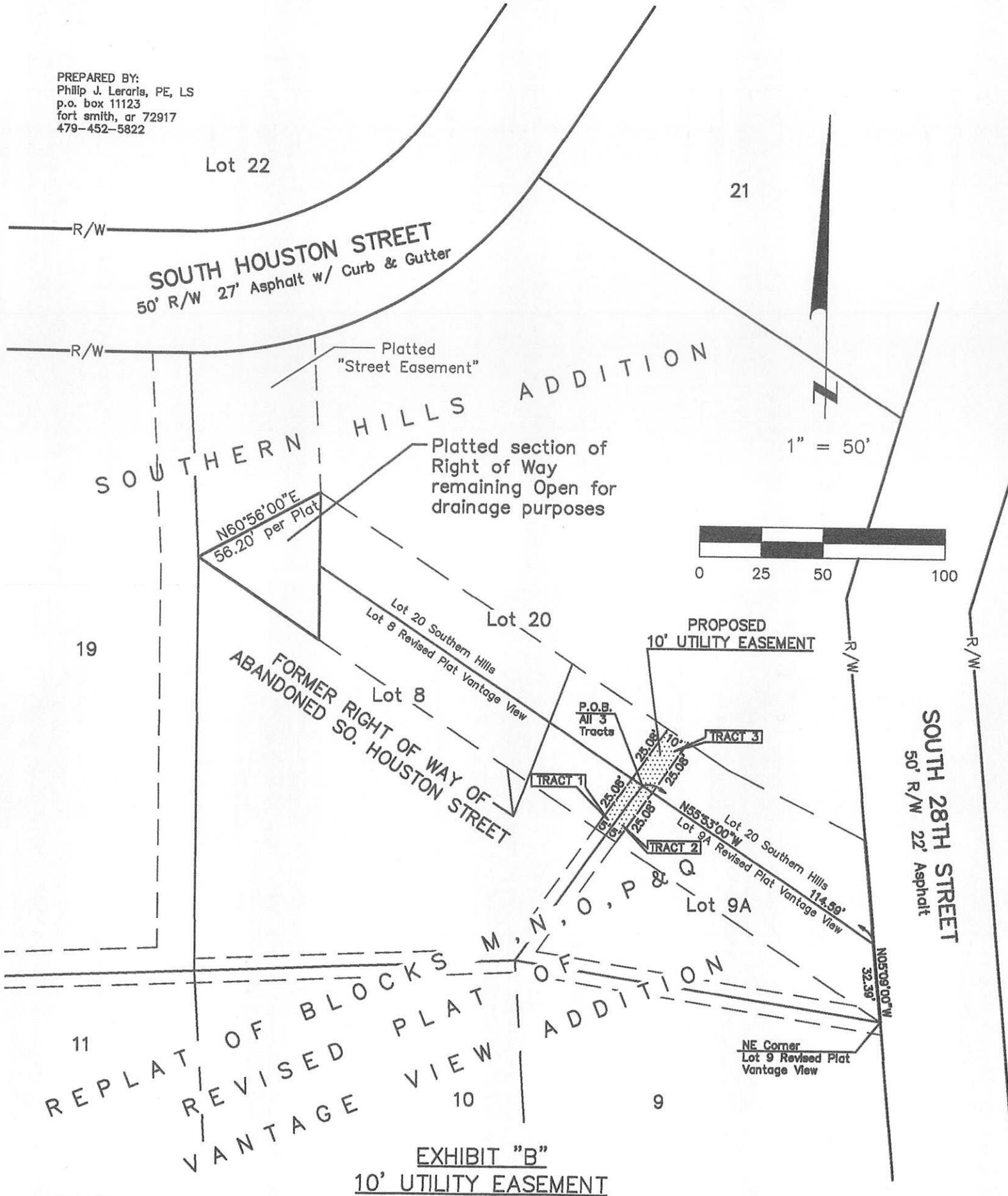


EXHIBIT "B"
10' UTILITY EASEMENT

10443B

August 08, 2012

AGREEMENT

This Agreement entered into this 31st day of July 2012, by and among Duncan C. McRae and Ruth D. McRae ("McRaes"), Jon Remer and Judy Remer ("Remers"), and The Samuel R. Ludington Jr. Revocable Living Trust ("Trust").

WITNESSETH:

WHEREAS, the McRaes, the Remers and the Trust own real estate which adjoins a platted but not constructed street in Fort Smith, Arkansas, which connects S. 28th Street and S. Houston Street, as reflected on Attachment "A" to this Agreement; and

WHEREAS, the McRaes have requested the Remers and the Trust to join in a petition to have the City of Fort Smith vacate and abandon a part of the platted right of way; and

WHEREAS, the Remers and the Trust are willing to join in the petition on certain conditions.

NOW, THEREFORE, the parties hereto agree as follows:

1. Petition to Vacate. The McRaes will be responsible for preparing, at their expense, the petition to vacate and abandon a part of what is identified on the plat as S. Houston, and submitting the same to the Remers and the Trust for their signatures. The McRaes will also be responsible for filing the petition with the City of Fort Smith and working with the City as the petition is being processed.

1. Right-of-Way to be Vacated. The petition will request the City to vacate a portion of the right-of-way from 28th Street to the area just before the right-of-way doglegs and joins existing S. Houston Street as shown on Exhibit "A" that is attached hereto. This will leave a small portion near S. Houston Street still subject to the existing right-of-way.

1. Permanent Access Easement. If the City grants the petition and vacates and abandons the right-of-way, then each party to this Agreement will gain additional real estate from the party's current boundary line to the centerline of the right-of-way. In this event, the Remers and the Trust will grant to the McRaes a permanent access easement 25' in width, 12.5' on each side of the center line of the platted S. Houston right of way that is being abandoned, from S. 28th Street to the area where the McRaes plan to build a driveway in order to have access from S. 28th Street to their property which is Lot 8, Block M, Vantage View Addition. The McRaes will be responsible for acquiring and paying for the survey necessary to determine the legal description for the permanent access easement. The permanent access easement will be in favor of the McRaes and all subsequent owners of Lot 8.

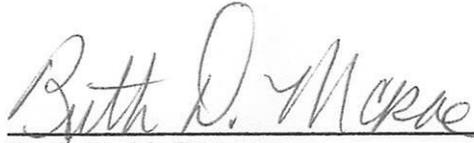
1. Drainage. The McRaes will not take any action that would cause rain water or drainage to accumulate on or erode the property owned by the Remers and the Trust. The McRaes acknowledge that rain water will likely follow the permanent access easement toward the southeast and the McRaes currently plan to have constructed a catch basin and other construction improvements in order to handle the surface water drainage.

1. Electric Line. The McRaes acknowledge that there is an electric utility line which crosses the existing right-of-way and the future, proposed permanent access easement. The McRaes will take no action to change or adversely affect the electric utility line.

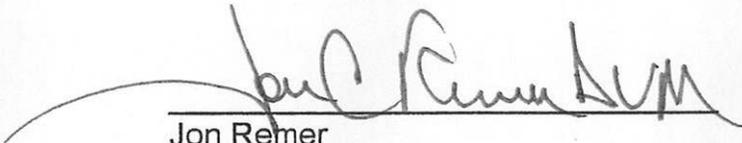
IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the date and year first above written.



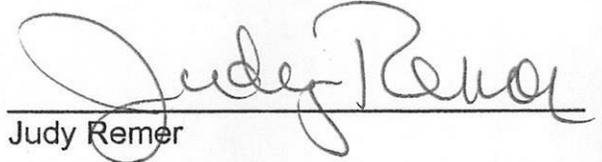
Duncan C. McRae



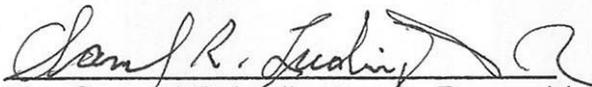
Ruth D. McRae



Jon Remer



Judy Remer



The Samuel R. Ludington Jr. Revocable Living Trust
Samuel R. Ludington Jr., Trustee

MEMORANDUM OF UNDERSTANDING

On _____, 2012, the Board of Directors of the City of Fort Smith passed Ordinance No. _____ closing, vacating and abandoning a portion of street right-of-way located in Vantage View Addition, an Addition to the City of Fort Smith, Sebastian County, Arkansas, more particularly described as follows:

Part of the Platted Right of Way of South Houston Street as shown on "Replat of Blocks M, N, O, P & Q, Revised Plat of Vantage View Addition" Fort Smith, Sebastian County, Arkansas, as filed for record May 03, 1954 and as shown on the plat of "Southern Hills Addition", Fort Smith, Sebastian County, Arkansas, as filed for record December 12, 1962 more particularly described as follows:

Beginning at the southeast corner of Lot 20 of said "Southern Hills Addition" said point being at the intersection of the westerly Right of Way line of South 28th Street and the platted northerly Right of Way line of South Houston Street; thence S05E09'00"E, along said westerly Right of Way line, 75.22 feet to the southerly Right of Way line of said platted South Houston Street, also being the easternmost corner of Lot 9A of said Replat; thence N55E53'00"W, along said southerly Right of Way line, also being the northerly lines of said Lot 9A and Lot 8 of said Replat, 275.98 feet; thence N00E06'00"W, 60.65 feet to the southeasterly corner of a platted "Street Easement" on the south line of said Lot 20; thence S55E53'00"E, along the south line of said Lot 20, 200.00 feet; thence S63E15'00"E, along said south line, 63.00 feet to the Point of Beginning, containing 0.320 acres, more or less.

For good and valuable consideration, the receipt of which is hereby acknowledged, Duncan and Ruth McRae, Jon and Judy Remer and the Samuel R. Ludington Jr. Revocable Living Trust agree that in the event the City of Fort Smith condemns all or a portion of the lands and buildings contiguous to said street rights-of-way and owned by Duncan and Ruth McRae, Jon and Judy Remer and the Samuel R. Ludington Jr. Revocable Living Trust, their successors or assigns, under the power of eminent domain, that the property owners, their successors or assigns, will make no claim to compensation for the value of the abandoned street right-of-way described above. Nothing contained herein shall preclude Duncan and Ruth McRae, Jon and Judy Remer and the Samuel R. Ludington Jr. Revocable Living Trust or their successors or assigns from claiming compensation for improvements situated on the abandoned street right-of-way in the event of condemnation. By way of example and example only, if the City condemns Duncan and Ruth McRae, Jon and Judy Remer and the Samuel R. Ludington Jr. Revocable Living Trust property and the total land condemned is 100,000 square feet and the abandoned street right-of-way constitutes

Elaine Milliken
Notary Public

My commission Expires:

01/01/2014
(Seal)



STATE OF ARKANSAS)
) ss.
COUNTY OF SEBASTIAN)

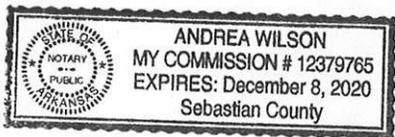
On the 16 day of August, 2012 August, 2012, before me, the undersigned officer, personally appeared Jon Remer and Judy Remer, known to me (or satisfactorily proven) to be the persons whose names are subscribed to the within instrument and acknowledges that they executed the same for the purposes therein contained.

