



**Altrusa's 23rd Annual**

# **Taste of Fort Smith**

**Tuesday, October 26, 2010**

**Fort Smith Convention Center**

**Lunch Session 11 am—1 pm**

**Dinner Session 5 pm—7 pm**

**Tickets per session are:**

**\$12 in advance / \$15 at the door**

*Advance tickets can be purchased at the  
Ft Smith Chamber of Commerce or any Simmons Branch*

Come meet Fort Smith's finest restaurants and caterers as they come together to provide you with a "Taste" of what they have to offer!

Proceeds to benefit:

Western Arkansas Literacy Council

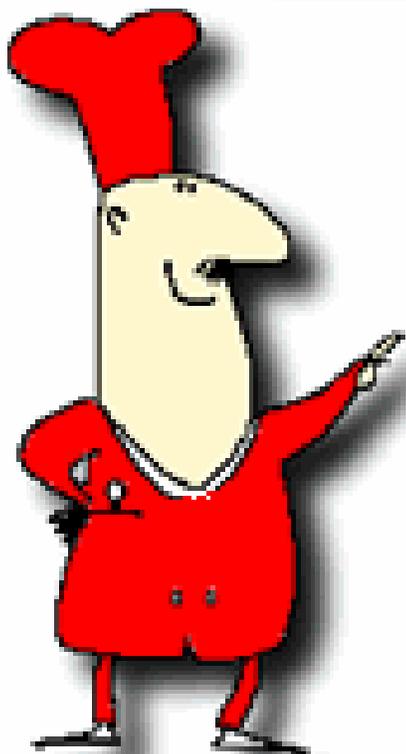
Crawford County Volunteers for Literacy

Fort Smith Public Library

CASA of Crawford County

Community Dental Clinic

Next Step Day Room



**Sponsored by Simmons First National Bank**

**For more information or tickets, call Tracy at 479-462-7264**