IN WITNESS WHEREOF I hereunto set my hand and official seal this 16 day of August, 2012.
_____, 2012.

Elaine Milliken
Notary Public

My commission Expires:

December 8, 2020
(Seal)



STATE OF ARKANSAS)
) ss
COUNTY OF SEBASTIAN)

On this 16 day of August, 2012 August, 2012, before me, a Notary Public within and for the aforesaid county and state, duly commissioned and acting, appeared Samuel R. Ludington Jr., Trustee, to me personally well known as, or proven to be, the person whose name appears upon the within and foregoing document and stated that they were the Trustee of the Samuel R. Ludington Jr. Revocable Living Trust, and were duly authorized to execute the foregoing conveyance for and on its

behalf, and he respectively acknowledged to me that he had executed the same for the consideration and purposes therein mentioned and set forth, and I do so certify.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal of office as such Notary Public at the County and State aforesaid on this 16 day of August, 2012 August, 2012.

Heather Smith
Notary Public

My Commission Expires:
1-24-2021



RESOLUTION NO. _____

A RESOLUTION GRANTING A TEMPORARY REVOCABLE LICENSE FOR THE PLACEMENT OF SUBDIVISION ENTRY GATE POSTS, BRICK COLUMNS, FENCING, LANDSCAPING AND ASSOCIATED IRRIGATION SYSTEM WITHIN WATER LINE, GAS LINE, DRAINAGE, SANITARY SEWER, AND UTILITY EASEMENTS AND AUTHORIZING THE MAYOR TO EXECUTE AGREEMENT

BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF FORT SMITH, ARKANSAS, THAT:

SECTION 1: A Temporary Revocable License is hereby granted to the Cobble Hill Hideaway Property Owners Association, its successors or assigns for the placement and maintenance of subdivision entry gate posts, brick columns, fencing, landscaping, and associated irrigation system within water line, gas line, drainage, sanitary sewer, and utility easements as shown on Exhibit "A" and adjacent to the following property:

The west 38.0 feet of the south 56 feet of Lot 4A and the east 36.5 feet of the west 47 feet of Lot 5, Cobble Hill Hideaway as filed for record July 30, 2012.

SECTION 2: The Mayor is authorized to execute the agreement for the above-captioned Temporary Revocable License.

THIS RESOLUTION ADOPTED THIS _____ DAY OF AUGUST 2012.

APPROVED:

Mayor

ATTEST:

City Clerk

Approved as to form:



No Publication Required

Memo

To: Ray Gosack, City Administrator
From: Wally Bailey, Director of Development Services
Date: August 17, 2012
Subject: Temporary Revocable License for the Placement of Subdivision Entry Features within easements located at Cobble Hill Hideway Subdivision

Patrick J. Mickle, agent, for Cobble Hill Hideway Property Owners Association, has requested a Temporary Revocable License to allow the placement of subdivision entry features within various easements in the Cobble Hill Hideway subdivision. Attached is a vicinity map showing the location of Cobble Hill Hideway. The subdivision entry features that will encroach the easements include: 1) subdivision entry gate posts; 2) brick columns; 3) fencing; 4) landscaping; and 5) associated irrigation system. The subdivision entry features will be within water line, gas line, drainage, sanitary sewer, and utility easements as shown on the enclosed Exhibit "A". A copy of the gate elevation is also enclosed. (Exhibit B.)

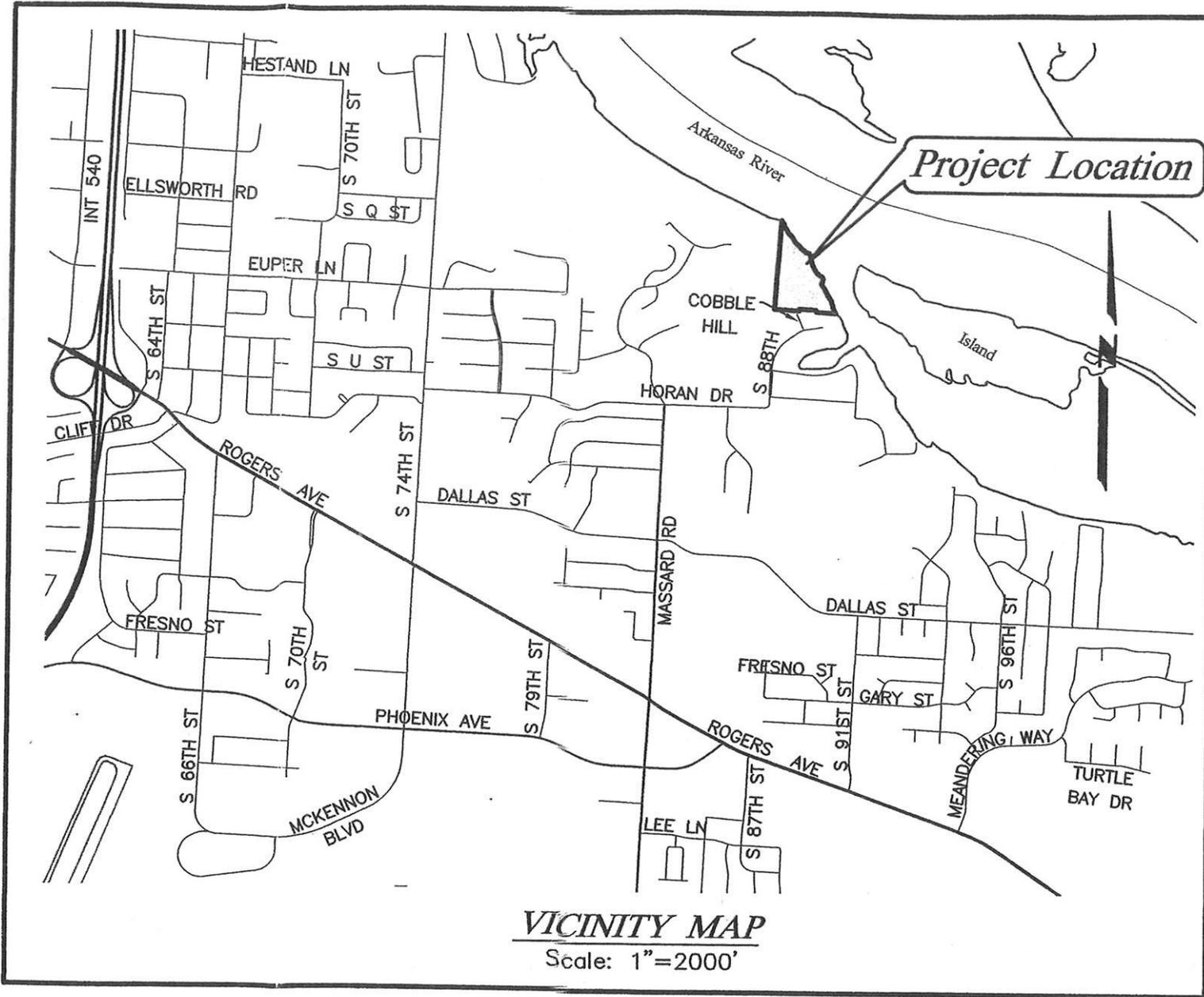
The request was reviewed by the appropriate city departments and the franchise utility companies. There were no objections to the placement of the subdivision entry features within the easements.

The Cobble Hill Hideway Property Owner's Association represented by Michael J. Hadley has agreed to the terms of the Temporary Revocable License and has signed the agreement. A copy of the signed agreement is enclosed. (Exhibit C.)

Attached for the Board's consideration is a Resolution granting the Temporary Revocable License and authorizing Mayor Sanders to sign a Temporary Revocable License Agreement.

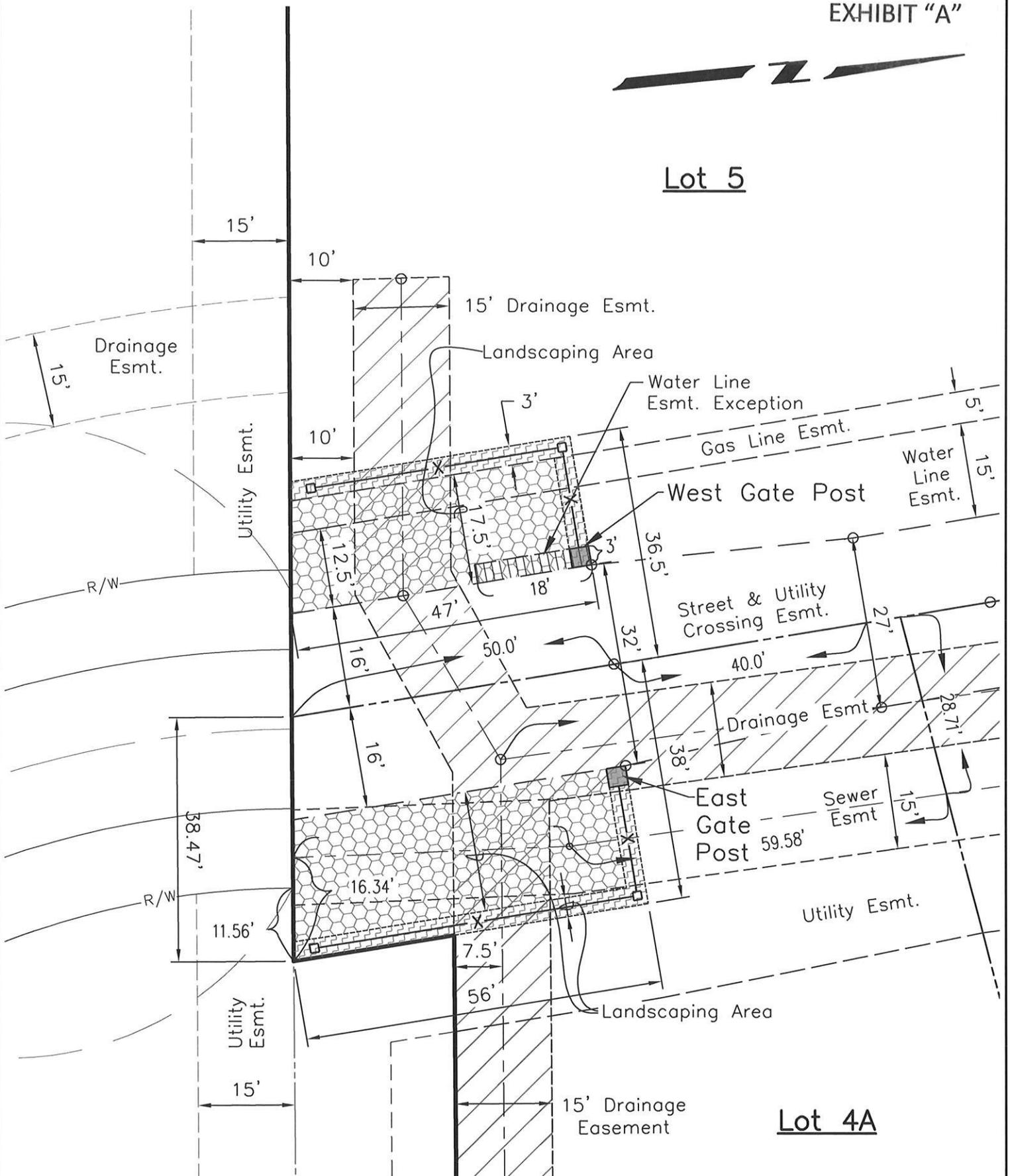
If you have any questions regarding this matter, please contact me.

Enc.





Lot 5

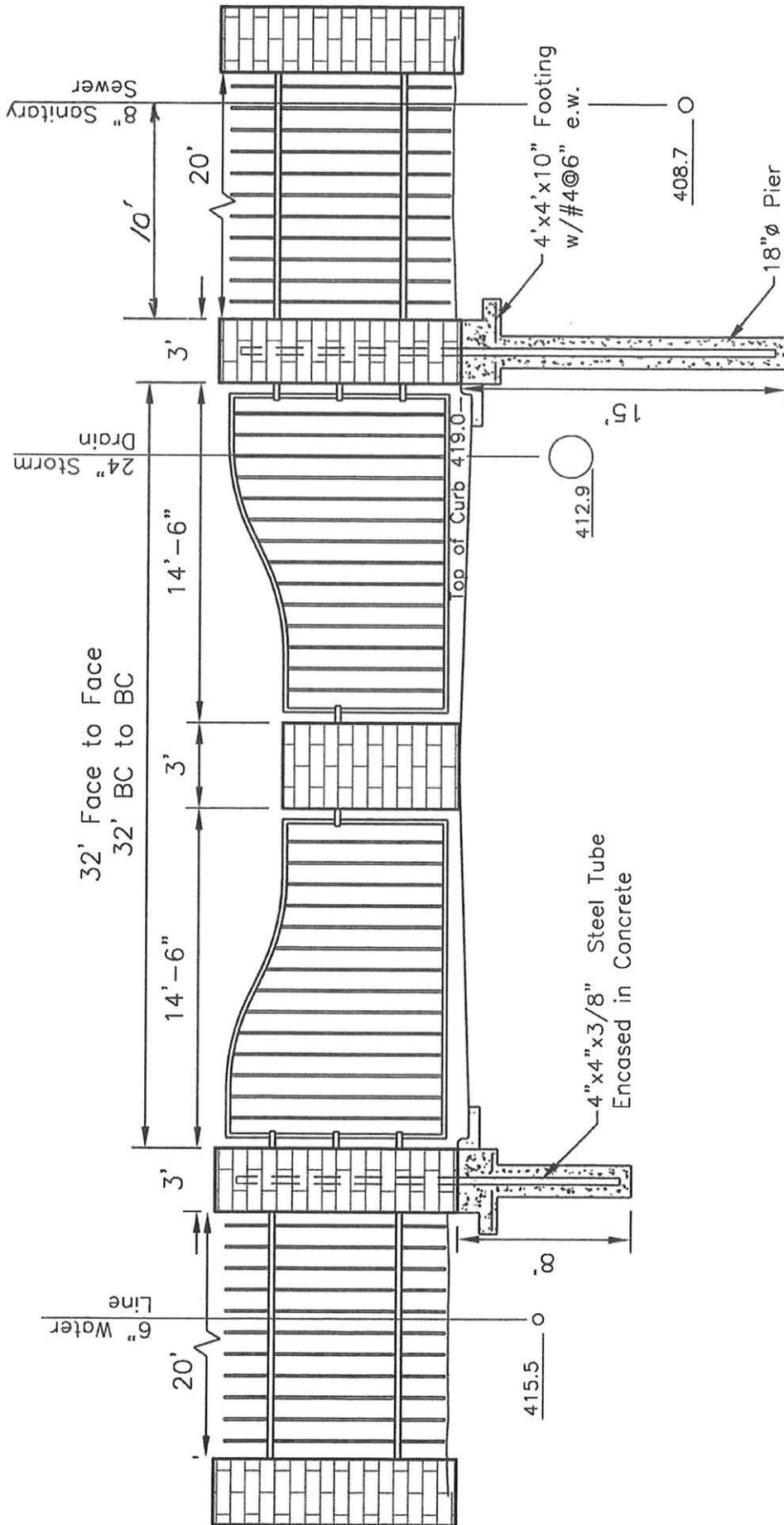


Lot 4A

Cobble Hill Hideaway

Easement Detail from Plat

Scale: 1"=20'
August 2012



GATE ELEVATION & FOUNDATION

Not to Scale

**COBBLE HILL HIDEAWAY
FORT SMITH, ARKANSAS**

July 2012

MICKLE WAGNER COLEMAN
 Engineers-Consultants-Surveyors
 3434 Country Club Ave. (479) 649-8484
 P.O. Box 1307 Fort Smith, Arkansas Fax: (479) 649-8486
 info@mwc-engr.com

TEMPORARY REVOCABLE LICENSE AGREEMENT

SECTION 1: On August 23, 2012, the Board of Directors passed Resolution No.

_____ granting a temporary revocable license to COBBLE HILL HIDEAWAY PROERTY OWNER'S ASSOCIATION, its successors or assigns, which, subject to the terms and conditions expressed in this Agreement, temporarily allows the placement and maintenance of subdivision entry gate posts, brick columns, fencing, landscaping, and associated irrigation system hereinafter referred to collectively as "subdivision entry features" within water line, gas line, drainage, sanitary sewer, and utility easements as shown on Exhibit "A" and adjacent to the following property:

The west 38.0 feet of the south 56 feet of Lot 4A and the east 36.5 feet of the west 47 feet of Lot 5, Cobble Hill Hideaway as filed for record July 30, 2012

Section 2: It is agreed that the City shall have no responsibility for the maintenance of the subdivision entry features. If any of the subdivision entry features is damaged in any manner, same shall be removed by the licensee, or any successor or assignee, at the licensee's sole cost and expense (or at the sole cost of any successor or assignee) in a manner meeting the approval of the City Administrator. Additionally, at the sole discretion of the City Administrator, upon thirty (30) days notice from the City Administrator, the licensee or any successor or assignee shall remove the subdivision entry features from the water line, gas line, drainage, sanitary sewer, and utility easements at the licensee's sole cost and expense (or at the sole cost of any successor or assignee)

and in a manner meeting the approval of the City Administrator. The licensee, their successor or assignees, shall hold the City harmless from and indemnify the city for all expenses, losses, cost, causes of action and judgments, including legal expense, arising from the placement and maintenance of said subdivision entry features. Should any City department or Franchise Utility Company require access to the water line, gas line, drainage, sanitary sewer, and utility easements, said City department or Franchise Utility Company shall have no duty to give prior notice to the licensee in emergency situations. For routine or scheduled maintenance, reasonable notice shall be given if the work may affect any improvement by the licensee. Under any circumstance, the City shall have no responsibility to protect or replace any improvements of the licensee that are across and within the water line, gas line, drainage, sanitary sewer, and utility easements .

SECTION 3: The terms of this temporary license are deemed accepted by the licensee by the licensee's signature below and by any successor or assignee of the licensee by the acquisition of or reliance on the rights to the temporary license granted by the City.

In witness whereof, this document is executed this ____ day of _____, 2012.

CITY OF FORT SMITH, ARKANSAS

BY: _____
Sandy Sanders, Mayor of Fort Smith

Attest:

City Clerk

COBBLE HILL PROPERTY OWNERS ASSOCIATION

BY: MICHAEL J HADLEY

 Michael J Hadley
Signature

ACKNOWLEDGEMENT

STATE OF ARKANSAS)
)SS
COUNTY OF SEBASTIAN)

On this 16th day of August, 2012, before me, the undersigned notary public, personally appeared, Michael J. Hadley, whose identify is personally known to me (or proven on the basis of satisfactory evidence) and who by me duly sworn/affirmed, did say that he is the PRESIDENT of Cobble Hill Property Owners Association and that said document was signed by him in behalf of said association by authority of its Bylaws, or Resolution of its Board of Directors, and said MICHAEL J. HADLEY acknowledged to me that said association executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Patricia Bonum
Notary Public

My Commission Expires:

DEC. 5, 2012



RESOLUTION _____

**A RESOLUTION AUTHORIZING AN AMENDMENT TO THE
ENGINEERING SERVICES AGREEMENT FOR THE DESIGN OF
THE TOWSON AVENUE STREETScape IMPROVEMENTS
PROJECT NO. 12-90-A**

BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF FORT SMITH, ARKANSAS, THAT:

SECTION 1: Amendment No. 1 to the engineering services agreement with Hawkins-Weir Engineers, Inc., for the design of the Towson Avenue Streetscape Improvements, Project No. 12-90-A which increases the contract amount by \$12,000.00 to an adjusted contract amount of \$53,164.00, is hereby approved.

SECTION 2: Payment for engineering services authorized by Section 1 is hereby authorized from the Sales Tax Fund (1105).

This resolution adopted this _____ day of August, 2012.

APPROVED:

Mayor

ATTEST:

City Clerk

Approved as to Form



No Publication Required

INTER-OFFICE MEMO

TO: Ray Gosack, City Administrator

FROM: Stan Snodgrass, P.E., Director of Engineering

DATE: August 15, 2012

SUBJECT: Towson Avenue Streetscape Improvements
Engineering Services Contract
Project No. 12-90-A

In November 2011, Hawkins-Weir Engineers, Inc., was retained as the consulting engineer for the Towson Avenue Streetscape Improvements, Project 12-90-A. This project will provide streetscaping along Towson Avenue south of Garrison Avenue extending to South A Street including replacement of the traffic signal at the intersection of Towson and Rogers Avenue. This work will tie to the existing Garrison Avenue Streetscape as shown on the attached exhibit. The project is partially funded by \$270,000.00 in Federal-aid Surface Transportation Enhancement funds administered by the Arkansas State Highway and Transportation Department (AHTD).

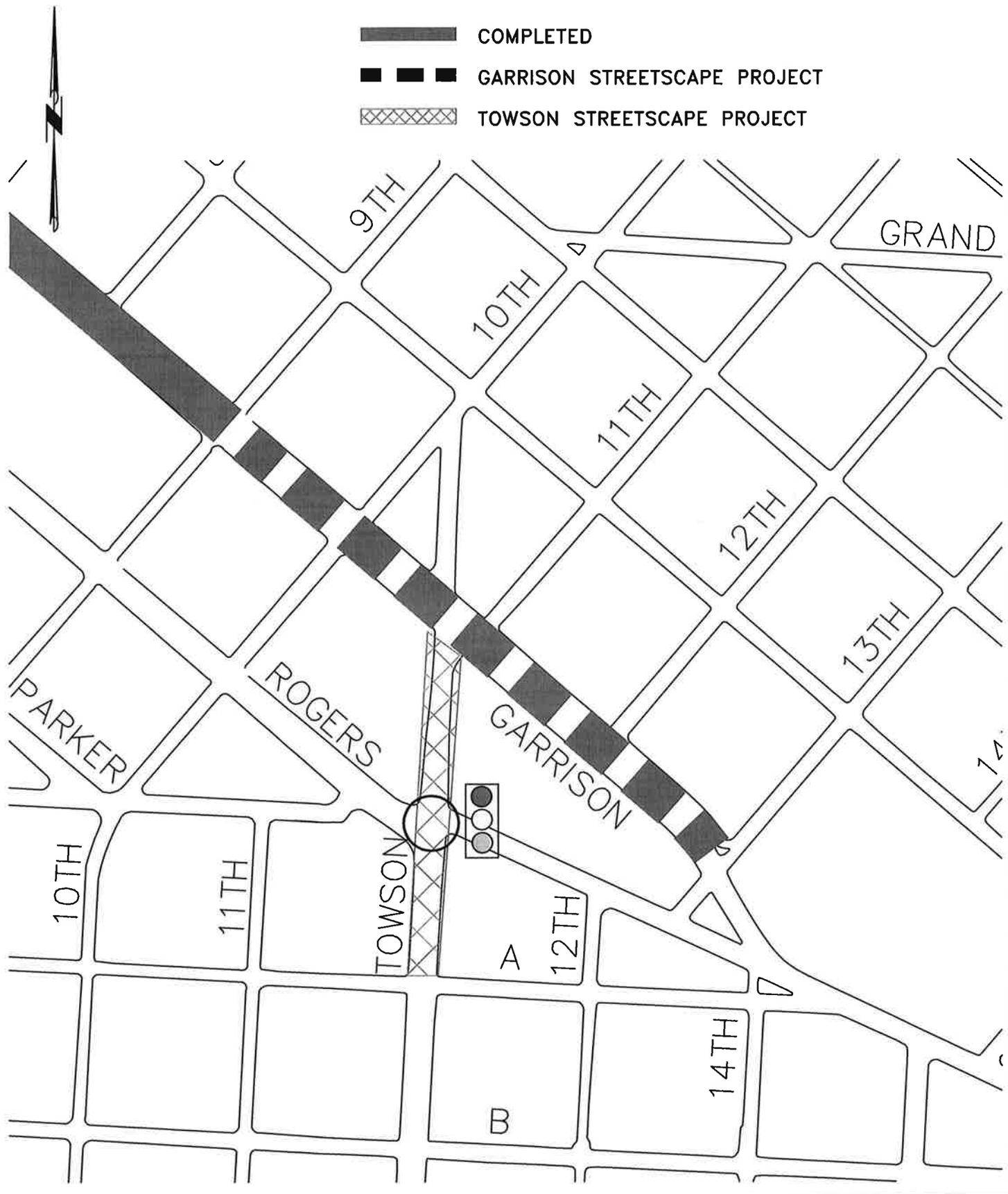
It was anticipated that this project would be under construction by late summer 2012. However, there have been several items which have extended the project timeline and created unanticipated work for the consulting engineer. For this project, it has been determined that the acquisition of four easements (two permanent and two temporary) are necessary to complete the project. Acquisition of these easements was unexpected and will require the consulting engineer to perform additional work in order to meet the Federal requirements for easement acquisition. There have also been multiple reviews and requests for information by the AHTD to ensure that the City complies with the federal regulations particular to the type of funds received. Our current estimate for the start of construction is December of this year.

The additional services amendment is estimated to be \$12,000.00 which will adjust the original contract amount to \$53,164.00. I recommend approval of the amendment to the engineering services with Hawkins-Weir Engineers, Inc. Attached is a Resolution to accomplish this recommendation. Funds are available in the Sales Tax Program (1105) for this work.

Attachment

G:\DRAWINGS\CIP\00-00_CIPALL\2012\ STREETSCAPES.dwg 08/14/12-11:10 RBR TOWSON INT

-  COMPLETED
-  GARRISON STREETScape PROJECT
-  TOWSON STREETScape PROJECT



2012 CAPITAL IMPROVEMENTS PROGRAM
 GARRISON/TOWSON STREETS CAPES
 FORT SMITH, ARKANSAS



Project:	
Date:	AUGUST 2012
Scale:	N/A
Drawn By:	RBR Page:

RESOLUTION NO. _____

2C

RESOLUTION ACCEPTING BIDS FOR THE PURCHASE OF
WATER AND WASTEWATER CHEMICALS FOR 2012-2013

BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY FORT
SMITH, ARKANSAS, THAT:

The Bids, as indicated by enclosure on the attached **Bid Tabulation 08-14-12BA**
for the purchase of water and wastewater chemicals for 2012-2013, are accepted.

This Resolution adopted this _____ day of August, 2012.

APPROVED:

MAYOR

ATTEST:

CITY CLERK

Approved as to form:



No Publication Required

Interoffice Memorandum

TO: Ray Gosack, City Administrator
COPY TO: Steve Parke, Director of Utilities
FROM: Alie Bahsoon, Purchasing Manager 
SUBJECT: 2012-2013 Water Chemical Bid Tabulation
DATE: August 16, 2012



BID TAB: 08-14-12BA

Attached you will find the bid tabulation for Treatment Chemicals for the 2012-2013 year. These chemicals will be used primarily by the Water and Wastewater Departments and the City of Fort Smith Landfill Department. Also for your convenience, I have attached a pricing comparison sheet showing the 2011-2012 prices compared to this years' prices.

In an effort to significantly reduce cost and realize efficiencies in our procurement process, we once again solicited bids by partnering with eBridge, an online service that assists buyers like the City in achieving true-market value through its competitive sourcing and online procurement system. Our traditional sealed bid process allows a vendor to submit one bid. By virtue of conducting the chemical bid through eBridge, this allows the vendor the opportunity to "fine tune" their bid price and the City therefore realizes significant cost reductions and procurement efficiencies through this process.

As an example, four vendors were competitively bidding on Liquid Ferric Sulfate (see attachment). Because of the online bid process, 147 bids were submitted (as opposed to four bids, the traditional way). While bidding, each vendor does not know their competitor's price. The vendor simply sees their current ranking and is afforded the opportunity to adjust their price; this resulted in a total of 147 bids submitted with the 1st place turnover rate of 46 total times. Additionally, the vendor that was awarded the bid at \$139.75, their starting bid price was \$300 and placed a total of 34 bids. The end result...significant cost savings for the City!

Although the specifications are not attached, they are available in my office should you or any members of the board wish to view them.

I am recommending that the bids noted by enclosure on the attached tabulations be accepted. Please let me know if you or any of the board members should have any questions.



Event Summary Report

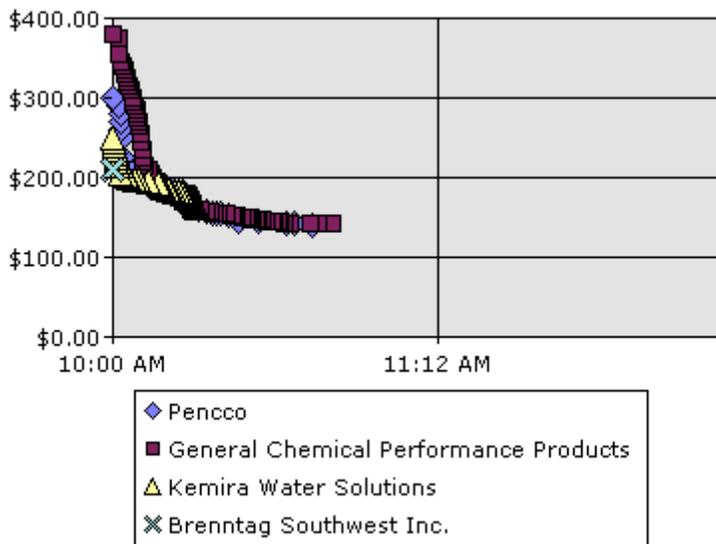
Water Treatment Chemicals 2012

Started: 8/14/2012 10:00 AM
 Ended: 8/14/2012 12:14 PM

Liquid Ferric Sulfate

Liquid Ferric Sulfate per Specifications, Delivered - Price per WET Ton

Rank	Bidder	Initial Bid	Final Bid	# of Bids
1	Penco, Inc.	\$300.00	\$139.75	34
2	General Chemical Performance Products	\$380.00	\$141.70	71
3	Kemira Water Solutions	\$250.00	\$163.63	41
4	Brenntag Southwest Inc.	\$210.00	\$210.00	1



Number of Bids	147
1st Place TurnOvers	46
Est. Bid Ceiling	n/a
Est. Bid Decrement	\$0.30
Avg. Bid Decrement	\$2.60
Avg. Time Between Bids	56secs
High-Low Spread % 1st-2nd:	1.38 %
High-Low Spread % Total:	33.45 %
Extension Count:	383

CITY OF FORT SMITH, ARKANSAS
Tabulation of Bids: 2012-2013 Water & Waste Water Treatment Chemicals
Bid Tabulation 08-14-12BA

Vendor	Hydrated Lime	Liquid Chlorine	Liq. Ferric Sulfate	Potassium Perm.	WW Polymer	SW-102 Polymer	CF-150 Polymer	Sodium Hypochlorite	Sodium Hydroxide	Sodium Bisulfite	Pow. Act. Carbon	Quick-Lime	Calcium Nitrate	Sodium Carbonate	Landfill Polymer
AR Lime Co.	\$222.31 ✓											\$222.06			
Brenntag Southwest	\$290.00	\$675.00 ✓	\$210.00	\$3.978				\$1.15 ✓	\$1.40 ✓	\$1.67	\$0.57 ✓			\$525.00	\$0.38
Calabrian Corporation										\$4.00					
Carbon Activated Corp.											\$0.78				
Carmeuse Lime & Stone															
Carus Corporation				\$3.22 ✓											
Ecotech Enterprises					\$1.54	\$0.47		\$1.46	\$1.90						
F2-Industries											\$0.574		\$399.00		
General Chemical			\$14.70												\$0.469
Geo Specialty Inc															
Harcros Chemical								\$1.24	\$1.54	\$1.35			\$1,000.00	\$510.00 ✓	
Hawkins Inc.		\$680.00		\$3.359				\$1.80	\$3.00	\$3.50	\$1.20				
Kemira Water Solutions			\$163.63												
Mississippi Lime Co.	\$332.20											\$307.20			
Pencco, Inc.			\$139.75 ✓												
Polydyne Inc.					\$1.23 ✓										
PVS Chemical Solutions										\$1.64					
Southern Ionics Inc.										\$1.18					
Standard Purification											\$0.625				
Thatcher Company										\$1.178 ✓			\$398.00 ✓		
US Lime Co.-St. Clair												\$192.61 ✓			
Water Tech, Inc.					\$1.70	\$0.4699 ✓	\$0.37 ✓			\$1.28					\$0.3797 ✓

✓ Proposed Bid Award; to be approved by Board of Directors at 08/23/12 Board Meeting

**City of Fort Smith
Water & Wastewater Treatment Chemical Price Comparison**

Chemical	2012-2013 Pricing	2011-2012 Pricing	Increase or Decrease	Unit of Measure
Hydrated Lime	\$222.31	\$211.00	I	Ton
Liquid Chlorine	\$675.00	\$785.00	D	Ton
Liquid Ferric Sulfate	\$139.75	\$143.29	D	Ton
Potassium Permanganate	\$3.22	\$3.25	D	Pound
Waste Water Polymer	\$1.23	\$1.56	D	Pound
SW-102 Polymer	\$0.4699	\$0.4799	D	Pound
CF-150 Polymer	\$0.3700	\$0.3175	I	Pound
Sodium Hypochlorite	\$1.15	\$1.75	D	Gallon
Sodium Hydroxide	\$1.40	\$2.25	D	Gallon
Sodium Bisulfite	\$1.178	\$1.100	I	Gallon
Powdered Activated Carbon	\$0.570	\$0.605	D	Pound
Quick-Lime	\$192.61	\$187.00	I	Ton
Calcium Nitrate	\$398.00	\$418.00	D	Ton
Sodium Carbonate	\$510.00	\$449.00	I	Ton
Landfill Polymer	\$0.3797	\$0.3690	I	Pound

RESOLUTION AUTHORIZING CHANGE ORDER NUMBER ONE WITH FORSGREN, INC., FOR THE NEIGHBORHOOD WATER SYSTEM IMPROVEMENTS - JACK FREEZE SERVICE AREA

BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF FORT SMITH, ARKANSAS, that:

Change Order Number One in the amount of \$115,254.57 to the contract with Forsgren, Inc., for the construction of the Neighborhood Water System Improvements - Jack Freeze Service Area, Project Number 10-02-C1, adjusting the contract amount to \$1,156,187.88 and adding 30 days to the contract completion time, is hereby approved.

This Resolution adopted this _____ day of August 2012.

APPROVED:

Mayor

ATTEST:

City Clerk

APPROVED AS TO FORM:



npr

INTER-OFFICE MEMO

TO: Ray Gosack, City Administrator

DATE: August 13, 2012

FROM: Steve Parke, Director of Utilities

SUBJECT: Neighborhood Water System Improvements - Jack Freeze Service Area
Project Number 10-02-C1

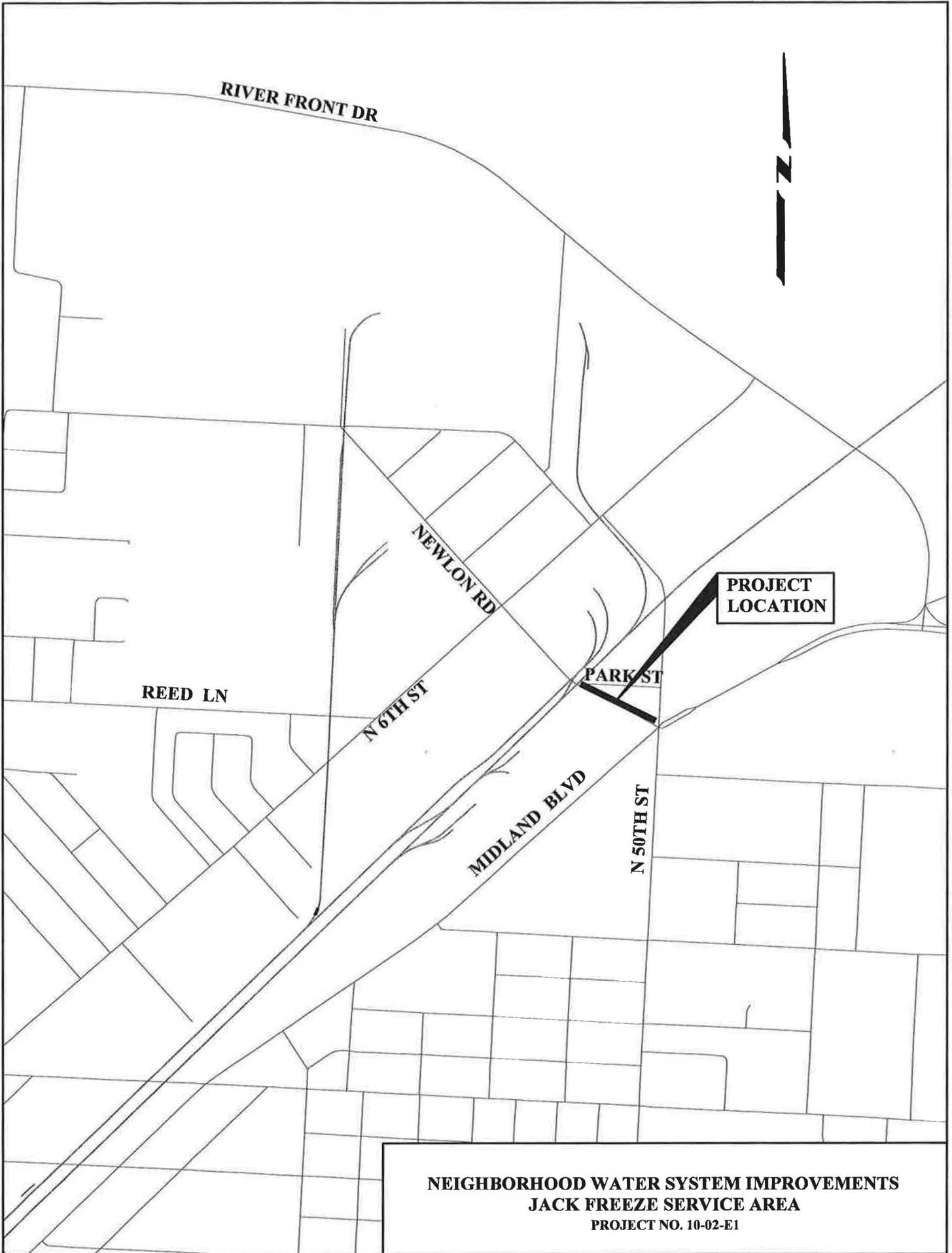
The Engineering Department currently has a contract with Forsgren, Inc., to overlay Newlon Road. However, there is an existing 12-inch water line that runs down Newlon Road from Midland Boulevard to Park Street which has had numerous leak repairs within the last twelve months. In order to avoid the possibility of having to make repairs to the water line after the overlay project is completed, staff has asked Forsgren to provide a proposal for replacing 635 feet of 12-inch water line as an addition to the above referenced project. An exhibit for the project area is attached.

Forsgren submitted Change Order Number One in the amount of \$115,254.57 for the additional water line replacement. Change Order Number One adjusts the contract amount to \$1,156,187.88. A project summary sheet is attached. Funding for the additional improvements is available from the 2008 Revenue Bonds. It is my recommendation that the attached Resolution be approved.

Should you or members of the Board have any questions or desire additional information, please let me know.

attachment

pc: Jeff Dingman



Project Summary

Project status: In process

Project name: Neighborhood Water System Improvements -
Jack Freeze Service Area

Today's date: August 13, 2012

Project number: **10-02-C1**

Staff contact name: Steve Parke

Project engineer: Brixey Engineers, Inc.

Staff contact phone: 784-2231

Project contractor: Forsgren, Inc.

Notice to proceed issued: May 29, 2012

Completion date: November 15, 2012

	Dollar Amount	Contract Time (Days)
Original contract	\$1,040,933.31	140
Change orders: Number One	\$115,254.57	30
Total change orders	\$115,254.57	<u>30</u>
Adjusted contract	<u>\$1,156,187.88</u>	<u>170</u>
Payments to date (as negative):	\$-413,048.76	35.7%
Amount of this payment (as negative)	\$0.00	0.0%
Retainage held	\$0.00	
Contract balance remaining (underrun)	\$743,139.12	64.3%
Amount Over (under) as a percentage	11.1%	

Final comments:

RESOLUTION AUTHORIZING ACQUISITION OF REAL PROPERTY INTERESTS
FOR THE BASIN 11-1 COLLECTION SYSTEM IMPROVEMENTS (MC02)

BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF FORT SMITH,
ARKANSAS, that:

SECTION 1: The following values for the acquisition of temporary construction easements for the
Basin 11-1 Collection System Improvements (MC02), Project Number 11-09-C1, are approved and acquisition
of the easements for the amounts listed are hereby authorized:

<u>Tract No.</u>	<u>Owner</u>	<u>Appraised Value</u>
2	Bobby O. Hurston & Sara Hurston	\$ 150.00
3	Randy English & Sharon English	\$ 150.00

SECTION 2: The City Administrator, or his designated agent, and the City Attorney are hereby
authorized to acquire the easements for the above listed amounts.

SECTION 3: In the event the easements described herein cannot be acquired by negotiation, the City
Administrator and the City Attorney are hereby authorized to commence eminent domain proceedings to
obtain the necessary easements herein described and make deposits of just compensation of the values of the
easements listed herein. All such actions previously taken for this project are hereby confirmed.

This Resolution adopted this _____ day of August 2012.

APPROVED:

Mayor

ATTEST:

City Clerk

APPROVED AS TO FORM:



npr

INTER-OFFICE MEMO

TO: Ray Gosack, City Administrator

DATE: August 13, 2012

FROM: Steve Parke, Director of Utilities

SUBJECT: Basin 11-1 Collection System Improvements (MC02)
Project Number 11-09-C1

As part of the Basin 11-1 Collection System Improvements (MC02), the city must construct a new 8-inch sanitary sewer line to replace the older 6-inch line. This new line will be part of the collection system upgrades which will reduce inflow and infiltration into the sewer during wet weather which overloads the capacity of the sewer conveyance and treatment systems.

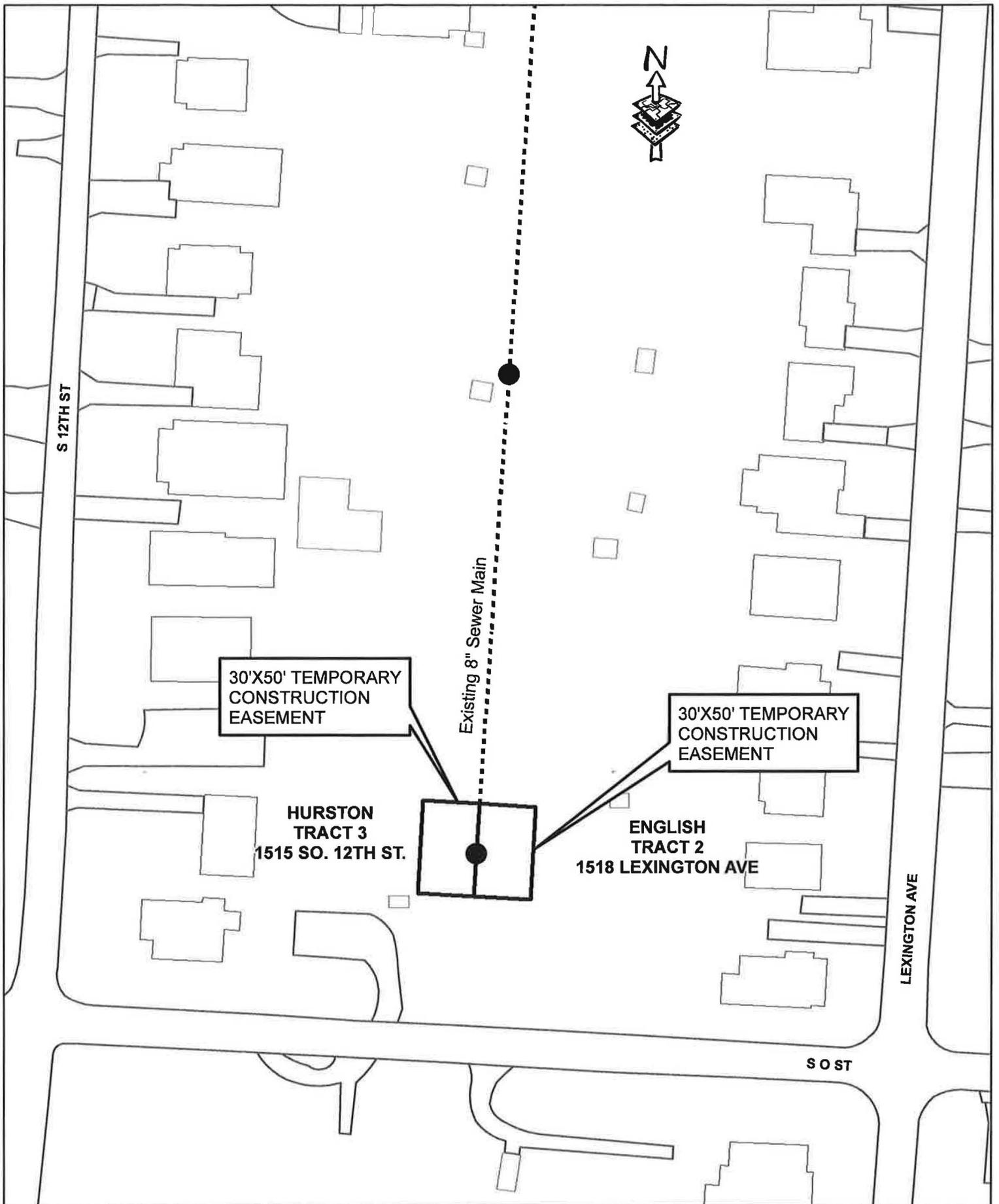
The project required the acquisition of seven easements, five of which have been acquired by donation from the property owners. To date, the two property owners listed on the Resolution have not responded to the city's request for the needed easement. The appraised value of each easement is estimated to be \$150.00. To date, staff has been unable to contact the owners to offer a payment in lieu of a donation of the easement. An exhibit drawing showing the location of the easement areas is attached.

Because of the project's scheduling, staff recommends that this Resolution be submitted to the Board of Directors for their approval at its next scheduled meeting. As always, representatives of the city will continue to negotiate with the property owners in an effort to reach a mutually agreeable settlement.

Should you or the Board have any questions or desire additional information, please let me know.

attachment

pc: Jeff Dingman



**TCE FOR REPLACEMENT OF SEWER MANHOLE
BASIN 11-1 COLLECTION SYSTEM IMPROVEMENTS (MC02)
11-09-C1**

RESOLUTION NO. _____

2 F

RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AUTHORIZATION
NUMBER TWO WITH RJN GROUP, INC., FOR ENGINEERING SERVICES
FOR BASIN 11-1 COLLECTION SYSTEM IMPROVEMENTS (MC02)

BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF FORT SMITH,
ARKANSAS, that:

SECTION 1: Authorization Number Two with RJN Group, Inc., for engineering construction
phase services associated with the Basin 11-1 Collection System Improvements (MC02), Project Number
11-09-EC1, is hereby approved.

SECTION 2: The Mayor is hereby authorized to execute the Authorization Number Two in the
amount of \$106,099.00, for performance of said services.

This Resolution adopted this _____ day of August 2012.

APPROVED:

Mayor

ATTEST:

City Clerk

APPROVED AS TO FORM:



npr

RESOLUTION NO. _____

2 G

RESOLUTION ACCEPTING THE BID OF AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH T-G EXCAVATING, INC., FOR THE BASIN 11-1 COLLECTION SYSTEM IMPROVEMENTS (MC02)

BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF FORT SMITH, ARKANSAS, that:

SECTION 1: The bid of T-G Excavating, Inc., for the construction of the Basin 11-1 Collection System Improvements (MC02), Project Number 11-09-C1, is hereby accepted.

SECTION 2: The Mayor is hereby authorized to execute a contract with T-G Excavating, Inc., for an amount of \$2,044,444.00, for performing said construction.

This Resolution adopted this _____ day of August 2012.

APPROVED:

Mayor

ATTEST:

City Clerk

APPROVED AS TO FORM:



npr

INTER-OFFICE MEMO

TO: Ray Gosack, City Administrator

DATE: August 13, 2012

FROM: Steve Parke, Director of Utilities

SUBJECT: Basin 11-1 Collection System Improvements (MC02)
Project Number 11-09-C1

This project repairs approximately 11,000 feet of sewer main and associated manholes identified by a previous sewer system evaluation survey (SSES) report prepared by RJN Group, Inc. The attached exhibit shows the locations of the improvements.

The low bid for the project was submitted by T-G Excavating, Inc., in the amount of \$2,044,444.00. A bid tabulation showing the bidders and their bid amounts is attached. Engineering construction phase services will be performed through Authorization Number Two with RJN Group, Inc.

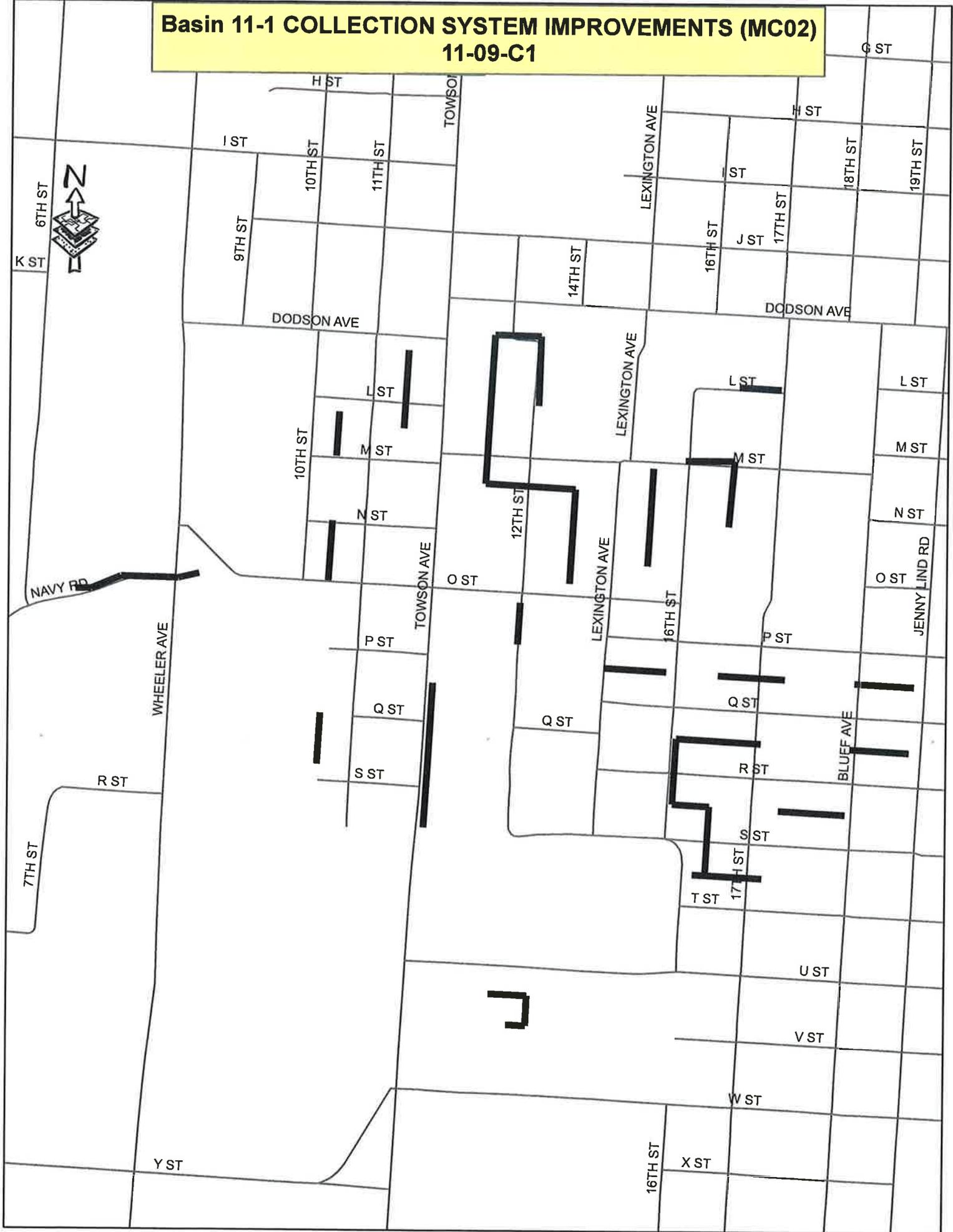
Two Resolutions for the approval of this project are attached. One accepts the bid of T-G Excavating, Inc., in the amount of \$2,044,444.00 and one approves Authorization Number Two with RJN Group, Inc., for construction phase services in an amount of \$106,099.00. Funding for this work is available from the 2012 sales and use tax bonds issued for continuation of wet weather sewer improvements.

Should you or members of the Board have any questions or desire additional information, please let me know.

attachment

pc: Jeff Dingman

Basin 11-1 COLLECTION SYSTEM IMPROVEMENTS (MC02) 11-09-C1



Bid Tabulation Sheet

Project Name

Basin 11-1 Collection System Improvements (MC02)

Project Number 11-09-C1

Bid Opening

August 9, 2012

10:00 A.M.

Bids Received

T.G. - Excavating, Inc.

Catoosa, OK

\$ 2,044,444.00

Goodwin & Goodwin

Fort Smith, AR

\$ 2,317,030.00

Forsgren, Inc.

Fort Smith, AR

\$ 2,836,230.00

RESOLUTION NO. _____

2 H

RESOLUTION AUTHORIZING CHANGE ORDER NUMBER TWO
WITH FORSGREN, INC., FOR THE SUNNYMEDE BASIN
AND RAMSEY TRIBUTARY IMPROVEMENTS

BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF FORT
SMITH, ARKANSAS, that:

Change Order Number Two to the contract for construction of the Sunnymede Basin and
Ramsey Tributary Improvements, Project Number 09-04-C3, adding 30 days to the contract
completion time and accepting the proposal from Forsgren, Inc., in the amount of \$205,562.00
for construction of the Old Dominion Sanitary Sewer Relocation, Project Number 09-04-C3A,
is hereby approved.

This Resolution adopted this _____ day of August 2012.

APPROVED:

Mayor

ATTEST:

City Clerk

APPROVED AS TO FORM:



npr

INTER-OFFICE MEMO

TO: Ray Gosack, City Administrator

DATE: August 15, 2012

FROM: Steve Parke, Director of Utilities

SUBJECT: Sunnymede Basin Neighborhood and
Ramsey Tributary Sewer Improvements
Change Order Number Two - Old Dominion
Sanitary Sewer Relocation

As you will recall, the city recently entered into a Memorandum of Understanding (MOU) with Old Dominion Freight Line as part of an industrial development incentive. One of the conditions of the MOU was that the city would relocate an existing sanitary sewer line crossing diagonally through the site and building footprint for Old Dominion's proposed new truck terminal. In an effort to take advantage of the remaining summer season and accelerate the earth moving necessary to prepare their building site, Old Dominion has already obtained a grading permit and begun that work. In order not to delay their efforts, and to prevent any accidental damage from occurring to the existing sewer main serving other industrial customers, the relocation of the sewer needs to be performed expeditiously.

Adding the sanitary sewer relocation work for Old Dominion to an ongoing sewer construction project would provide the best contracting mechanism for the earliest start of that work. Ongoing projects have already met advertising and competitive bidding requirements and time would be saved by taking advantage of those items being previously completed. Staff reviewed the bid schedules for three ongoing sanitary sewer improvement projects and selected the Sunnymede Basin Neighborhood and Ramsey Tributary Sewer Improvements Project 09-04-C3 currently under contract with Forsgren, Inc., as it offered the closest comparison for items of work. The change order proposal for the approximate 1,320 feet of 15-inch diameter sewer main is \$205,562.00 with the addition of 30-days to the contract time.

The change order adding the work, however, needs to be structured in a rather unconventional manner since the MOU with Old Dominion requires that they reimburse the city up to \$160,000.00 of its utility relocation expenses. The existing contract for the Sunnymede Basin Neighborhood and Ramsey Tributary Sewer Improvements Project 09-04-C3 will be used to provide the contracting mechanism and the 30-day time extension needed to construct the sewer relocation. However, as that project is being funded through the 2012 sales & use tax bonds dedicated for wet weather sewer improvements, that contract's funding source will not be utilized to fund the cost of the sewer relocation. The cost schedule for the sewer relocation work is being identified as Old Dominion Sanitary Sewer Relocation Project 09-04-C3A, and will be funded using the 2008 revenue bonds issued for the purpose of sewer system expansions into the southern area of the city. This also has the advantage of allowing the amount which is to be reimbursed by Old Dominion to be placed into the Water and Sewer capital improvement fund which can be used to support projects intended to be financed with the revenue bond funds. Therefore, Project 09-04-C3 will be adjusted for time through the change order, but not cost, and

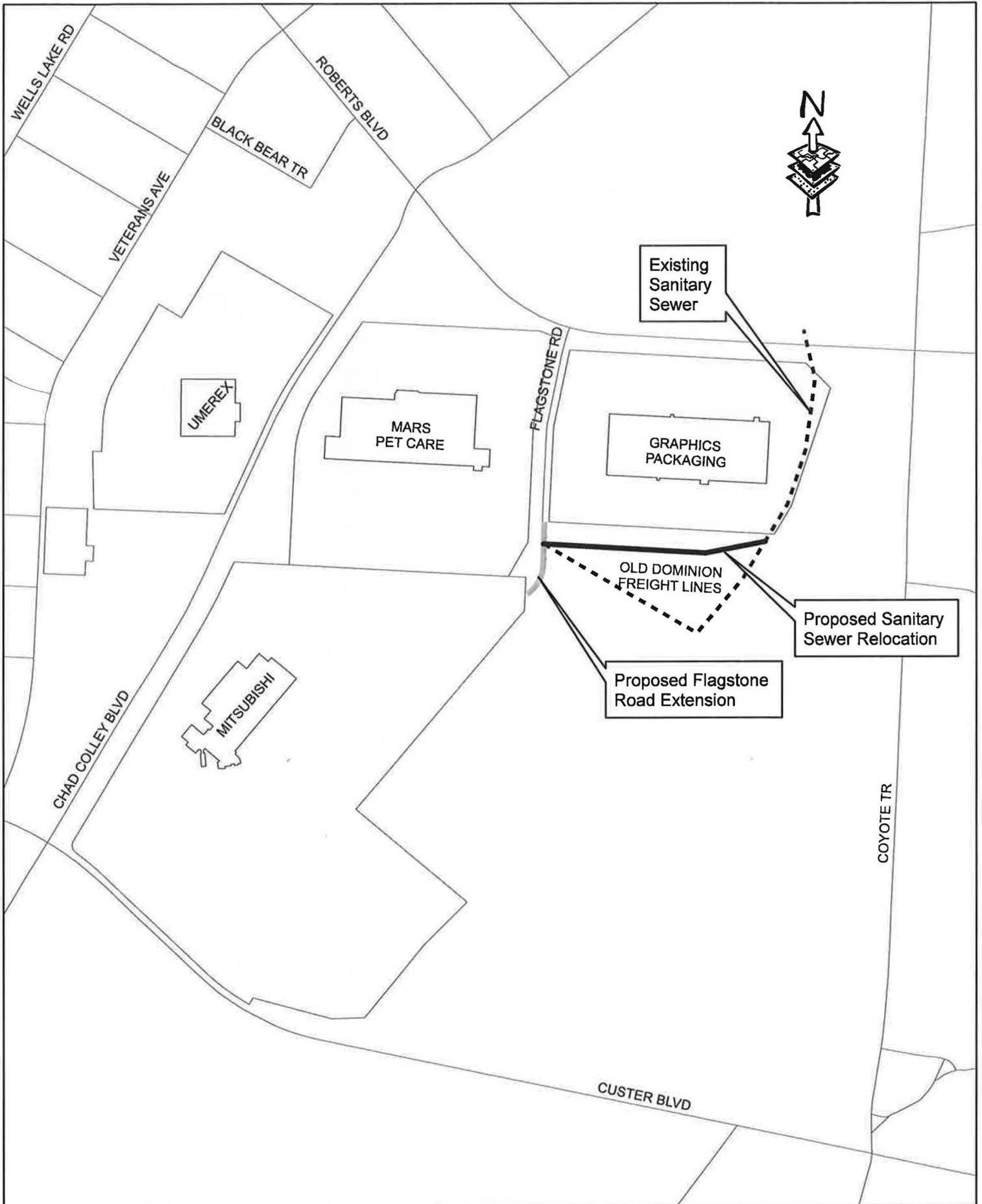
Project 09-04-C3A will be created through the change order as a separate schedule to address the cost needed for the sewer relocation.

A Resolution authorizing Change Order Number Two for the construction of the Sunnymede Basin Neighborhood and Ramsey Tributary Sewer Improvements Project 09-04-C3, adding 30-days to the contract completion time and accepting the proposal from Forsgren, Inc., in the amount of \$205,562.00 for the construction of the Old Dominion Sanitary Sewer Relocation Project 09-04-C3A is attached. It is staff's recommendation that this Resolution is presented to the Board for consideration at their next regularly scheduled meeting.

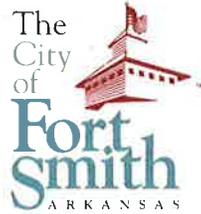
Should you or members of the Board have any questions or desire additional information, please let me know.

attachment

pc: Jeff Dingman



**OLD DOMINION SANIRARY SEWER RELOCATION
09-04-C3A**



MEMORANDUM

TO: Mayor and Board of Directors
FROM: Wendy Beshears, Administrative Assistant
DATE: August 6, 2012
SUBJECT: Animal Services Advisory Board

Ms. Cheryl Gilmore has resigned her position on the Animal Services Advisory Board effective July 17, 2012. This term will need to be filled this month.

The applicant available at this time is:

Brook Borengasser 7324 South Q Street

Appointments are **by the Board of Directors**. One appointment is needed the term will expire April 3, 2013.

ANIMAL SERVICES ADVISORY BOARD

The animal services advisory board shall work in an advisory capacity to the Mayor and the Board of Directors in regards to topics that concern the care and safety of animals within the corporate limits of the city, and shall endeavor to stimulate and encourage communication with all members of the community to ensure that the programs, goals and objectives of the city relative to the care and safety of animals are consistent with community needs and desires. However, the animal services advisory board will not be responsible for the day to day operations of the Animal Control Division of the Fort Smith Police Department.

The animal services advisory board shall be composed of nine (9) members appointed by the Board of Directors.

	<u>Date Appointed</u>	<u>Term Expired</u>
<u>Veterinarian:</u>		
Mike Thames Veterinarian 4100 Kelley Hwy (04) 883-1243 (h) 782-1234 (w) petdocmdt@labahnvvet.com	04/03/12	04/03/14
Jon Remer Veterinarian 2715 Independence (01) 646-6023 (h) 785-1792 (w) drremer@swbell.net	04/03/12	04/03/14
<u>One owner, operator or employee of a business related to the production, sale distribution or care of animals of livestock:</u>		
Amanda Heim 4901 E. Valley Road (03) 785-4456 (h) 479-629-6068 (w) buffaloblue@aol.com	04/03/12	04/03/13

Two board members of separate non-profit animal interest groups whose membership is for a comprised primarily of residents of the city, and whose primary interest is the health and welfare of animals, shall be appointed for a term.

Joan Bryant 1005 South 46 Street (03) 479-926-1266 (h) 434-4740 (w) No email	04/03/12	04/03/13
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Cheryl Gilmore 3409 South 98 Street (03) 285-3983 (h) 800-729-7234 ext. 4008 gilmore.cheryl@yahoo.com	04/03/12	04/03/13
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Two citizens shall be appointed for a term of two years:

Tammy Trouillon Community Outreach Director 8000 Holly Avenue (08) 226-3374 (h) 242-3609 (W) bookturner3@att.net	04/03/12	04/03/14
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Sherilyn Walton 8818 Meandering Way (03) 452-0146 kittylitter04@yahoo.com	04/03/12	04/03/14
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Two citizens shall be appointed for a term of three years:

Nicole Morgan 2908 Marion Court (8) 831-7033 dutchpk@gmail.com	04/03/12	04/03/15
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Carole Hutton P.O. Box 10018 (17) 462-4965 carolehhutton@aol.com	04/03/12	04/03/15
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CITY OF FORT SMITH
Application for City Boards/Commissions/Committees

Note: As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Date: 3/6/12
 Name: Brook Borengasser Home Telephone: 479. 883.6111
 Home Address: 7324 S. Q Work Telephone: 479. 242.1186
 Zip: 72903 Email: brook@ultimuttdogcare.com
 Occupation: Co-owner Ultimutt Dog Care
 (If retired, please indicate former occupation or profession)
 Education: Bachelors in Information Technology - Web
 Professional and/or Community Activities: Board Humane Society

Additional Pertinent Information/References: _____

Are you a registered voter in the City of Fort Smith? Yes No _____
 Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
 Yes _____ NO

If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.

Drivers License AR  Date of Birth 
 information will be use to _____ (k of all applicants).

I am interested in serving on the (please check):

* Animal Services Advisory Board

- | | |
|---|--|
| <input type="checkbox"/> Audit Committee | <input type="checkbox"/> Library Bd of Trustees |
| <input type="checkbox"/> Advertising & Promoting Commission | <input type="checkbox"/> Mechanical Bd of Adjustments and Appeals |
| <input type="checkbox"/> Airport Commission | <input type="checkbox"/> Oak Cemetery Commission |
| <input type="checkbox"/> Arkansas Fair & Exhibition Facilities Bd | <input type="checkbox"/> Outside Agency Review Panel |
| <input type="checkbox"/> Benevolent Fund Board | <input type="checkbox"/> Parking Authority |
| <input type="checkbox"/> Bldg. Bd. Of Adjustment and Appeals | <input type="checkbox"/> Parks & Recreation Commission |
| <input type="checkbox"/> Central Business Improvement District | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Convention Center Commission | <input type="checkbox"/> Plumbing Advisory Board |
| <input type="checkbox"/> Civil Service Commission | <input type="checkbox"/> Port Authority |
| <input type="checkbox"/> Community Development Advisory Com. | <input type="checkbox"/> Property Owners Appeals Board |
| <input type="checkbox"/> County Equalization Board | <input type="checkbox"/> Sebastian County Reg. Solid Waste Mgmt. Bd. |
| <input type="checkbox"/> Electric Code Board of Appeals & Appeals | <input type="checkbox"/> Sister Cities Committee |
| <input type="checkbox"/> Fire Code Board of Appeals & Adjustments | <input type="checkbox"/> Transit Advisory Commission |
| <input type="checkbox"/> Historic District Commission | <input type="checkbox"/> Residential Housing Facilities Board |
| <input type="checkbox"/> Housing Assistance Board | |
| <input type="checkbox"/> Housing Authority | |



MEMORANDUM

TO: Mayor and Board of Directors
FROM: Wendy Beshears, Administrative Assistant
DATE: August 6, 2012
SUBJECT: Outside Agency Review Panel

The term of Mr. Jonathan Fry of the Outside Agency Review Panel has expired March 31, 2012. He is not interested in reappointment at this time.

The applicant available at this time is:

Melissa Curry 3911 South U Street

Appointments are **by the Board of Directors**. One appointment is needed; the term will expire August 14, 2013.

Outside Agency Review Panel

This review panel will review applications for outside agency services and recommending award amounts for approval by the Board of Directors. Members of this panel will be appointed by the Board of Directors.

Core Committee shall be comprised of three citizens who are knowledgeable of the city's nonprofit organizations and services they provide, and are not directly related to any agencies that are applying for funds available through this program, nor board of directors of the City of Fort Smith. (3 year terms)

Arts & Humanities comprised of two citizens who are knowledgeable of arts and humanities and are not directly related to any agencies that are applying for funds under this line item nor the Board of Directors of the City of Fort Smith. (1 year term and 1 two-year term initially, and two year terms thereafter).

Recreation Panel comprised of two citizens who are knowledgeable of recreation and are not directly related to any agencies that are applying for funds under this line item nor the Board of Directors of the City of Fort Smith. (1 one year term and 1 two-year term initially and two-year terms thereafter). The panel meets on call.

Note: at the first full meeting of the 9-member panel, each appointee will draw a number, which will determine the length of service. Terms will expire on March 31st of each year.

	<u>Date Appointed</u>	<u>Term Expires</u>
<u>Core:</u>		
Barbara Peterson Bancorp South 7912 Valley Forge Rd (03) 484-0101 (h) 649-1015 (w) WK-BARBARA.PETERSON@BXS.COM	01/19/10	03/31/13
Kathy Davis Western Arkansas Counseling 3700 Heather Ridge Court (03) 650-6039 (h) 452-6650 (w) Davis6418@sbcglobal.net	04/19/11	03/31/14

Sharon Barr Clinical Laboratory Director 1426 North 52 Street (04) 782-1185 (h) 441-5218 (w) sbarr@sparks.org	07/17/12	07/17/15
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Arts and Humanities:

Amy Manley Kimmons Band Director 114 North 25 Street (01) 785-2626 (w) 478-6196 (h) amanley@fortsmithschools.org	05/17/11	03/31/14
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Elizabeth Momand UAFS 3208 Village Rd (03) 452-2169 (h) 788-7540 (w) emomand@gmail.com	01/19/10	03/31/14
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Recreation:

William Tyler Lamon First National Bank 1311 North K Street (01) 739-7142 (h) tylerlamon@fnbfs.com	07/17/12	07/17/13
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Monica McKinney Independent Distributor 3009 Carthage Street (01) mmckinney63@gmail.com	07/17/12	07/17/13
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Social

CITY OF FORT SMITH

Application for City Boards/Commissions/Committees

Note: As an applicant for a City Board, Commission or Committee, your name, address and phone number will be available to the press and the public. You will be contacted before any action is taken on your appointment.

Date: July 19, 2012
Name: Melissa Curry Home Telephone: 479 44-2093
Home Address: 3911 South U Work Telephone: 479 262-6466
Zip: 72903 Email: Curryland0712@aol.com
Occupation: Client Services Director
(If retired, please indicate former occupation or profession)
Education: UAFS formally Westark
Professional and/or Community Activities: Noon Exchange, Senior Alliance
CRN, Leadership Council Alzheimers Association
Additional Pertinent Information/References: Johnathan Fry

Are you a registered voter in the City of Fort Smith? Yes X No _____
Have you ever been convicted of a felony, misdemeanor, DWI/DUI or other serious traffic offense?
Yes _____ NO X
If yes, please identify the offense and the approximate date. A "yes" answer will not automatically preclude you from consideration.
Drivers License [redacted] Date of Birth [redacted]
information will be [redacted] back ground check of all applicants).

I am interested in serving on the (please check):

- Audit Committee
- Advertising & Promoting Commission
- Airport Commission
- Arkansas Fair & Exhibition Facilities Bd
- Benevolent Fund Board
- Bldg. Bd. Of Adjustment and Appeals
- Central Business Improvement District
- Convention Center Commission
- Civil Service Commission
- Community Development Advisory Com.
- County Equalization Board
- Electric Code Board of Appeals & Appeals
- Fire Code Board of Appeals & Adjustments
- Historic District Commission
- Housing Assistance Board
- Housing Authority
- Library Bd of Trustees
- Mechanical Bd of Adjustments and Appeals
- Oak Cemetery Commission
- Outside Agency Review Panel
- Parking Authority
- Parks & Recreation Commission
- Planning Commission
- Plumbing Advisory Board
- Port Authority
- Property Owners Appeals Board
- Sebastian County Reg. Solid Waste Mgmt. Bd.
- Sister Cities Committee
- Transit Advisory Commission
- Residential Housing Facilities Board